



Course



Student's Syllabus

The Life and Ministry of Christ



Table of Contents

Lesson 1

The Life & Ministry of Christ	pg 1
I. Introduction	pg 1
II. The Introduction of the King	pg 1
A. The arrival of the King and His ancestry	pg 1
B. The arrival of the King and His advent	pg 2
Lesson Review & Homework Assignment	pg 5

Lesson 2

III. The authentication of the King	pg 6
A. Acceptance of His person	pg 6
B. The authority of the King to teach.	pg 7
C. Instructions of the 12/Father's Choice	pg 9
Lesson Review & Homework Assignment	pg 13

Lesson 3

The Authentication of the King con't,	pg 14
IV.A. Controversy over the King	pg 15
B. Revelation by parables	pg 16
C. The power of the kingdom	pg 18
V. Training of the twelve by the King	pg 19
A. Eight lessons	pg 19
Lesson 3 Review & Homework Assignment	pg 21

Lesson 4

VI. Opposition over the King	pg 22
A. Conflict over His person	pg 22
B. Conflict over questions of eternal life	pg 22
C. Four-fold instructions to the multitudes	pg 22
D. Preparation of the disciples	pg 23
VII. Official presentation and rejection of the cross	pg 23
A. Chronology of events leading To Christ's crucifixion	pg 23
Lesson Review & Homework Assignment	pg 28



STUDENT SYLLABUS
BS 601 THE LIFE AND MINISTRY OF CHRIST CS-8

Lesson 1

I. INTRODUCTION

The Life and Ministry of Christ: Christ's life and ministry covers the introduction and genuineness of His Person. It also includes the controversy and opposition to the king, the training of the twelve, the presentation, rejection, and resurrection of the king:

This course is an overview in story form about the life of Jesus.

{1} John 12:32 AMP

32 And I, if and when I am lifted up from the earth [on the cross], will draw and attract all men [Gentiles as well as Jews] to Myself.

We will see Jesus in three offices; Prophet, Priest and King. The theme of His life was to fulfill these three roles.

There are three reasons that He came.

- (1) He came to reveal the Father.**
- (2) He came to redeem us to the Father.**
- (3) He came to reign for the Father.**

II. THE INTRODUCTION OF THE KING

A. The arrival of the King and His ancestry. Matthew 1:1-17

ancestry: family descent

1. From Abraham and David.

{2} Matthew 1:1 AMP

The Book of the ancestry (genealogy) of Jesus Christ (the Messiah, the Anointed), the son (descendant) of David, the son (descendant) of Abraham.

Matthew names Abraham and David because they were the two to whom God had given certain unconditional eternal covenants. These covenants determined the course of the history for the nation of Israel.

- a. **The Abrahamic Covenant involves the nation, Israel, Messiah and all believers of all nations.**
 - (1) **Fulfillment in New Covenant through Christ and His Church.**
- b. **The Davidic Covenant involves David's Seed, House, Throne and Kingdom.**

The Life & Ministry of Christ BS 601

The Covenant God made with Abraham involved God giving his descendants a land that would be theirs forever. Both naturally and spiritually, the Davidic Covenant points ultimately to the everlasting Throne and the Kingdom of the Lord Jesus Christ.

{3} Isaiah 9:6-7 AMP

6 For to us a child is born, to us a Son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father [of Eternity], Prince of Peace. [Isa 25:1; 40:9-11; Matt 28:18; Luke 2:11.]

7 Of the increase of His government and of peace there shall be no end, upon the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from the [latter] time forth, even forevermore. The zeal of the Lord of hosts will perform this. [Dan 2:44; 1 Cor. 15:25-28; Heb 1:8.]

- (1) All will be Fulfilled when Christ returns to rule and reign over the whole world as King and Lord.**
- 2. Any flaw in Christ's ancestry disproves Him.**
- B. The arrival of the King in His advent. Luke 1:26-38**
 - 1. Messiah's forerunner - John the Baptist.**
 - a. Miraculous birth, aged childless parents.**
 - b. Preached repentance, water baptism, and judgment especially on religious leaders.**
 - 2. Messiah. Lord Jesus Christ.**
 - a. Miraculous VIRGIN birth by the Holy Ghost.**

{4} Luke 1:31-33 AMP

31 And listen! You will become pregnant and will give birth to a Son, and you shall call His name Jesus.

32 He will be great (eminent) and will be called the Son of the Most High; and the Lord God will give to Him the throne of His forefather David,

33 And He will reign over the house of Jacob throughout the ages; and of His reign there will be no end.

{5} Luke 2:49, 51a AMP

49 And He said to them, How is it that you had to look for Me? Did you not see and know that it is necessary [as a duty] for Me to be in My Father's house and [occupied] about My Father's business?

51a And He went down with them and came to Nazareth and was [habitually] obedient to them....

- b. The approval of the King**
 - 1. In His baptism. Matt. 3:13-17**

By Jesus submitting to John's baptism, He affirms both God's standard of righteousness and His own will to accomplish that standard in His life. He also gave

The Life & Ministry of Christ BS 601

approval to John's message of repentance and confession of sin as a necessity for entering the kingdom of heaven.

{6} Matthew 3:13-17 AMP

13 Then Jesus came from Galilee to the Jordan to John to be baptized by him.

14 But John protested strenuously, having in mind to prevent Him, saying, It is I who have need to be baptized by You, and do You come to me?

15 But Jesus replied to him, permit it just now; for this is the fitting way for you [both of] us to fulfill all righteousness [that is, to perform completely what ever is right]. Then he permitted Him.

16 And when Jesus was baptized, He went up at once out of the water; and behold, the heavens were opened, and he [John] saw the Spirit of God descending like a dove and alighting on Him.

- a. "This is My Beloved Son in whom I am well pleased." Vs 17**
- b. Fulfilled all righteousness.**

17 And behold, a voice from heaven said, This is my Son, My Beloved, in Whom I delight!

From these waters, He emerged heaven designated, qualified and proclaimed king, having received the fullness of the Spirit with His Messianic work.

2. In His temptation. Luke 4:1-13

The three avenues of temptation are the lust of the flesh, the lust of the eye, and the pride of life.

{7} I John 2:15 AMP

15 Do not love or cherish the world or the things that are in the world. If anyone loves the world, love for the Father is not in him.

- a. Jesus went back full of the power of the Holy Ghost.**

{8} Luke 4:1-2 AMP

THEN JESUS, full of and controlled by the Holy Spirit, returned from the Jordan and was led in [by] the [Holy] Spirit

2 For (during) forty days in the wilderness (desert), where He was tempted (tried, tested exceedingly) by the devil. And He ate nothing during those days, and when they were completed, He was hungry. [Deuteronomy 9:9; I Kings 19:8.]

The Life & Ministry of Christ BS 601

The Holy Spirit led Jesus into the wilderness to be tempted by the devil. The purpose of Christ's temptation was to demonstrate Him sinless.

- b. His SINLESSNESS proved His moral right to be Savior.**
- c. He called them to preach the gospel of the Kingdom of God.**



STUDY GUIDE FOR EXAM CS-8-BS 601

REVIEW OF LESSON 1

1. The Abrahamic Covenant involves national Israel, Messiah, and all believers of all nations.
2. The Abrahamic Covenant was fulfilled in the New Covenant through Christ and His Church.
3. The Davidic Covenant involves David's Seed, House, Throne, and Kingdom.
4. The Davidic Covenant will be fulfilled when Christ returns to rule over the world as King and Lord.
5. The importance of the correct ancestry of Christ was that any flaw as to Him being the son of Abraham and of the House of David disproved Him as Messiah.
6. The approval of Jesus as King was established in two ways: water baptism and the temptations in the wilderness.
7. His sinlessness proved His moral right to be Savior.
8. The three areas of temptation were the lust of the flesh, the lust of the eye and the pride of life.
9. Write out I Peter 1:18-19, one time. [Choose one (1) of the following translations.]

(NKJV) 18 knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, 19 but with the precious blood of Christ, as of a lamb without blemish and without spot.

(AMP) 18 You must know (recognize) that you were redeemed (ransomed) from the useless (fruitless) way of living inherited by tradition from [your] forefathers, not with corruptible things [such as] silver and gold, 19 But [you were purchased] with the precious blood of Christ (the Messiah), like that of a [sacrificial] lamb without blemish or spot.

HOMEWORK ASSIGNMENT

1. Write each review statement two (2) times and turn in next week, BEFORE class begins!
2. Prepare for your next class by reading over the Syllabus material. Lesson 2 begins with- III. THE AUTHENTICATION OF THE KING and ends with - III. B. f. Love – IS extended to friend and foe alike.

With the test score of a 100%, the student may receive an additional ten points, by writing from memory I Peter 1:18-19.

The Life & Ministry of Christ BS 601

LESSON 2**III. THE AUTHENTICATION OF THE KING****A. The acceptance of His person.****1. By His disciples. John 1:35-51****{9} John 1:35-51 AMP**

35 Again the next day John was standing with two of his disciples,

36 And he looked at Jesus as He walked along, and said, Look! There is the Lamb of God!

37 The two disciples heard him say this, and they followed Him.

38 But Jesus turned, and as He saw them following Him, He said to them, What are you looking for? [And what is it you wish?] And they answered Him, Rabbi - which translated is Teacher - where are You staying?

39 He said to them, Come and see. So they went and saw where He was staying, and they remained with Him that day. It was then about the tenth hour (about four o'clock in the afternoon).

40 One of the two who heard what John said and followed Jesus was Andrew, Simon Peter's brother.

41 He first sought out and found his own brother Simon and said to him, We have found (discovered) the Messiah!--which translated is the Christ (the Anointed one).

42 Andrew then led (brought) Simon to Jesus. Jesus looked at him and said, You are Simon son of John. You shall be called Cephas--which translated is Peter [Stone].

43 The next day Jesus desired and decided to go into Galilee; and He found Philip and said to him, Join Me as My attendant and follow Me.

44 Now Philip was from Bethsaida, of the same city as Andrew and Peter.

45 Philip sought and found Nathanael and told him, We have found (discovered) the one Moses in the Law and also the Prophets wrote about--Jesus from Nazareth, the [legal] son of Joseph!

46 Nathanael answered him, [Nazareth!] Can anything good come out of Nazareth? Philip replied, Come and see!

47 Jesus saw Nathanael coming toward Him and said concerning him, See! Here is an Israelite indeed [a true descendant of Jacob], in whom there is no guile nor deceit nor falsehood nor duplicity!

48 Nathanael said to Jesus, How do You know me? [How is it that You know these things about me?] Jesus answered him, Before [ever] Philip called you, when you were still under the fig tree, I saw you.

49 Nathanael answered, Teacher, You are the Son of God! You are the King of Israel!

50 Jesus replied, Because I said to you, I saw you beneath the fig tree, do you believe in and rely on and trust in Me? You shall see greater things than this!

51 Then He said to him, I assure you, most solemnly I tell you all, you shall see heaven opened, and the angels of God ascending and descending upon the Son of Man! [Gen 28:12; Dan 7:13.]

III. THE AUTHENTICATION OF THE KING**A. The acceptance of His person****2. By His first miracle. John 2:1-11****{10} John 2:1-11 AMP**

On the day there was a wedding at Cana of Galilee, and the mother of Jesus was there.

The Life & Ministry of Christ BS 601

2 Jesus also was invited with His disciples to the wedding.

3 And when the wine was all gone, the mother of Jesus said to Him, They have no more wine!

4 Jesus said to her, [Dear] woman, what is that to you and Me? [What have we in common? Leave it to Me.] My time (hour to act) has not yet come.

5 His mother said to the servants, Whatever He says to you, do it.

6 Now there were six water pots of stone standing there, as Jewish custom of purification (ceremonial washing) demanded, holding twenty to thirty gallons apiece.

7 Jesus said to them, Fill the water pots with water. So they filled them up to the brim.

8 Then He said to them, Draw some out and take it to the manager of the feast [to the one presiding, the superintendent of the banquet]. So they took him some.

9 And when the manager tasted the water just now turned into wine, not knowing where it came from - though the servants who had drawn the water knew - he called the bridegroom.

10 And said to him, Everyone else serves his best wine first, and when people have drunk freely, then he serves that which is not so good; but you have kept back the good wine until now!

B. The authority of the King to teach

1. His miracles substantiated the truth of His word.

11 This, is the first of His signs (miracles, wonderworks), Jesus performed in Cana of Galilee, and manifested His glory [by it He displayed His greatness and His power openly], and His disciples believed in Him [adhered to, trusted in, and relied on Him].

2. His forgiveness of sin, healing, and delivering from demons revealed who He was. "HE WAS VERY GOD."

{11} Matthew 9:2 AMP

2 And behold, they brought to Him a man paralyzed and prostrated by illness, lying on a sleeping pad; and when Jesus saw their faith, He said to the paralyzed man, Take courage, son; your sins are forgiven and the penalty remitted.

Christ demonstrates this particular miracle for the purpose of revealing that He is very God.

{12} Luke 4:38-41 AMP

38 Then He arose and left the synagogue and went into Simon's (Peter's) house. Now Simon's mother-in-law was suffering in the grip of a burning fever, and they pleaded with Him for her.

39 And standing over her, He rebuked the fever, and it left her; and immediately she got up and began waiting on them.

40 Now at the setting of the sun [indicating the end of the Sabbath], all those who had any [that were] sick with various diseases brought them to Him, and He laid His hands upon every one of them and cured them.

41 And demons even came out of many people, screaming and crying out, You are the Son of God! But He rebuked them and would not permit them to speak, because they knew that He was the Christ (the Messiah).

The Life & Ministry of Christ BS 601

{13} Mark 1:21-28 AMP

21 And they entered into Capernaum, and immediately on the Sabbath He went into the synagogue and began to teach.

22 And they were completely astonished at His teaching, for he was teaching as One Who possessed authority, and not as the scribes.

23 Just at that time there was in their synagogue a man [who was in the power] of an unclean spirit; and now [immediately] he raised a deep and terrible cry from the depths of his throat, saying,

24 What have You to do with us Jesus of Nazareth? Have You come to destroy us? I know who You are - the Holy One of God.

25 And Jesus rebuked him, saying, Hush up (be muzzled, gagged), and come out of him!

26 And the unclean spirit, throwing the man into convulsions and screaming with a loud voice, came out of him.

27 And they were all so amazed and almost terrified that they kept questioning and demanding one of another saying, What is this? What new (fresh teaching! With authority He gives orders even to the unclean spirits and they obey Him!

28 And immediately rumors concerning Him spread [everywhere] throughout all the region surrounding Galilee.

{14} Luke 5:4-7 AMP

4 When He had stopped speaking, He said to Simon (Peter), Put out into the deep [water], and lower your nets for a haul.

5 And Simon (Peter) answered, Master, we toiled all night [exhaustingly] and caught nothing [in our nets], But on the ground of Your word, I will lower the nets [again].

6 And when they had done this, they caught a great number of fish; and their nets were [at the point of] breaking,

7 They signaled to their partners in the other boats to come and take hold with them, and they came and filled both the boats, so that they began to sink.

{15} Luke 6:6-11 AMP

6 And it occurred on another Sabbath that when He went into the synagogue and taught, a man was present whose right hand was withered.

7 And the scribes and the Pharisees kept watching Jesus to see whether He would [actually] heal on the Sabbath, in order that they might get [some ground for] accusation against Him.

8 But He was aware all along of their thoughts, and He said to the man with the withered hand, Come and stand here in the midst, and he arose and stood there.

9 Then said Jesus to them, I ask you is it lawful and right on the Sabbath to do good [So that someone derives advantage from it] or to do evil, to save a life [and make a soul safe] or to destroy it?

10 Then He glanced around at them all and said to the man, Stretch out your hand! And he did so, and his hand was fully restored like the other one.

11 But they were filled with lack of understanding and senseless rage and discussed (consulting) with one another what they might do to Jesus.

Jesus came to the synagogue that day with the purpose of exposing Himself in every area to antagonize their hatred for Him, because they had to make a decision, and to bring out the faith of those who would believe in Him in that day.

The Life & Ministry of Christ BS 601

III. C. Instruction of the twelve/Father's choice

1. To thoroughly train to resist false teachers and doctrines after His departure: Luke 6:12-13; Matthew 7:15-23

Jesus instructed the twelve in four major areas.

{16} Luke 6:12-13 AMP

12 Now in those days it occurred that He went up into a mountain to pray, and spent the whole night in prayer to God.

13 And when it was day, He summoned His disciples and selected from them Twelve, whom He named apostles (special messengers):

disciple: (1) a pupil or follower of any teacher or school (2) an early follower of Jesus, especially one of the Apostles

apostle: (1) Any of the disciples of Jesus, especially the original twelve (2) the leader of a new movement. The apostle means Sent One; they were actually sent learners.

{17} Matthew 7:15 AMP

15 Beware of false prophets, who come to you dressed as sheep, but inside they are devouring wolves. [Ezekiel 22:27.]

III. C. Instruction of the twelve/Father's choice

2. To understand kingdom righteousness Philippians 3:9

{18} Philippians 3:9 AMP

9 And that I may [actually] be found and known as in Him, not having any [self-achieved] righteousness that can be called my own, based on my obedience to the Law's demands (ritualistic uprightness and supposed right standing with God thus acquired), but possessing that [genuine righteousness] which comes through faith in Christ (the Anointed One), the [truly] right standing with God, which comes from God by [saving] faith.

This is life eternal that you believe the One that God sent.

III. C. Instruction of the twelve/Father's choice

2. To understand kingdom righteousness Phil. 3:9

a. The character of the kingdom of God Matt. 5-7

{19} Proverbs 3:7-8 AMP

7 Be not wise in your own eyes; reverently fear and worship the Lord and turn [entirely] away from evil.

8 It shall be health to your nerves and sinews, and marrow and moistening to your bones.

The Beatitudes, found in Matthew 5-7, in the Sermon on the Mount, shows us the character of those who live in the Kingdom. As Jesus begins to teach on the Sermon on the Mount, He is properly interpreting the Law.

The Life & Ministry of Christ BS 601

(1) Poor in spirit - dependent upon God. Vs 3

{20} Matthew 5:3-11 AMP

3 Blessed are the poor in spirit; for theirs is the kingdom of heaven.

(2) Mourn - confession of sin Vs 4

{20} continued-Matthew 5:4 KJV

4 Blessed are they that mourn: for they shall be comforted.

(3) Meek - obedient submission Vs 5

{20} continued-Matthew 5:5 KJV

5 Blessed are the meek: for they shall inherit the earth.

(4) Hunger and thirst after righteousness- seek to please God Vs 6

{20} continued-Matthew 5:6 KJV

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

(5) Merciful concern for needs of others Vs 7

{20} continued-Matthew 5:7 KJV

7 Blessed are the merciful: for they shall obtain mercy.

To be merciful is to have a concern for the needs of others.**(6) Pure in heart - holiness like God Vs 8**

{20} continued-Matthew 5:8 KJV

Blessed are the pure in heart: for they shall see God.

(7) Peacemakers - faith's work Vs 9

{20} continued-Matthew 5:9 KJV

Blessed are the peacemakers: for they shall be called the children of God.

Persecuted - identified with Christ Vs 10

{20} continued-Matthew 5:10-12 KJV

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

The Life & Ministry of Christ BS 601

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

III. C. 3. To understand the correct interpretation of the Law Matthew 5:21-24 a. Murder – Is anger, hatred, malice towards others.

{21} Matthew 5:21-24 AMP

21 You have heard that it was said to the men of old, You shall not kill and whoever kills shall be liable to and unable to escape the punishment imposed by the court.

22 But I say to you that everyone who continues to be angry with his brother or harbors malice (enmity of heart) against him shall be liable to and unable to escape the punishment imposed by the court; and whoever speaks contemptuously and insultingly to his brother shall be liable to and unable to escape the punishment imposed by the Sanhedrin, and whoever says, You cursed fool! [You empty headed idiot]! shall be liable to and unable to escape the hell (Gehenna) of fire.

23 So if when you are offering your gift at the altar you there remember that your brother has any [grievance] against you.

24 Leave your gift at the altar and go. First make peace with your brother, and then come back and present your gift.

25 Come to terms quickly with your accuser while you on the way traveling with him, lest your accuser hand you over to the judge, and the judge to the guard and you will be put in prison.

26 Truly I say to you, you will not be released until you have paid the last fraction of a penny.

b. Adultery - IS lust, an unclean attitude of heart.

27 You have heard that it was said, You shall not commit adultery.

28 But I say to you that everyone who so much as looks at a woman with evil desire for her has already committed adultery with her in his heart.

29 If your right eye serves as a trap to ensnare you or is an occasion for you to stumble and sin, pluck it out and throw it away. It is better that you lose one of your members than that your whole body be cast into hell (Gehenna).

30 And if your right hand serves as a trap to ensnare you or is an occasion for you to stumble and sin, cut it off and cast it from you. It is better that you lose one of your members than that your entire body should be cast into hell (Gehenna).

c. Divorce - IS not permitted but for fornication (sexual immorality).

31 It has also been said, Whoever divorces his wife must give her a certificate of divorce.

32 But I tell you, Whoever dismisses and repudiates and divorces his wife, except on the grounds of unfaithfulness (sexual immorality), causes her to commit adultery, and whoever marries a woman who has been divorced commits adultery.

The Life & Ministry of Christ BS 601

d. Oaths - ARE trustworthy speech.

33 Again, you have heard that it was said to the men of old, You shall not swear falsely, but shall perform your oaths to the Lord [as religious duty].

34 But I tell you, Do not bind yourselves by an oath at all; either by heaven, for it is the throne of God;

35 Or by the earth, for it is the footstool of His feet; or by Jerusalem, for it is the city of the Great King.

36 And do not swear by your head, for you are not able to make a single hair white or black.

37 Let your Yes be simply Yes, and your No be simply No; anything more than that comes from the evil one.

e. Retaliation - IS absent in the Kingdom. God judges.

38 You have heard that it was said, An eye for an eye, and a tooth for a tooth.

39 But I say to you, Do not resist the evil man [who injures you]; but if anyone strikes you on the right jaw or cheek, turn to him the other one too.

40 And if anyone wants to sue you and take your undershirt (tunic), let him have your coat also.

41 And if anyone forces you to go one mile, go with him two [miles].

42 Give him who keeps on begging from you, and do not turn away from him who would borrow [at interest] from you.

f. Love - IS extended to friend and foe alike.

43 You have heard that it was said, You shall love your neighbor and hate your enemy.

44 But I tell you, Love your enemies and pray for those who persecute you.

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STUDY GUIDE FOR EXAM CS-8 BS 601

REVIEW OF LESSON 2

The acceptance of His person by His disciple was the significance of his first miracle.

1. Regarding the King's authority to teach, His miracles are what substantiated His word as truth and that He was truly God.
2. His forgiveness of sin, healing, and deliverance from demons reveal who He was; He was God.
3. Three of the four major areas of Jesus' instruction of the twelve disciples covered in this lesson are:
 - (1) To thoroughly train to resist false teachers and doctrine after His departure:
 - (2) To understand kingdom righteousness:
 - (1) Poor in spirit-Dependent upon God
 - (2) Mourn-Confession of sin
 - (3) Meek-Obedient submission
 - (4) Hunger and thirst after righteousness-Seek to please God
 - (5) Merciful-Concern for needs of others
 - (6) Pure in heart-Holiness like God
 - (7) Peacemakers-Faith's work
 - (8) Persecuted- Identified with Christ
 - (3) To understand correct interpretation of the law:
 - (1) Murder-IS anger, hatred, malice toward others.
 - (2) Divorce – IS not permitted but for fornication (sexual immorality) .
 - (3) Oaths – ARE trustworthy speech.
 - (4) Retaliation – IS absent in the Kingdom; God judges.
 - (5) Love – IS extended to friend and foe alike.
4. Write out I Peter 1:18-19, one time.

HOMEWORK ASSIGNMENT

1. Write each statement two (2) times and turn in next week, BEFORE class begins!
2. Prepare for your next class by reading over the Syllabus material. Lesson 3 begins with - III. C. 4. To understand the practice of the kingdom and ends with – IV. C. 8. Forgiveness: AS OFT AS NEEDED.

The Life & Ministry of Christ BS 601

LESSON 3**III. C. THE AUTHENTICATION OF THE KING****4. To understand the practice of the kingdom Matthew 6: 1-4; 7****a. Almsgiving to be done in secret****{22} Matthew 6:1-4 AMP**

TAKE CARE not to do your good deeds publicly or before men, in order to be seen by them; otherwise you will have no reward [reserved for and awaiting you] with and from your Father Who is in heaven.

2 Thus, whenever you give to the poor, do not blow a trumpet before you, as the hypocrites in the synagogues and in the streets like to do, that they may be recognized and honored and praised by men. Truly I tell you, they have their reward in full already.

3 But when you give to charity, do not let your left hand know what your right hand is doing,

4 So that your deeds of charity may be in secret; and your Father Who sees in secret will reward you openly.

almsgiving: money, food, etc. given to poor people

tithes: a tenth of one's income paid to the church (store-house)

gifts: free-will offerings

b. Prayer – according to the Lord's Prayer

c. Fasting - to be unnoticed by man.

d. Wealth - is not to be served, only God.

e. Faith - daily and to please God.

f. Judging - ourselves only.

{23} Matthew 7:15 AMP

15 Beware of false prophets, who come to you dressed as sheep, but inside they are devouring wolves.

{24} Matthew 7:12 AMP

12 So then, whatever you desire that others would do to and for you, even so do also to and for them, for this is (sums up) the Law and the Prophets.

The way of access into the kingdom is through the narrow gate. Jesus is that narrow gate.

{25} Matthew 7:13-14 AMP

13 Enter through the narrow gate; for wide is the gate and spacious and broad is the way that leads away to destruction, and many are those who are entering through it.

14 But the gate is narrow (contracted by pressure) and the way is straitened and compressed that leads away to life, and few are those who find it. [Deuteronomy 30:19; Jeremiah 21:8.]

{26} Luke 9:1-2 AMP

Then Jesus called together the Twelve [apostles] and gave them power and authority over all demons, and to cure diseases.

2 And He sent them out to announce and preach the kingdom of God and to bring healing.

IV. CONTROVERSY OVER THE KING

controversy: (1) against (2) conflict of opinion; dispute.

A. Rejection of Christ by Israel. Matthew 12:22-37

Because of the rejection He keeps teaching, but He teaches by parables.

parable: a short, simple story, teaching a moral lesson

1. The Pharisees wanted to prove that Jesus' miracle power was false.

{27} Matthew 12:26-28 AMP

26 And if Satan drives out Satan, he has become divided against himself and disunified; how then will his kingdom last or continue to stand?

27 And if I drive out the demons by [help of] Beelzebub, by whose [help] do your sons drive them out? For this reason they shall be your judges.

28 But if it is by the Spirit of God that I drive out the demons, then the kingdom of God has come upon you [before you expected it].

We come to a crucial turning point in relationship between the Pharisees and the nation of Israel and Christ.

{28} Matthew 12:22 AMP

22 Then a blind and dumb man under the power of a demon was brought to Jesus, and He cured him, so that the blind and dumb man both spoke and saw.

{29} Matthew 12:24-28 AMP

24 But the Pharisees, hearing it said, This Man drives out demons only by and with the help of Beelzebub, the prince of demons.

25 And knowing their thoughts, He said to them, Any kingdom that is divided against itself is being brought to desolation and laid waste, and no city or house divided against itself will last or continue to stand.

26 And if Satan drives out Satan, he has become divided against himself and disunified; how then will his kingdom last or continue to stand?

27 And if I drive out the demons by [help of] Beelzebub, by whose [help] do your sons drive them out? For this reason they shall be your judges,

28 But if it is by the Spirit of God that I drive out the demons, then the kingdom of God has come upon you [before you expected it].

Christ warned that to reject this testimony left them in their sins and under divine judgment as a nation.

The Life & Ministry of Christ BS 601

2. One's response to Christ's person determines His eternal destiny. Vs 32

{30} Matthew 12:32 AMP

32 And whoever speaks a word against the Son of Man will be forgiven, but whoever speaks against the Spirit, the Holy One, will not be forgiven, either in this world and age or in the world and age to come.

3. From this occasion on Israel rejected Christ as Messiah and He her.

{31} Matthew 12:50 AMP

50 For whoever does the will of My Father in heaven is My brother and sister and mother!

IV. B. Revelation by parables in view of rejection by Israel.

- 1. A parable is used to teach by transferring something familiar known into the unknown realm.**
 - a. Their purpose: to reveal truth to believers while hiding truth from unbelievers.**

The parables were designed to teach truth concerning the kingdom.

- 2. Eight parables; kingdom characteristics. Matthew 13**
 - a. Four types of soil Vs 3-9**

{32} Matthew 13:3-9 AMP

3 And He told them many things in parables (stories by the way of illustration and comparison). A sower went out to sow.

4 And as he sowed, some seeds fell by the roadside, and the birds came and ate them up.

5 Other seeds fell on rocky ground, where they had much soil; and at once they sprang up, because they had no depth of soil.

6 But when the sun rose, they were scorched, and because they had no root, they dried up and withered away.

7 Other seeds fell among thorns, and the thorns grew up and choked them out,

8 Other seeds fell on good soil and yielded grain some a hundred times as much as was sown, some sixty times as much, and some thirty.

9 He who has ears [to hear], let him be listening and let him consider and perceive and comprehend by hearing.

b. Seed growing of itself Vs 23

{33} Matthew 13:23 AMP

23 As for what was sown on good soil, this is he who hears the word and grasps and comprehends it; he indeed bears fruit and yields in one case a hundred time as much as was sown, in another sixty times as much, and in another thirty.

The Life & Ministry of Christ BS 601

c. Wheat and tares Vs 24-30**{34} Matthew 13:24-30 AMP**

24 Another parable He set forth before them, saying, The Kingdom of heaven is like a man who sowed a good seed in his field

25 But while he was sleeping, his enemy came and sowed also darnel weeds resembling wheat) among the wheat, and went on his way

26 So when the plants sprouted and formed grain, the darnel (weeds) appeared also.

27 And the servants of the owner came to him and said, Sir, did you not sow good seed in your field? Then how does it have darnel shoots in it?

28 He replied to them, an enemy has done this. The servants said to him. Then do you want us to go and weed them out?

29 But he said, No, lest in gathering the wild wheat (weeds resembling wheat), you root up the [true] wheat along with it.

30 Let them grow together until the harvest; and at harvest time I will say to the reapers, Gather the darnel first and bind it in bundles to be burned, but gather the wheat into my granary.

d. Mustard seed Vs 31-32**{35} Matthew 13:31-32 AMP**

31 Another story by the way of comparison He set forth before them, saying, The kingdom of heaven is like a grain of mustard seed, which a man took and sowed in his field.

32 Of all the seeds it is the smallest, but when it has grown it is the largest of the garden herbs and becomes a tree, so that the birds of the air come and find shelter in its branches.

e. Leaven hidden in meal Vs 33**{36} Matthew 13:33 AMP**

33 He told them another parable: The kingdom of heaven is like a leaven (sourdough) which a woman took and covered in three measures of meal of flour till all of it was leavened.

f. Hidden treasure Vs 44**{37} Matthew 13:44 AMP**

44 The kingdom of heaven is like something precious buried in a field, which a man found and hid again; then in his joy he goes and sells all he has and buys that field.

g. Pearl of great price Vs 45-46**{38} Matthew 13:45-46 AMP**

45 Again the kingdom of heaven is like a man who is a dealer in search of fine and precious pearls.

46 Who, on finding a single pearl of great price, went and sold all he had and bought it.

Jesus is a pearl of great price to us, but we are also a pearl of great price to Him.

The Life & Ministry of Christ BS 601

h. Dragnet Vs 47-50**{39} Matthew 13:47-50 AMP**

47 Again, the kingdom of heaven is like a dragnet which was cast into the sea and gathered in fish of every sort.

48 When it was full, men dragged it up on the beach, and sat down and sorted out the good fish into baskets, but the worthless ones they threw away.

49 So it will be at the close and consummation of the age. The angels will go forth and separate the wicked from the righteous (those who are upright and in right standing with God)

50 And cast them [wicked] into the furnace of fire; there will be weeping and wailing and grinding of teeth.

C. The power of the Kingdom Luke 10**{40} Luke 10:19 AMP**

19 Behold I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will injure you.

1. All the power of the devil; weather, demons, disease, and death.**Weather:****{41} Mark 4:39 AMP**

39 And He arose and rebuked the wind and said to the sea, Hush now! Be still (muzzled)! And the wind ceased (sank to rest as if exhausted by its beating) and there was [immediately] a great calm (a perfect peacefulness).

Demons:**{42} Mark 5:9-10 AMP**

9 And He asked him, What is your name? He replied, My name is Legion, for we are many.

10 And he kept begging Him urgently not to send them [himself and the other demons] away out of that region.

Disease:**{43} Mark 5:34 AMP**

34 And he said to her, Daughter, your faith (your trust and confidence in Me, springing from faith in God) has restored you to health. Go in (into peace and continually healed and freed from your [distressing bodily] diseases).

Death:**{44} Mark 5:41-42 AMP**

41 Gripping her [firmly] by the hand, He said to her, Talitha cumi - which translated is, Little girl, I say to you, arise [from the sleep of death]!

The Life & Ministry of Christ BS 601

42 And instantly the girl got up and started walking around for she was twelve years old. And they were utterly astonished and overcome with amazement.

{45} Matthew 9:28-29 AMP

28 When He reached the house and went in, the blind man came to Him, and Jesus said to them Do you believe that I am able to do this? They said to Him, Yes, Lord.

29 Then He touched their eyes, saying, according to your faith and trust and reliance [on the power invested in Me] be it done to you;

V. TRAINING OF THE TWELVE BY THE KING

A. Eight lessons.

1. Feeding the thousands: What you GIVE, it's not what you HAVE.

{46} Matthew 14:16 AMP

16 Jesus said, They do not need to go away; you give them something to eat.

2. Trials: You go THROUGH, Not AROUND them.

{47} John 6:20 AMP

20 But Jesus said to them, It is I; be not afraid! [I am; stop being frightened!]

3. Jesus: FAITH not WORKS

The works of God is to believe that Jesus is the Christ.

{48} John 6:48 AMP

48 I am the Bread of Life [that gives life - the Living Bread].

4. Defilement HEART Not HANDS

{49} Mark 7:18-19 AMP

18 And He said to them, Then are you also unintelligent and dull and without understanding? Do you not discern and see that whatever goes into a man from the outside cannot make him unhallowed or unclean.

19 Since it does not reach and enter his heart but [only his] digestive tract, and so passes on [into the place designed to receive waste]. Thus He was making and declaring all foods [ceremonially] clean [that is, abolishing the ceremonial distinctions of the Levitical Law].

Christ used this process of physical digestion to teach the spiritual truth, food becomes a part of the eater. Likewise, people who appropriate Christ become one with Him and therefore, receive eternal life.

5. Church's confessions CHRIST IS THE SON OF GOD.

The Life & Ministry of Christ BS 601

6. Transfiguration: Preview of CHRIST'S GLORY.

7. Humility: HIGH positions for LOWLY servant.

{50} Matthew 18:4 AMP

4 Whoever will humble himself therefore and become like this little child [trusting, lowly, loving, forgiving] is greatest in the kingdom of heaven.

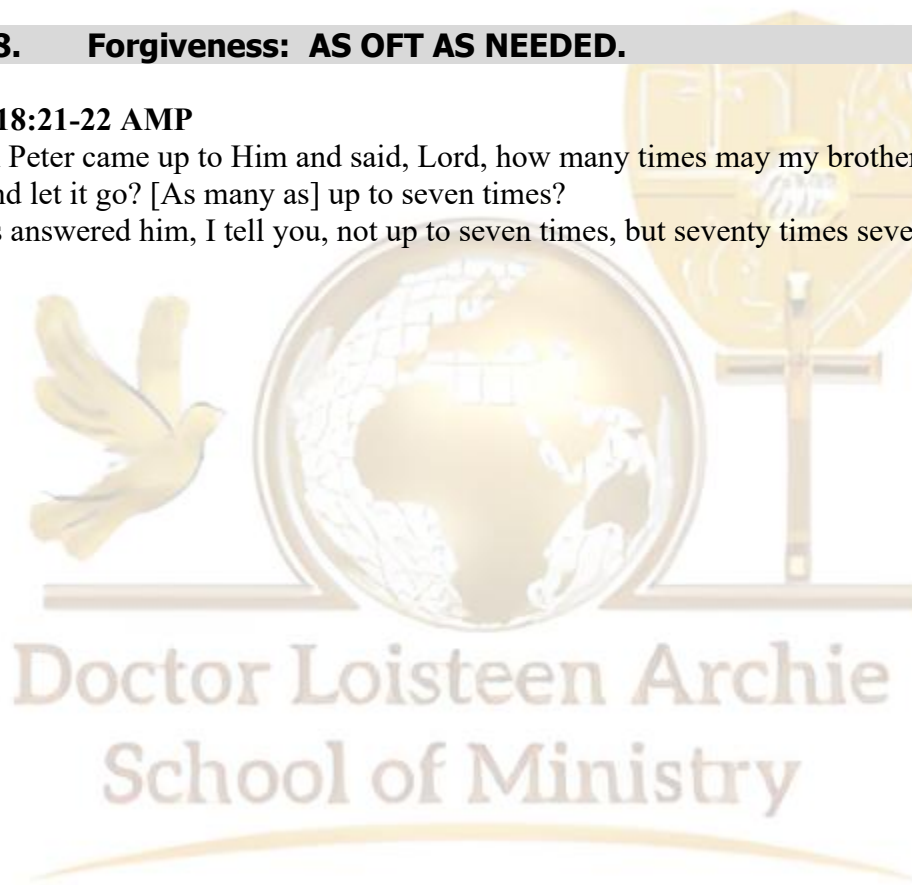
Positions in the kingdom are determined by the degree of submission to Christ and the services of the disciples for Christ.

8. Forgiveness: AS OFT AS NEEDED.

{51} Matthew 18:21-22 AMP

21 Then Peter came up to Him and said, Lord, how many times may my brother sin against me and I forgive him and let it go? [As many as] up to seven times?

22 Jesus answered him, I tell you, not up to seven times, but seventy times seven! [Genesis 4:24.]



STUDY GUIDE FOR EXAM CS-8-BS 601

REVIEW OF LESSON 3

1. The fourth major areas of Jesus' instruction of the twelve disciples are:
(c) To understand Kingdom Righteousness.
 - (1) Poor in spirit
 - (2) Mourn-confession of sin.
 - (3) Meek-obedient submission.
 - (4) Hunger and thirst after righteousness.
 - (5) Merciful-concern for others.
 - (6) Pure in heart.
 - (7) Peacemaker-faiths work
 - (8) Persecuted-identified with Christ.
2. Healing the man's hand in the Synagogue on the Sabbath was the occasion in which Israel rejected Christ as Messiah and He rejected her as a nation.
3. The purpose of the parables was to reveal truth to believers while hiding truth from unbelievers.
4. One's response to Christ's person determines his eternal destiny.
5. To interpret the account of the feeding of the five thousand as it applies to your life, it's not what you have but what you give; God gives through you.
6. You go through trials not around them.
7. The work God is looking for is faith in you that believe that Jesus is the Christ.
8. Defilement is a matter of the heart, not the hands.
9. The Church's confession is that Christ is the Son of God.
10. The Transfiguration was a preview of Christ's glory.
11. High positions only come when you are a lowly servant.
12. We are to forgive as often as needed.
13. Write out I Peter 1:18-19, one time.

HOMEWORK ASSIGNMENT

1. Write each review statement two (2) times and turn in next week, BEFORE class begins!
2. Prepare for your next class by reading over the Syllabus material. Lesson 4 begins with VI. A.1. Their rejection showed them to be of the devil and ends at this course's completion.

The Life & Ministry of Christ BS 601

LESSON 4**VI. OPPOSITION OVER THE KING****A. Conflict over his person John 8:37-47****1. Their rejection showed them to be of the devil.****{52} John 8:41-42 AMP**

41 You are doing the works of your [own] father, They said to Him, We are not illegitimate children and born out of fornication; we have one Father, even God.

42 Jesus said to them, If God were your Father, you would love Me and respect Me and welcome Me gladly, for I proceeded (came forth) from God [out of His very presence], I did not even come on My own authority or of My own accord (as self-appointed); but He sent Me.

{53} John 8:58-59 AMP

58 Jesus replied, I assure you, most solemnly I tell you, before Abraham was born, I am.

59 So they took up stones to throw at Him, but Jesus, by mixing with the crowd, concealed Himself and went out of the temple [enclosure].

B. Conflict over question of eternal life Luke 10-25**1. Parable of the Good Samaritan – love God; show mercy.****C. Four-fold instruction to the multitudes Luke 12 & 13****1. Hypocrisy - of Pharisees seen in their outward show.****{54} Luke 12:1 AMP**

In the meanwhile when so many thousands of the people had gathered that they were trampling on one another, Jesus commenced by saying primarily to His disciples, Be on your guard against the leaven (ferment) of the Pharisees, which is hypocrisy [producing unrest and violent agitation].

2. Covetousness - is insecurity; trust God.**{55} Luke 12:15 AMP**

15 And He said to them, Guard yourselves and keep free from all covetousness (the immoderate desire for wealth, the greedy longing to have more); for a man's life does not consist in and is not derived from possessing overflowing abundance or that which is over above his needs.

3. Watchfulness - required for rapture readiness.**{56} Luke 12:35 AMP**

35 Keep your loins girded and your lamps burning.

36 And be like men who are waiting for their master to return home from the marriage feast, so that when he returns from the wedding and comes and knocks, they may open to him immediately.

37 Blessed (happy, fortunate, and to be envied) are those servants whom the master finds awake and alert and watching when he comes. Truly I say to you, he will gird himself and have them recline at table and will come and serve them!

The Life & Ministry of Christ BS 601

38 If he comes in the second watch (before midnight) or the third watch (after midnight), and finds them so, blessed (happy, fortunate, and to be envied) are those servants!

39 But of this be assured: if the householder had known at what time the burglar was coming, he would have been awake and alert and watching and would not have permitted his house to be dug through and broken into.

40 You also must be ready, for the Son of Man is coming at an hour and a moment when you do not anticipate it.

4. Faithfulness - denotes relationship of love.

{57} Luke 12:47 AMP

And that servant who knew his master's will but did not get ready or act as he would wish him to act shall be beaten with many [lashes].

Jesus was teaching that God is a god of restoration not a god of annihilation. Three parables revealed God's attitude toward sinners, which is in direct contrast to the Pharisees.

The Parable of the Lost Sheep Luke 15:1-7/The Parable of the Lost Coin Luke 15:8-10/The Parable of the Lost Son Luke 15:11-32

D. Preparation of the disciples.

1. Raising Lazarus would support their faith when He would soon die. John 11

2. Parable of the nobleman - the kingdom postponed. Luke 19:1-26

3. His commission; their commission. Cross bearing

VII. OFFICIAL PRESENTATION AND REJECTION OF THE CROSS

A. Chronology of events leading to Christ's crucifixion.

1. SATURDAY John 12:1-8

a. Evening Jesus anointed for burial

{58} John 12:1-8 AMP

So six days before the Passover Feast, Jesus came to Bethany, where Lazarus was, who had died and whom He had raised from the dead.

2 So they made Him a supper; and Martha served, but Lazarus was one of those at the table with Him.

3 Mary took a pound of ointment of pure liquid nard [a rare perfume] that was very expensive, and she poured it on Jesus' feet and wiped them with her hair. And the whole house was filled with the fragrance of the perfume.

4 But Judas Iscariot, the one of His disciples who was about to betray Him, said

5 Why was this perfume not sold for 3000 denarii [a year's wages for an ordinary workman] and that [money] given to the poor (the destitute)?

6 Now he did not say this because he cared for the poor but because he was a thief; and having the bag (the money box, the purse of the Twelve), he took for himself what was put into it [pilfering the collections].

7 But Jesus said, Let her alone. It was [intended] that she should keep it for the time of My preparation for burial. [She has kept it that she might have it for the time of My embalming]

8 You always have the poor with you, but you do not always have Me.

The Life & Ministry of Christ BS 601

2. SUNDAY John 12:9-11
a. Great crowd seeks Jesus

{59} John 12:9-11 AMP

9 The large crowd of the Jews then learned that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He raised from the dead.

10 But the chief priests planned to put Lazarus to death also;

11 because on account of him many of the Jews were going away and were believing in Jesus.

3. MONDAY John 12:12-19
a. Jesus' triumphal entry

{60} John 12:12-19 AMP

12 On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem,

13 took the branches of the palm trees and went out to meet Him, and began to shout, Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel.

14 Jesus, finding a young donkey, sat on it; as it is written,

15 FEAR NOT, DAUGHTER OF ZION; BEHOLD YOUR KING IS COMING, SEATED ON A DONKEY'S COLT.

16 These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.

17 So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify about Him.

18 For this reason also the people went and met Him, because they heard that He had performed this sign.

19 So the Pharisees said to one another, You see that you are not doing any good; look, the world has gone after Him.

4. TUESDAY Mark 11:12-17
a. Cursed fig tree - Israel's soon judgment

{61} Mark 11:12-17 AMP

12 On the next day, when they had left Bethany, He became hungry.

13 Seeing at a distance a fig tree in leaf, He went to see if perhaps He would find anything on it; and when He came to it, He found nothing but leaves, for it was not the season for figs.

14 He said to it, "May no one ever eat fruit from you again! And His disciples were listening.

15 Then they came to Jerusalem. And He entered the temple and began to drive out those who were buying and selling in the temple, and overturned the tables of the money changers and the seats of those who were selling doves;

16 and He would not permit anyone to carry merchandise through the temple.

17 And He began to teach and say to them, Is it not written, "MY HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL THE NATIONS? But you have made it a ROBBERS' DEN."

In the cursing of the fig tree lies the truth, Israel's judgment for her unbelief was going to fall quickly.

b. Cleansed the temple of moneychangers

- c. **Religious leaders plan to kill Him**
- 5. WEDNESDAY Mark 11:20-27, 44**
 - a. **Religious leaders plot to trap Jesus by statements to accuse Him and put Him to death. Mark 11-12**
 - (1) PRIESTS question His authority**

{62} Mark 11:27-28 AMP

27 And they came again to Jerusalem. And when Jesus was walking about in the [courts and porches of the] temple, the chief priests and the scribes and the elders came to Him,

28 And they kept saying to Him, By what [sort of] authority are You doing these things, or who gave You this authority to do them?

- (2) Herodians question paying taxes**
 - (3) Sadducees question resurrection**
 - (4) Pharisees question about the Law**
 - b. **Afternoon Jesus gives Olivet discourse**
 - (1) The end time.**
 - (2) Return of Messiah.**
 - (3) Daniel's 70th week.**
 - (4) The middle of the week. (Mid tribulation)**
 - (5) Close of tribulation with His return.**
 - c. **Jesus says He will be crucified at Passover & Judas has planned the betrayal. Matt. 26:2; Mark 1 4:1, 2, 10, 11**
- 6. THURSDAY**
 - a. **Peter and John prepare Passover. Mark 14:12-16**
 - b. **Lord's Supper, Communion, Foot Washing Mark 14:17-26; John 13:2-10**
 - c. **Judas leaves to betray Jesus**
 - d. **All leave for Gethsemane; Jesus tells Peter about his forthcoming denial**
 - e. **The Garden experience Mark 14:32-42**
- 7. THURSDAY NIGHT**
 - a. **Religious trial Mark 14:53-72**
 - (1) Ananias, high priest, sold animals for sacrifices in temple.**
 - (a) Illegal as to time and place**
 - (b) Questioned Jesus about His following**
 - (c) Peter denies Jesus between the trial of Ananias and Caiaphas.**
 - (2) Caiaphas and the Sanhedrin**

In between the trial of Ananias and Caiaphas is where Peter denies Jesus.

This is what's happening in chronology.

- (a) Illegal as to no witnesses and night**
- (b) "Are you the Son of God?" and "You say that I Am " sealed Jesus' fate.**
- (c) Judas commits suicide between the trials of Caiaphas and Pilate.**

The Life & Ministry of Christ BS 601

8. FRIDAY MORNING

- a. **Civil trial. John 18:28-38**
 - b. **Roman soldiers spit upon, beat unmercifully, and cruelly mock Jesus.**
 - c. **"This is Jesus of Nazareth The King of the Jews" written in Latin, Greek, and Aramaic.**
 - (1) **Every man would know who Jesus was.**

Only sin separates from God and in Jesus' substitution for sin, He was momentarily separated from communion with His Father. In the agony of the experience for the first and the last time He said, "My God, My God, why have you forsaken Me?"

- d. **"Father, into Your hands I commit my Spirit," refutes JESUS DIED SPIRITUALLY HERESY.**
- e. **WHEN THE BLOOD FLOWED SATAN WAS DEFEATED FOREVER. Jesus died at 3pm.**

Christ was now Savior, sovereign over death and resurrection. He released His spirit, gave up His life after but six hours on the cross.

9. SATURDAY I Peter 3:18-20; Rev. 1:18

- a. **Jesus went to Hades and PREACHED GOSPEL and TOOK KEYS FROM SATAN.**

10. MEMORABLE SUNDAY - RESURRECTION DAY Matthew 28:2-4

- a. **Angels descend, earth quakes, tomb opens**
- b. **Jesus reveals Himself to Mary; she tells Peter and John.**
- c. **He appears to company of women and sends them to tell the disciples to meet Him in Galilee.**
- d. **Appears to two on Emmaus Road**
- e. **Disciples not to minister until Holy Ghost**
- f. **Christ's ascension Mark 16:19-20**
 - (1) **TODAY He is seated at right hand of majesty.**
 - (2) **"Every knee shall bow and every tongue confess that JESUS CHRIST IS LORD TO THE GLORY OF GOD THE FATHER."**

STUDY GUIDE FOR EXAM CS-8-BS 601**REVIEW OF LESSON 4**

Four instructions to the multitudes were that,

1. (a) Hypocrisy of the Pharisees was seen in their outward show.
(b) Covetousness is insecurity; we are to trust God.
(c) Watchfulness is required for rapture readiness.
(4) Faithfulness denotes a relationship of love.
2. "Father into your hands I commit My spirit," refutes Jesus died spiritually.
3. When the blood flowed at Calvary, Satan was defeated forever.
4. Write out I Peter 1:18-19, one time.

HOMEWORK ASSIGNMENT

1. Write each review statement two (2) times and turn in next week, BEFORE class begins!
2. Review all previous Study Guides for preparation for exam next class.

