



Course

9

Student's Syllabus

The Day of the Lord



Table of Contents

Lesson 1

The Day of the Lord	pg 1
I. Introduction	pg 1
A. Doctrines of Last Things	pg 1
II. A Systematic Study of it's Doctrines and Principles	pg 1
III. Death an Intermediate State	pg 2
A. Death with reference to Mankind	pg 2
B. Body, soul, and spirit	pg 3
C. Intermediate state	pg 4
Lesson 1 Review & Homework Assignment	pg 6

Lesson 2

IV. DOCTRINE OF ANTICHRIST	pg 7
A. His names	pg 7
B. His personality	pg 11
C. His origins	pg 11
D. His character	pg 12
E. Events preceding his appearance	pg 13
F. His ministry of evil and its end	pg 17
Lesson 2 Review & Homework Assignment	pg 12

Lesson 3

V. Second Advent	pg 13
A. Three different views	pg 13
B. Two major prophecies already fulfilled	pg 14
C. End time events preceding the Millennium	pg 15
VI. MILLENNIUM	pg 15
A. Ideal conditions prevail	pg 15
B. Covenants and promises	pg 16
Lesson 3 Review & Homework Assignment	pg 17

Lesson 4

VII. DOCTRINE OF RESURRECTION	pg 18
A. Old Testament	pg 18
B. New Testament	pg 18
VIII. DOCTRINE OF JUDGMENT	pg 19
A. Jesus is the Judge	pg 19
B. Destination of the wicked	pg 20
IX. KINGDOM OF GOD	pg 21
A. Two views	pg 21
B. Central teaching of Jesus was the Kingdom not the Church	pg 21
C. Israel rejects the kingdom and his messenger	pg 22
X. NEW HEAVENS, EARTH, AND JERUSALEM	pg 22
XI. LIFE IN THE ETERNAL STATE	pg 23
A. Things absent	pg 23
B. Things present	pg 23
Lesson 4 Review & Homework Assignment	pg 25

STUDENT SYLLABUS
BS 602 The Day of the Lord cs-9

I. INTRODUCTION

The Day of The Lord: Concerns itself with the end time events surrounding the Day of The Lord. This course covers the nature, aspect, and time of the rapture; Daniel's seventy weeks; Anti-Christ; Battle of Armageddon; restoration and salvation of Israel, the Millennium and judgment.

A. Doctrines of Last Things-Eschatology

1. Death and the intermediate state.
2. Doctrine of Antichrist.
3. Second Advent.
4. Millennium.
5. Doctrine of Resurrection.
6. Doctrine of Judgment.
7. Kingdom of God.
8. New heavens, earth, and Jerusalem.
9. Life in the eternal state.

II. Systematic Study of its Doctrines and Principles

Systematic study: To study with a specified order using a planned method.

II. A. The Doctrines of Christianity are facts that teach and substantiate the truth of Christianity.

1. Scripture stresses importance of doctrine. Tit. 1:9; I Cor. 3:16-17
Acts 2:42; Rms. 16:17; Eph. 4:14

{1} Titus 1:9 AMP

9 He must hold fast to the sure and trustworthy Word of God as he was taught it, so that he may be able both to give stimulating instruction and encouragement in sound (wholesome) doctrine and to refute and convict those who contradict and oppose it [showing the wayward their error].

{2} I Corinthians 3:16-17 AMP

16 Do you not discern and understand that you [the whole church at Corinth] are God's temple (His sanctuary), and that God's Spirit has His permanent dwelling in you [to be at home in you, collectively as a church and also individually]?

17 If anyone does hurt to God's temple or corrupts it [with false doctrines] or destroys it, God will do hurt to him and bring him to the corruption of death and destroy him. For the temple of God is holy (sacred to Him) and that [temple] you [the believing church and its individual believers] are.

{3} Acts 2:42 AMP

42 And they steadfastly persevered, devoting themselves constantly to the instruction and fellowship of the apostles, to the breaking of bread [including the Lord's Supper] and prayers.

The Day of the Lord BS 602

{4} Romans 16:17 AMP

17 I appeal to you, brethren, to be on your guard concerning those who create dissensions and difficulties and cause divisions, in opposition to the doctrines (the teaching) which you have been taught, [I warn you to turn aside from them to] avoid them.

{5} Ephesians 4:14 AMP

14 So then we may no longer be children, tossed [like ships] to and fro between chance gusts of teaching and wavering with every wind of doctrine, [the prey of] the cunning and cleverness of unscrupulous men, [gamblers engaged] in every shifting form of trickery in inventing errors to mislead.

2. There is NO SUCH thing as Biblical Christianity apart from CORRECT DOCTRINE.

III. Death an Intermediate State

intermediate: (1) in the middle; in between

A. DEATH with reference to MANKIND is used to describe three different experiences, Spiritual, Physical and Second Death.

1. Spiritual: State of unsaved Eph. 2: 1

Spiritual death is the present state of all the UNSAVED.

{6} Ephesians 2:1 AMP

AND YOU [He made alive] when you were dead (slain) by [your] trespasses and sins.

2. Physical: Separation of body from spirit and soul

Physical death is the separation of the body from the spirit and the soul.

{7} II Corinthians 5:8 AMP

8 [Yes] we have confident and hopeful courage and are pleased rather to be away from home out of the body and be at home with the LORD.

3. Second: Lake of fire

The Second Death is the lake of fire, which is eternal death.

{8} Revelation 20:10 AMP

10 Then the devil who had led them astray [deceiving and seducing them] was hurled into the fiery lake of burning brimstone, where the beast and false prophet were; and they will be tormented day and night forever and ever (through the ages of the ages).

{9} Romans 5:12 AMP

12 Therefore, as sin came into the world through one man, and death as the result of sin, so death spread to all men, [no one being able to stop it or to escape its power] because all men sinned.

The Day of the Lord BS 602

{10} Luke 16:19-31 AMP

19 There was a certain rich man who [habitually] clothed himself in purple and fine linen and reveled and feasted and made merry in splendor every day.

20 And at his gate there was [carelessly] dropped down and left a certain utterly destitute man named Lazarrus, [reduced to begging alms and] covered with [ulcerated] sores.

21 He [eagerly] desired to be satisfied with what fell from the rich man's table; moreover, the dogs even came and licked his sores.

22 And it occurred that the man [reduced to] begging died and was carried by angels to Abraham's bosom.

23 And in Hades (the realm of the dead), being in torment, he lifted up his eyes and saw Abraham far away, and Lazarus in his bosom.

24 And he cried out and said, Father Abraham, have pity and mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in anguish in this flame.

25 But Abraham said, Child, remember that you in your life time fully received [what is due you in] comforts and delights, and Lazarus in like manner the discomforts and distresses; but now he is comforted here and you are in anguish.

26 And beside all this, between us and you a great chasm has been fixed, in order that those who want to pass from this [place] to you may not be able, and no one may pass from there to us.

27 And [the man] said, Then, father, I beseech you to send him to my father's house-

28 For I have five brothers-so that he may give [solemn] testimony and warn them, lest they too come into this place of torment.

29 But Abraham said, They have Moses and the Prophets; let them hear and listen to them.

30 But he answered, no, father Abraham, but if someone from the dead goes to them, they will repent (change their minds for the better and heartily amend their ways, with abhorrence of their past sins).

31 He said to him, if they do not hear and listen to Moses and the Prophets, neither will they be persuaded and convinced and believe [even] if someone should rise from the dead.

{11} Hebrews 9:27 AMP

27 And just as it is appointed for [all] men once to die, and after that the [certain] judgment.

{12} Luke 23:43 AMP

43 And He answered him, Truly I tell you, today you shall be with Me in Paradise.

B. Body, soul, and spirit; man is a triune being.

{13} I Thessalonians 5:23 AMP

23 And may the God of peace Himself sanctify you through and through [separate you from profane things, make you pure and wholly consecrated to God]; and may your spirit and soul and body be preserved sound and complete [and found] blameless at the coming of our Lord Jesus Christ (the Messiah).

1. Body is flesh

{14} Genesis 3:19 AMP

19 In the sweat of your face shall you eat bread until you return to the ground, for out of it you were taken; for dust you are and to dust you shall return.

2. The Soul is the seat of emotions, appetites, and affections such as love and hate.

{15} Deuteronomy 6:5 AMP

5 And you shall love the Lord your God with all your [mind and] heart and with your entire being and with all your might.

{16} Psalm 103:1-2 AMP

Bless (affectionately, gratefully praise) The Lord, O my soul; and all that is [deepest] within me, bless His holy name!

2 Bless (affectionately, gratefully praise) the Lord, O my soul, and forget not [one of] all His benefits-

3. Spirit is the life principle from God.

principle: [A fundament law] underlying truth, basic doctrine [A belief or set of beliefs]

{17} Zechariah 12:1 AMP

THE BURDEN or oracle (the thing to be lifted up) of the word of the Lord concerning Israel: Thus says the Lord, Who stretches out the heavens and lays the foundation of the earth and forms the spirit of man within him:

When God breathed into man's nostrils the breath of life, this was the impartation of the image of God and man became a triune being; a spiritual personality.

{18} John 4:24 AMP

24 God is a Spirit (a spiritual Being) and those who worship Him must worship Him in spirit and in truth (reality).

C. Intermediate state is the existence of a person between death and Resurrection.

{19} II Corinthians 5:8 AMP

8[Yes] we have confident and hopeful courage and are pleased rather to be away from home out of the body and be at home with the Lord.

{20} John 3:5-6 AMP

5 Jesus answered, I assure you, most solemnly I tell you, unless a man is born of water and [even] the Spirit, he cannot [ever] enter the kingdom of God. [Ezekiel 36:25-27.]

6 What is born of [from] the flesh is flesh [of the physical is physical]; and what is born of the Spirit is spirit.

{21} Revelation 1:18 AMP

18 And the Ever-living One [I am living in the eternity of the eternities], I died, but see, I am alive forever more; and I possess the keys of death and Hades (the realm of the dead).

The Day of the Lord BS 602

{22} Revelation 20:14 -15AMP

14 Then death and Hades (the state of death or disembodied existence) were thrown into the lake of fire. This is the second death, the lake of fire.

15 And if anyone's [name] was not found recorded in the Book of Life, he was hurled into the lake of fire.

{21} Revelation 21:1 AMP

Then I saw a new sky (heaven) and a new earth, for the former earth has passed away (vanished), and there no longer existed any sea.

{24} Romans 8:38-39 AMP

38 For I am persuaded beyond doubt (am sure) neither death nor life, nor angels nor principalities, nor things impending and threatening nor things to come, nor powers,

39 Nor height nor depth, nor anything else in all creation will be able to separate us from the love of God which is in Christ Jesus our Lord.

{25} Matthew 17:1-8 AMP

AND six days after this, Jesus took with Him Peter and James and John his brother and led them up on a high mountain by themselves.

2 And His appearance underwent a change in their presence; and His face shone clear and bright like the sun, and His clothing became as white as light.

3 And behold, there appeared to them Moses and Elijah, who kept talking with Him.

4 Then Peter began to speak and said to Jesus, Lord, it is good and delightful that we are here; if You approve, I will put up three booths here--one for You and one for Moses and one for Elijah.

5 While he was still speaking, behold, a shining cloud [composed of light] overshadowed them, and a voice from the cloud said, This is My Son, My Beloved, with Whom I am [and have always been] delighted. Listen to Him! [Psalm 2:7; Isaiah 42:1.]

6 When the disciples heard it, they fell on their faces and were seized with alarm and struck with fear.

7 But Jesus came and touched them and said, Get up, and do not be afraid.

8 And when they raised their eyes, they saw no one but Jesus only.

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STUDY GUIDE FOR EXAM CS-9-BS 602

REVIEW OF LESSON 1

1. The Doctrines of Christianity are facts that teach and substantiate the truth of Christianity.
2. There is no such thing as Biblical Christianity apart from correct doctrine.
3. Death with reference to mankind is used to describe three different experiences: Spiritual, Physical and Second death.
 - a. Spiritual death is the present state of all the unsaved.
 - b. Physical death is the separation of the body from the spirit.
 - c. The Second death is the Lake of fire, which is eternal death.
4. Man is a triune being: body, soul and spirit.
 - a. The body is the flesh or dust according to the Book of Genesis.
 - b. The soul is the seat of the emotions, appetites, desires, and affections such as love and hate.
 - c. The spirit of man is the life principle which comes from God.
5. Intermediate state is the existence of a person between death and resurrection.
6. Write out I Thessalonians 5:23 one time. [Choose one (1) of the following translations.]
 (NIV Bible) May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ.
 (AMP) And may the God of peace Himself sanctify you through and through [separate you from profane things, make you pure and wholly consecrated to God]; and may your spirit and soul and body be preserved sound and complete [and found] blameless at the coming of our Lord Jesus Christ (the Messiah).

HOMEWORK ASSIGNMENT

1. Write each statement two (2) times and turn in next week, BEFORE class begins!
2. Prepare for your next class by reading over the Syllabus material. Lesson 2 begins with IV Doctrine of antichrist 1 John 2:18 and ends with IV F 3 Cast into lake of fire, Revelations 19:20.

With the test score of a 100%, the student may receive an additional ten points, by memorizing I Thessalonians 5:23 [write out memory verse] and qualifying to take the Bonus exam for extra points.

Lesson 2**IV. DOCTRINE OF ANTICHRIST I John 2:18**

As the Christ of God dominates the scene of the gospel narratives, so Antichrist of Satan is the moving figure in this 7year period. The rise of a sinister figure called the Antichrist precedes the Second Advent.

Sinister: Threatening harm, evil, etc.

'anti': ("instead of") or "against" Christ.

{24} I John 2:18

18 Boys (lads), it is the last time (hour, the end of this age). And as you have heard that the antichrist [he who will oppose Christ in the guise of Christ] is coming, even now many antichrists have arisen, which confirms our belief that it is the final (end) time.

A. His names
1. Beast

{25} Revelation 13:1-8 AMP

As I stood on the sandy beach, I saw a Beast coming up out of the sea with ten horns and seven heads. On His horns he had ten royal crowns (diadems) and blasphemous titles (names) on his heads.

2 And the beast that I saw resembled a leopard, but his feet were like those of a bear and his mouth was like that of a lion. And to him the dragon gave his [own] might and power and his [own] throne and great dominion.

3 And one of his heads seemed to have a deadly wound. But his death stoke was healed; and the whole earth went after the beast in amazement and admiration.

4 They fell down and paid homage to the dragon because he had bestowed on the beast all his dominion and authority; they also praised and worshiped the beast, exclaiming, Who is a match for the beast, and, Who can make war against him?

5 And the beast was given the power of speech, uttering boastful and blasphemous words, and he was given freedom to exert his authority and to exercise his will during forty-two months (three and a half years). Daniel 7:8

6 And he opened his mouth to speak slanders against God, blaspheming His name and His abode, [even vilifying] those who live in heaven.

7 He was further permitted to wage war on God's holy people (the saints) and to overcome them. And power was given him to extend his authority over every tribe and people and tongue and nation. Daniel 7:21, 25

8 And all the inhabitants of the earth will fall down in adoration and pay him homage, everyone whose name has not been recorded in the Book of Life of the Lamb that was slain [in sacrifice] from the foundation of the world.

2. Man of sin

{26} II. Thessalonians 2:3 AMP

3 Let no one deceive or beguile you in any way, for That day [THE DAY OF THE LORD] will not come except the apostasy comes first [unless the predicted great falling away of those who have professed

The Day of the Lord BS 602

to be Christians has Come], and the man of lawlessness (sin) is revealed, who is the son of Doom (of perdition), Daniel 7:25; 8:25; I Timothy 4:1

3. Prince that is to come

{27} Daniel 9:26 AMP

26 And after the sixty-two weeks [of years] shall the Anointed One be cut off or killed and shall have nothing [and no one] Belonging to [and defending] him. And the people of the [other] Prince who will come will destroy the city and the sanctuary. Its end shall come with a flood; and even to the end there shall be war, and desolations are decreed. Isaiah 53:7-9; Nahum 1:8; Matthew 24:6-14

4. Little horn

{28} Daniel 7:8 AMP

8 I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and behold, in his horn were eyes like the eyes of a man and a mouth speaking great things.

{29} Daniel 8:9 AMP

9 Out of littleness and small beginnings one of them came forth [Antiochus Epiphanies], a horn whose [impious presumption and pride] grew exceedingly great toward the south and toward the east and toward the ornament [the precious, blessed land of Israel.] [Dan. 8:23]

5. King of fierce countenance

{30} Daniel 8:23 AMP

23 And at the latter end of their kingdom, when the transgressors [the apostate Jews] have reached the fullness [of their wickedness, taxing the limits of God's mercy], a king of fierce countenance and understanding dark trickery and craftiness shall stand up.

6. Willful king

{31} Daniel 11:36 AMP

36 And the king shall do according to his will; he shall exalt himself above every god and shall speak astonishing things against the God of gods and shall prosper till the indignation be accomplished for that which is determined [by God] shall be done.

IV. B. His personality

1. Captivating, endearing, and dominating.

Captivating: to captivate the attention or affection of.

{32} II Thessalonians 2:9 AMP

9 The coming [of the lawless one (the antichrist) is through the activity and working of Satan and will be attended by Great power and with all sorts of [pretended] miracles and signs and delusive marvels-[all of them] lying wonders---

The Day of the Lord BS 602

{33} Daniel 7:20 AMP

20 And about the ten horns [representing kings] that were on its head, and the other horn which came up latter and before which three of [the horns] fell, the horn which had eyes and a mouth that spoke great things and which looked greater than the others.

B. His personality. **2. Crafty politician**

{34} Daniel 8:25 AMP

25 And through his policy he shall cause trickery to prosper in his hand; he shall magnify himself in his heart and mind, and in their security he will corrupt and destroy many.. He shall also stand up against the Prince of princes, but he shall be broken and that by no [human] hand. Revelation 19:19, 20

3. Military genius

{35} Daniel 7:23a AMP

23a Thus [the angel] said, The fourth beast shall be a fourth kingdom on earth, which shall be different from all other kingdoms and shall devour the whole earth, tread it down, and break It in pieces and crush it.

4. Great orator

orator: eloquent public speaker

{36} Daniel 7:8 AMP

8 I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and behold, in this horn were eyes like the eyes of a man and a mouth speaking great things.

IV. C. His origins: **1. Racial – Jewish**

{37} Daniel 11:37 AMP

37 He shall not regard the gods of his fathers or Him [to Whom] women desire [to give birth-the Messiah] or any other god, for he shall magnify himself above all.

2. National -- Roman Empire. Daniel 7:7-9; 8:20f

This little horn clearly embodies the antichrist spirit and becomes an arch type of the Antichrists of the Book of Revelation.

arch: first ruler, main, principal arch type, an original pattern or model (2) a perfect example of a type or group.

3. Political origin OUT OF NATIONS (US of Europe) Daniel 7:2-3; Revelation 13:4

4. Spiritual origin-Satan**Revelation 13:2****{38} Revelations 13:2 AMP**

2 And the beast that I say resembled a leopard, but his feet were like those of a bear and his mouth was like that of a lion. And to him the dragon gave his [own] might and power and his [own] throne and great dominion.

IV. D. His character**1. Magnifies himself ABOVE God****Daniel 11:36-37****2. Glorifies himself As Deity****II Thessalonians 2:4****{39} II Thessalonians 2:4 AMP**

4 Who opposes and exalts himself so proudly and insolently against and over all that is called God or that is worshiped, [even to his actually] taking his seat in the temple of God, proclaiming that he himself is God. [Ezekiel 28:2; Daniel 11:36-37].

3. Changes and makes his own laws to fulfill his will.**Daniel 7:25****{40} Daniel 7:25 AMP**

25 And he shall wear out the saints of the Most High and think to change the time [of sacred feasts and holy Days] and the law; and the saints shall be given into his hand for a time, two times, and half a time [three and one-half years]. [Revelation 13:1-6]

IV. E. Events preceding his appearance.**1. GREAT FALLING AWAY OF CHURCH II Thessalonians 2:3;
II Timothy 3:1-5****{41} II Thessalonians 2:3 AMP**

3 Let no one deceive or beguile you in any way, for the day will not come except the apostasy comes first [unless the predicted great falling away of those who have professed to be Christians has come], and the man of lawlessness (sin) is revealed, Who is the son of doom (of perdition), [Daniel 7:25; 8:25; I Timothy 4:1]

apostasy: an abandoning of what one has believed in, as a faith or cause

apostasias: A possible rendering of the Greek- falling away from true doctrine, the faith; "departure of the church."

apostate: a person guilty of apostasy

apostatize: to become an apostate

aphistemi: root verb-"to cause to withdraw, to go way, depart, withdraw from, and is found fifteen times in the New Testament.-defection, departure, rebellion against God, a rebel

{42} I Timothy 4:1 AMP

But the [Holy] Spirit distinctly and expressly declares that in the latter times some will turn away from the faith, giving attention to deluding and seducing spirits and doctrines that demons teach.

2 Through the hypocrisy and pretensions of liars whose consciences are seared (cauterized).

An apostate is one who knows the truth and has chosen to depart from that truth, in rebellion against God, becoming a rebel.

The Day of the Lord BS 602

Churches won't diminish in number or close their doors, they will just teach false doctrine, and that will produce apostasy in the hearts and lives of the people.

All doctrine (teaching) that does not make a clarion call to love Christ in total obedience of faith is false doctrine.

clarion: clear, sharp and ringing

The Church of Smyrna and Philadelphia; Revelation 2:8-10 and 3:7-11 are the only churches mentioned with no rebuke.

{43} II Timothy 3: 1-5 AMP

BUT UNDERSTAND this, that in the last days will come (set in) perilous times of great stress and trouble [hard to deal with and hard to bear]. V2 For people will be lovers of self and [utterly] self-centered, lovers of money and aroused by an inordinate [greedy] desire for wealth, proud and arrogant and contemptuous boasters. They will be abusive (blasphemous, scoffing), disobedient to parents, ungrateful, unholy and profane. V3 [They will be] without natural [human] affection (callous and inhuman), relentless (admitting of no truce or appeasement); [they will be] slanders (false accusers, troublemakers), intemperate and loose in morals and conduct, uncontrolled and fierce, haters of good. V4 [They will be] treacherous [betrayers], rash, [and] inflated with self-conceit. They will be lovers of sensual pleasures and vain amusements more than and rather than lovers of God. V5 For [although] they hold a form of piety (true religion), they deny and reject and are strangers to the power of it [their conduct belies the genuineness of their profession]. Avoid [all] such people [turn away from them].

belie: lied, lying (1) to disguise or misrepresent (2) to leave unfulfilled (3) to prove false

2. CHAOTIC TIMES. Matthew 24; Revelation 6

Chaos: extreme confusion or disorder

3. RAPTURE I Thessalonians 4:16-17; II Thessalonians 2:7

{44} I Thessalonians 4:16-17 AMP

16 For the Lord Himself will descend from heaven with a loud cry of summons, with the shout of an archangel, and with the blast of the trumpet of God. And those who have departed this life in Christ will rise first.

17 Then we, the living ones who remain [on the earth], shall simultaneously be caught up along with [the resurrected dead] in the clouds to meet the Lord in the air; and so always (through the eternity of the eternities) we shall be with the Lord!

{45} II Thessalonians 2:7AMP

7 For the mystery of lawlessness (that hidden principle of rebellion against constituted authority) is already at work in the world, [but it is] restrained only until he who restrains is taken out of the way.

IV. F. His ministry of evil and its end

The Day of the Lord BS 602

Antichrist will be readily received because of tumultuous world conditions and having subtlety [not obvious crafty mentally keen] of Satan himself he will be able to be all things to all men; both Jew and Gentile alike.

Tumult: (*too-mult*), to swell (1) noisy commotion (2) confusion, disturbance.

Tumultuous: (*too-mul-choo-es*) full of tumult, uproar, etc.

1. Monarch of entire world Revelation 13:3 & 8

monarch: alone to rule (1) A hereditary ruler, king, queen, etc.

{46} Revelations 13:3 & 8 AMP

3 And one of his heads seemed to have a deadly wound. But his death stroke was healed; and all the world wondered after the beast in amazement and admiration.

8 And all the inhabitants of the earth will fall down in adoration and pay him homage, everyone whose name has not been recorded in the Book of Life of the Lamb that was slain [in sacrifice] from the foundation of the world.

2. Seeks to destroy Israel Daniel 11:31-33

{47} Daniel 11: 31-33 AMP

31 And armed forces of his shall appear [in holy land] and they shall pollute the sanctuary, the [spiritual] stronghold, and shall take away the continual [daily burnt offering]; and they shall set up [in the sanctuary] the abomination that astonishes and makes desolate [probably an altar to a pagan god].

32 And such as violate the covenant he shall pervert and seduce with flatteries, but the people who know their God shall prove themselves strong and shall stand firm and do exploits [for God].

33 And they who are wise and understanding among the people shall instruct many and make them understand, though some [of them and their followers] shall fall by the sword and flame, by captivity and plunder, for many days.

3. Cast into lake of fire Revelation 19:20

{48} Revelation 19:20 AMP

20 And the beast was seized and overpowered, and with him the false prophet who in his presence had worked wonders and performed miracles by which he led astray those who had accepted or permitted to be placed upon them the stamp (mark) of the beast and those who paid homage and gave divine honors to his statue. Both of them were hurled alive into the fiery lake that burns and blazes with brimstone.

{49} Revelations 20:10 AMP

10 The devil who had led them astray [deceiving and seducing them] was hurled into the fiery lake of burning brimstone, where the beast and false prophet were; and they will be tormented day and night forever and ever (through the ages of the ages).

STUDY GUIDE FOR EXAM CS-9-BS 602**REVIEW OF LESSON 2**

1. The rise of a sinister (evil) figure called the Antichrist precedes the Second Advent of Christ.
2. His origins
 - a. Racial-Jewish
3. One of the names of the Antichrist is Man of Sin.
4. His personality
 - a. crafty politician
 - b. military genius
 - c. great orator
5. His character
 - a. magnifies himself above God
 - b. glorifies himself as Deity
 - c. changes and makes his own laws to fulfill his will
6. Events preceding his appearance
 - a. great falling away of the church
 - b. chaotic times
 - c. Rapture of the church
7. Write out I Thessalonians 5:23, one time.

HOMEWORK ASSIGNMENT

1. Write each review statement two (2) times and turn in next week, BEFORE class begins!
2. Prepare for your next class by reading over the syllabus material. Lesson 3 begins with V. Second Advent and ends with IV B 4. Israel's temple rebuilt and worship restored. Ezekiel 40-48.

The Day of the Lord BS 602

Lesson 3**V. SECOND ADVENT.** (318 verses in the New Testament)

The Second Advent refers to the second coming of Jesus Christ to the earth.

{50} Matthew 24:30b AMP

30b and they will see the Son of Man coming on the clouds of heaven with power and great glory [in brilliancy and splendor]

{51} Acts 1:11b AMP

11b This same Jesus, Who was caught away and lifted up from among you into heaven, will return in [just] the same way in which you saw him go into heaven.

A current erroneous view called "The Manifested sons" theory; is a humanistic and theological assessment.

Erroneous: mistaken; incorrect view

{52} Romans 8:19 & 23b AMP

19 For [even the whole] creation (all nature) waits expectantly and longs earnestly for God's sons to be made known [waits for the revealing, the disclosing of their sonship].

23 And not only the creation, but we ourselves too, who have and enjoy the first fruits of the [Holy] Spirit [a foretaste of the blissful things to come] groan inwardly as we wait for the redemption of our bodies [from sensuality and the grave, which will reveal] our adoption (our manifestation as God's sons).

They spiritualize the literal truths in the Bible.

{53} Ephesians 4:11 AMP

11 He gave some apostles, prophets, evangelists, pastors and teachers.

12 For perfecting of the saints for the work of the ministry, for edifying of the body of Christ.

13 Till we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man unto the measure of the stature of the fullness of Christ.

{54} 1 John 3:2

2 Beloved, we are {even here and [now God's children; it is not yet disclosed (made clear) what we shall b [hereafter], but we know that hen He comes and is manifested, we shall [as God's children] resemble and be like Him, for we shall see Him just as He [really [is.

V. A. Three different views**1. A-millennial. 90% of churches are A-millennial****a. Augustine is the father. 4th. Century****b. No literal millennial reign of Christ**

The Day of the Lord BS 602

{55} Luke 17: 20-21 AMP

20 Asked by the Pharisees when the kingdom of God would come, He replied to them by saying, the kingdom of God does not come with signs to be observed or with visible display,

21 Nor will people say, Look! Here [it is]! or, See, [it is] there! For behold, the kingdom of God is within you [in your hearts] and among you [surrounding you].

c. Church is the kingdom in Christians

{56} II Peter 1:11 AMP

11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord the Savior Jesus Christ.

{57} Isaiah 2:3b-4 AMP

3b Come ye and let us go up to the mountain of the Lord, to the house of the God of Jacob and he will teach us of His ways and we will walk in His ways and we will walk in His paths for out of Zion shall go forth the law and the word of the Lord from Jerusalem.

4 nations shall not learn war anymore.

Our Reign now, is because we are in Christ. We are no longer under the curse of the Law; Christ being made a curse for us. He has given us power over sin, temptation and all the power of the Devil.

2. Post-millennial Golden Age.

a. World Christianized; mankind grows better

A-millennial and Postmillennial are erroneous views concerning the Second Advent, which leaves us with Pre-millennial view, which is the Bible view.

V. A. 3. Pre-millennial Bible

a. Interpret the Bible literally

{58} Revelations 20:3 AMP

3 Then he hurled him into the Abyss (the bottomless pit) and closed it and sealed it above him, *so* that he should no longer lead astray and deceive and seduce the nations until the thousand years were at an end. After that he must be liberated for a short time.

b. Jesus returns and reigns literally, visibly, personally, and bodily.

{59} Matthew 24:36 AMP

36 But of that day and hour knoweth no man, no not the angels of heaven, but My Father ONLY'.
The Day of the Lord BS 602

Although Jesus said in this verse that no man would know of His return, there are passages of Scripture which show that the general period can be known, such as these two major End Time prophecies that have been fulfilled.

The Day of the Lord BS 602

- B. Two major prophecies already fulfilled.**
- 1. "Times of the Gentiles" 1948 when Israel became a nation.**
 - 2. Jerusalem restored to Israel. 1967 Six Day War**

{60} Luke 21:24 AMP

24 They shall fall by the edge of the sword and led captive into all nations and Jerusalem shall be trodden down by the Gentiles "Until the times of the Gentiles be Fulfilled.

Mark tells us with reference to the Tribulation:

- a. This generation WILL SEE Christ's return. Mark 13:29-30**

{61} Mark 13:30 AMP

30 This generation shall not pass away till all these things be done.
[referring to the Tribulation]

Evaluation and examination:

- 1. From Adam to Abraham 2000 years**
- 2. From Abraham to Christ 2000 years**
- 3. When Christ returns it will be the end of the Church Age and the beginning of the Great Tribulation.**

V. C. End time events preceding the Millennium.

- 1. Great falling away of church II Thessalonians 2:1-3**
- 2. World conditions worsen Matthew 24**
- 3. Rapture I Thessalonians 4:16-17; Revelation 12:5-6, 13-17**
- 4. Seven-year tribulation period Daniel 9**
 - a. Antichrist appears as world's messiah Revelation 13**
 - b. Israel covenants with antichrist Daniel 9:27**
 - c. Israel invaded by Gog (man, prince of Persia [Magog] for her wealth. Ezekiel 38:10f**
 - d. Antichrist breaks covenant and rules in Palestine. Daniel 11:44-45**
- 5. Battle of Armageddon Zechariah 14**

- 6. Israel restored, saved, covenants and promises fulfilled Zechariah 12:10f, Romans 11:25-29**
- 7. After tribulation Christ returns with His saints to set up His visible Kingdom on earth. Matthew. 24**
- 8. Satan bound a thousand years. Revelation 20:1-3**

VI. MILLENNIUM

- A. Ideal conditions prevail.**

The term millennium is derived from the Latin "mille," meaning "a thousand" and "annum" meaning "year". The thousand years in Revelation 20:2, takes place after the tribulation and ends with the Battle of Armageddon.

The Day of the Lord BS 602

{62} Revelations 20:2 AMP

2 And he gripped and overpowered the dragon, that old serpent [of primeval times], who is the devil and Satan, and [securely] bound him for a thousand years.

{63} Isaiah 11:9 AMP

9 They shall not hurt or destroy in all My holy mountain, for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

- | | | | |
|----|-------|------------|--|
| | a. | Cow | |
| | b. | Lion | |
| | c. | Wolf | |
| 1. | Peace | Isaiah 2:4 | |

Peace shall reign; nations shall not learn war anymore.

{64} Isaiah 2:4 AMP

4 And He shall judge between the nations and shall decide [disputes] for many peoples; and they shall beat their swords into plowshares and their spears into pruning hooks. Nation shall not lift up sword against nation, neither shall they learn war any more. [Micah 4:1-3.]

- | | | |
|----|------------------------------|-----------------|
| 2. | Effects of the curse lifted. | Isaiah 11:9. |
| 3. | Holiness prevalent | Zechariah 14:20 |

{65} Zechariah 14:20 AMP

20 In That day shall there be upon the bells of the horses HOLINESS UNTO THE LORD.

{66} Isaiah 35: 5-6 AMP

5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6 Then shall the lame man leap like a hart, and the tongue of the dumb shall sing for joy. For waters shall break forth in the wilderness and streams in the desert. [Matthew 11:5.]

{67} Isaiah 30:23 AMP

23 Then will He give you rain for the seed with which you sow the soil, and bread grain from the produce of the ground, and it will be rich and plentiful. In that day your cattle will feed in large pastures.

{68} Psalm 91:16

16 With long life will I satisfy him and show him My salvation.

{69} Isaiah 65:20 AMP

20 There shall no more be in it an infant who lives but a few days, or an old man who dies prematurely; for the child shall die a hundred years old, and the sinner who dies when only a hundred years old shall be [thought only a child, cut off because he is] accursed.

The Day of the Lord BS 602

B. Covenants and promises fulfilled.**1. Abraham and his seed; Over 140 promises about the restoration of the land FOREVER. Genesis 13:15****{70} Genesis 13:15 AMP**

15 For all the land which you see I will give to you and to your posterity forever.

posterity: (pas ter e te) descendants

2. David's throne and kingdom. II Samuel 7:12-16**{71} II Samuel 7:16 AMP**

16 And your house and your kingdom shall be made sure forever before you; your throne shall be established forever.

3. Israel's salvation Zechariah 12:10f; Romans 11:25-29**{72} Zechariah 12:10 AMP**

10 And I will pour upon the house of David and upon the inhabitants of Jerusalem the Spirit of grace or unmerited favor and supplication. And they shall look [earnestly] upon Me Whom they have pierced, and they shall mourn Him as one mourns for his only son, and shall be in bitterness for Him as one who is in bitterness for his firstborn.

{73} Romans 11:26AMP

26 And so all Israel will be saved. As it is written. The Deliverer will come from Zion. He will banish ungodliness from Jacob.

4. Israel's temple rebuilt, and worship restored Ezekiel 40-48

The Millennium is preliminary [preceding or preparing for the main event] to the new heaven and the new earth.

Ezekiel

39	Israel Restored to the Land	40	A New City, a New Temple
43	The Temple, the LORD's Dwelling Place	44	The East Gate and the Prince
45	The Holy District	46	The Manner of Worship
47	The Healing Waters and Trees	48	Division of the Land

STUDY GUIDE FOR EXAM CS-9-BS 602

REVIEW OF LESSON 3

1. The Second Advent refers to the second coming of Jesus Christ to earth.
2. The term millennium is derived from two Latin words, meaning a thousand years.
Student's information is not included in the Homework assignment:
 [The thousand years as seen in Revelations 20:2 take place after the tribulation and ends with the Battle of Armageddon].
3. There are three views pertaining to Christ's Second Advent.
 - a. A-millennium-no literal Millennium reign of Christ.
 - b. Post-millennium-Christ returns after Millennium
 - c. Pre-millennium-Believes Jesus returns and reigns literally, visibly, personally, and bodily before the Millennium
4. End time events preceding the Millennium.
 - a. Great falling away of the church
 - b. World conditions worsen
 - c. Rapture of the church
 - d. Seven-year tribulation period
 - e. Battle of Armageddon
 - f. Israel restored, saved, covenants and promises fulfilled
 - g. After tribulation Christ returns with His saints to set up His visible Kingdom on earth.
 - h. Satan is bound for a thousand years [the Millennium]
3. Two major prophecies fulfilled concerning Christ's Second Advent.
 - (1) "Times of the Gentiles" in 1948 when Israel became a nation.
 - (2) Jerusalem restored to Israel. 1967 Six Day War
4. Ideal conditions prevail during the Millennium reign of Christ; peace, effects of the curse lifted and holiness.
5. Write out I Thessalonians 5:23, one time.

HOMEWORK ASSIGNMENT

1. Write each statement two (2) times and turn in next week, BEFORE class begins!
2. Prepare for your next class by reading over the Syllabus material. Lesson 4 begins with-VII. Doctrine of Resurrection and ends at this course's completion.

The Day of the Lord BS 602

Lesson 4

VII. DOCTRINE OF RESURRECTION

The Doctrine of the Resurrection refutes A-millennium error; no resurrection; no hope of eternal life.

refute: prove to be false or wrong

A. Old Testament **1. Job 19:25**

{74} Job 19:25 AMP

25 For I know that my Redeemer and Vindicator lives, and at last He [the Last one] will stand upon the earth. [Isaiah 44:6; 48:12.]

2. David Psalm 16:10

{75} Psalm 16:10 AMP

10 For You will not abandon me to Sheol (the place of the dead), neither will You suffer Your holy one [Holy one] to see corruption. [Acts 13:35.] AMP

3. Isaiah Isaiah 26:19

{76} Isaiah 26:19 AMP

19 Your dead shall live [O Lord]; the bodies of our dead [saints] shall rise. You who dwell in the dust, awake and sing for joy! For Your dew [O Lord] is a dew of [sparkling] light [heavenly, supernatural dew]; and the earth shall cast forth the dead [to life again; for on the land of the shades of the dead You will let Your dew fall]. [Ezekiel 37:11-12.]

B. New Testament **1. Lazarus John 11:25, 43, 44**

{77} John 11:25; 43- 44 AMP

25 Jesus said to her, I am [Myself] the Resurrection and the Life. Whoever believes in (adheres to, trusts in, and relies on) Me, although he may die, yet he shall live;

43 When He had said this, He shouted with a loud voice, Lazarus, come out!

44 And out walked the man who had been dead, his hands and feet wrapped in burial cloths (linen strips), and with a [burial] napkin bound around his face. Jesus said to them, Free him of the burial wrappings and let him go.

2. Jesus John 20:14, 19, 24-27; Luke 24:15

{78} John 20:14, 19; 24-27AMP

14 On saying this, she turned around and saw Jesus standing [there], but she did not know (recognize) that it was Jesus.

The Day of the Lord BS 602

19 Then on that same first day of the week, when it was evening, though the disciples were behind closed doors for fear of the Jews, Jesus came and stood among them and said, Peace to you!

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then He said to Thomas, Reach out your finger here, and see My hands; and put out your hand and place [it] in My side. Do not be faithless and incredulous, but [stop your unbelief and] believe!

{79} Luke 24:15 AMP

15 And while they were conversing and discussing together, Jesus Himself caught up with them and was already accompanying them.

3. Us Romans. 8:11

{80} Romans 8:11 AMP

11 And if the Spirit of Him Who raised up Jesus from the dead dwells in you, [then] He Who raised up Christ Jesus from the dead will also restore to life your mortal (short-lived, perishable) bodies through His Spirit Who dwells in you.

VIII. DOCTRINE OF JUDGMENT

A. Jesus is the Judge John 5:22; Acts 17:31

{81} John 5:22 AMP

22 Even the Father judge's no one, for He has given all judgment (the last judgment and the whole business of judging) entirely into the hands of the Son,

{82} Acts 17:31 AMP

31 Because He has fixed a day when He will judge the world righteously (justly) by a Man Whom He has destined and appointed for that task, and He has made this credible and given conviction and assurance and evidence to everyone by raising Him from the dead. [Psalm 9:8; 96:13; 98:9.]

1. Three specific judgments; No General judgment a. Fallen angels Jude 6; II Peter 2:4

{83} Jude 6 AMP

6 And angels who did not keep (care for, guard, and hold to) their own first place of power but abandoned their proper dwelling place--these He has reserved in custody in eternal chains (bonds) under the thick gloom of utter darkness until the judgment and doom of the great day.

{84} II Peter 2:4 AMP

4 For God did not [even] spare angels that sinned, but cast them into hell, delivering them to be kept there in pits of gloom till the judgment and their doom.

b. Believer's works I Peter 4:17; I Corinthians 3:11-15

The Day of the Lord BS 602

{85} I Peter 4:17 AMP

4 For the time [has arrived] for judgment to begin with the household of God; and if it begins with us, what will [be] the end of those who do not respect or believe or obey the good news (the Gospel) of God?

{86} I Corinthians 3:13 AMP

13 The work of each [one] will become [plainly, openly] known (shown for what it is); for the day [of Christ] will disclose and declare it, because it will be revealed with fire, and the fire will test and critically appraise the character and worth of the work each person has done.

c. Wicked-unsaved Revelation 20:11-15

{87} Revelations 20:11-15 AMP

11 Then I saw a great white throne and the one Who was seated upon it, from Whose presence and from the sight of Whose face earth and sky fled away, and no place was found for them.

12 I [also] saw the dead, great and small; they stood before the throne, and books were opened. Then another book was opened, which is [the Book] of Life. And the dead were judged (sentenced) by what they had done [their whole way of feeling and acting, their aims and endeavors] in accordance with what was recorded in the books.

13 And the sea delivered up the dead who were in it, death and Hades (the state of death or disembodied existence) surrendered the dead in them, and all were tried and their cases determined by what they had done [according to their motives, aims, and works].

14 Then death and Hades (the state of death or disembodied existence) were thrown into the lake of fire. This is the second death, the lake of fire.

15 And if anyone's [name] was not found recorded in the Book of Life, he was hurled into the lake of fire.

B. Destination of the wicked.

1. Three views.

a. **Universalism. God is love; all saved.**

b. **Ultimate reconciliation: Fatherhood of God that reconciles even demons.**

c. **Annihilation; Cessation [se s ashen] {a ceasing or stopping-end} of life at death.**

{88} Matthew 25:46 AMP

46 Then they will go away into eternal punishment, but those who are just and upright and in right standing with God into eternal life. [Daniel 12:2.]

{89} Daniel 12:2 AMP

2 And many of those who sleep in the dust of the earth shall awake: some to everlasting life and some to shame and everlasting contempt and abhorrence. [John 5:29.]

The Day of the Lord BS 602

{90} John 5:29 AMP

29 And they shall come out--those who have practiced doing good [will come out] to the resurrection of [new] life, and those who have done evil will be raised for judgment [raised to meet their sentence]. [Daniel 12:2.]

- 1. Spiritual truth.**
 - a. Cast into lake of fire Revelation 20**

IX. KINGDOM OF GOD

- A. Two views.**
 - 1. Spiritualized view**
 - a. Belief of most denominational Churches**
 - b. Rule and reign is in the heart.**
 - 2. Scriptural view is three-fold**
 - a. Present possession, spiritual and with in. Luke 17:21**

{91} Luke 17:21 AMP

21 Nor will people say, Look! Here [it is]! or, See, [it is] there! For behold, the kingdom of God is within you [in your hearts] and among you [surrounding you].

- b. Future realization, visible and Millennial Luke 19:11-27**
- c. Eternal hope; I Corinthians 15:24 & 28; Revelation 21-22**
Spiritual future realization of future rewards

{92} I Corinthians 15:24; 28 AMP

24 After that comes the end (the completion), when He delivers over the kingdom to God the Father after rendering inoperative and abolishing every [other] rule and every authority and power.

28 However, when everything is subjected to Him, then the Son Himself will also subject Himself to [the Father] Who put all things under Him, so that God may be all in all [be everything to everyone, supreme, the indwelling and controlling factor of life].

- B. Central teaching of Jesus was the Kingdom not Church,**
 - 1. His mission was to establish His kingdom.**
 - a. The Church is the door into the kingdom.**
 - 2. He came to fulfill Old Testament kingdom prophecies.**
Matthew 21:4-5

{93} Matthew 21:4-5 AMP

4 This happened that what was spoken by the prophet might be fulfilled, saying,

5 Say to the Daughter of Zion [inhabitants of Jerusalem], Behold, your King is coming to you, lowly and riding on a donkey, and on a colt, the foal of a donkey [a beast of burden]. [Isaiah 62:11; Zechariah 9:9.]

The Day of the Lord BS 602

{94} Zechariah 9:9 AMP

9 Rejoice greatly, O Daughter of Zion! Shout aloud, O Daughter of Jerusalem! Behold, your King comes to you; He is [uncompromisingly] just and having salvation [triumphant and victorious], patient, meek, lowly, and riding on a donkey, upon a colt, the foal of a donkey. [Matthew 21:5; John 12:14, 15.]

C. Israel rejects the kingdom and his messenger

1. Brought salvation to the Gentiles

2. Unfolded the mysteries

a. Entrance by faith in Christ John 3:16

Israel's rejection of the kingdom and His messenger brought salvation to Gentiles and unfolded the mystery of the Church to be entered by faith in Christ.

{95} John 18:36 AMP

36 Jesus answered, My kingdom (kingship, royal power) belongs not to this world. If My kingdom were of this world, My followers would have been fighting to keep Me from being handed over to the Jews. But as it is, My kingdom is not from here (this world); [it has no such origin or source].

{96} John 3:16 AMP

16 For God so greatly loved and dearly prized the world that He [even] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him shall not perish (come to destruction, be lost) but have eternal (everlasting) life

X. NEW HEAVENS, EARTH, AND JERUSALEM

a. Promised II Peter 3:13; Isaiah 65:17

{97} II Peter 3:13 AMP

13 But we look for new heavens and a new earth according to His promise, in which righteousness (uprightness, freedom from sin, and right standing with God) is to abide. [Isaiah 65:17; 66:22.]

{98} Isaiah 65:17 AMP

17 For behold, I create new heavens and a new earth. And the former things shall not be remembered or come into mind. [Isaiah 66:22; 2 Peter 3:13; Revelation 21:1.]

{99} Revelations 21:2 AMP

2 And I saw the holy city, the new Jerusalem, descending out of heaven from God, all arrayed like a bride beautified and adorned for her husband.

- God created the first heavens, earth and Jerusalem. He can certainly do it again.

XI. LIFE IN THE ETERNAL STATE

A. Things absent.

1. Seas for protective boundaries Revelation 21:1

{100} Revelations 21:1 AMP

THEN I saw a new sky (heaven) and a new earth, for the former sky and the former earth had passed away (vanished), and there no longer existed any sea. [Isaiah 65:17; 66:22.]

The Day of the Lord BS 602

2. Night Revelation 21:25**{101} Revelations 21:25 AMP**

25 And its gates shall never be closed by day, and there shall be no night there. [Isaiah 60:11.]

3. Death, Sorrow, Sin and Curse Revelation 21:4**{102} Revelations 21:4 AMP**

4 God will wipe away every tear from their eyes; and death shall be no more, neither shall there be anguish (sorrow and mourning) nor grief nor pain any more, for the old conditions and the former order of things have passed away. [Isaiah 25:8; 35:10.]

B. Things Present**1. Fellowship with Jesus John 14:3****{103} John 14:3 AMP**

3 And when (if) I go and make ready a place for you, I will come back again and will take you to Myself, that where I am you may be also.

2. Glory. John 17:24**{104} John 17:24 AMP**

24 Father, I desire that they also whom You have entrusted to Me [as Your gift to Me] may be with Me where I am, so that they may see My glory, which You have given Me [Your love gift to Me]; for You loved Me before the foundation of the world.

3. Services Revelation 22:3**{105} Revelations 22:3 AMP**

3 There shall no longer exist there anything that is accursed (detestable, foul, offensive, impure, hateful, or horrible). But the throne of God and of the Lamb shall be in it, and His servants shall worship Him [pay divine honors to Him and do Him holy service]. [Zechariah 14:21.]

**4. Joy Rev. 21:4
a. Cross leads to Eternal glory Hebrews 12:2****{106} Hebrews 12:2 AMP**

2 Looking away [from all that will distract] to Jesus, Who is the Leader and the Source of our faith [giving the first incentive for our belief] and is also its Finisher [bringing it to maturity and perfection]. He, for the joy [of obtaining the prize] that was set before Him, endured the cross, despising and ignoring the shame, and is now seated at the right hand of the throne of God. [Psalm 110:1.]

b. It will be worth it all when we see Jesus.

STUDY GUIDE FOR EXAM CS-9-BS 602**REVIEW OF LESSON 4**

1. The Doctrines of the Resurrection refutes the A-millennium error.
Student information is not included in the Homework assignment. refutes: to prove to be false or wrong
2. The Doctrine of Judgment declares Jesus a judge.
3. There are three specific judgments
 - a. Fallen Angels
 - b. Believers works
 - c. Unsaved-Wicked
4. The spiritual truth is all who reject Jesus as Lord and Savior will be cast into the Lake of Fire along with Satan and the Fallen Angels.
5. All that receive Jesus as Lord and Savior will have eternal life.
6. Write out I Thessalonians 5:23, one time.

HOMEWORK ASSIGNMENT

1. Write each statement two (2) times and turn in next week, BEFORE class begins!
2. Review all previous study Guides for preparation for exam next class time.

Doctor Loisteen Archie
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