

STUDENT SYLLABUS
MSH 501 THE HEALER CS-7

Lesson 1

I. INTRODUCTION

The Healer: Clarifies His glorious work on Calvary and confirms it from Bible days unto today, leaving no doubt that Christ is God's one and only remedy for each, and every disease. This course looks at disease in both the Old and New Testaments, as well as, addressing the false teaching concerning Paul's thorn in the flesh.

- A. Disease**
 - 1. Old Testament concept of disease**
 - 2. New Testament concept of disease**
- B. Healing**
 - 1. In the Old Testament**
 - 2. In the New Testament**
 - a. Jesus' teaching on healing**
 - b. Jesus and the Apostles healing**
- C. The Heresy and The Healer**

heresy: (1) a religious belief opposed to the orthodox doctrines of the church (2) any opinion opposed to official or established views

- 1. Paul's "thorn" – the argument**
- 2. Christ's full redemption in the atonement-the positive answer.**
- D. None of these diseases**

Reasons for disease:

- (1) genetics; passed down from one generation to the next; hereditary
- (2) environmental association
- (3) injury inflicted
- (4) stress

- 1. Medical Science conclusion**
Stress; a major cause of disease

If we obey what the Word has to say, we will be exempt from disease, which a majority of people contract and ultimately takes their life away.

contract: to get or incur (a disease, debt, etc.)

II. DISEASE

- A. Definition: "Any departure from health, as evil or destructive tendency."**
 - 1. Health is "A state of being free from disease." Old Testament concept of disease.**
- B. Old Testament concept of disease**

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Most look at disease as a part of life, but the mentality and attitude of the Hebrew was a preventative one. They lived by the commands and regulations of God so that they wouldn't get sick.

B. Old Testament concept of disease

1. Disease was regarded as conditional by moral and spiritual factors.

The Hebrews' idea was that moral and spiritual factors determined your condition of health.

a. There is an association of emotional states and physical changes.

This association of emotional state and physical changes was the foundation for modern psychosomatic medical investigation.

II. DISEASE

B. Old Testament concept of disease

2. Disease was regarded as caused by relationship to environment.

a. Israel's legislation for the prevention of and protection from disease was DIVINE HOLINESS which produced DIVINE HEALTH.

The Hebrews life was regulated by the terms of divine holiness. We are also called to live a holy life. Israel's legislation for divine holiness was legislation for divine health. Holiness and divine health are equated. The Israelites paralleled health and holiness.

{1} Exodus 15:26 AMP

26 Saying, If you will diligently hearken to the voice of the Lord your God and will do what is right in His sight, and will listen to and obey His commandments and keep all His statutes, I will put none of the diseases upon you which I brought upon the Egyptians, for I am the Lord Who heals you.

{2} Proverbs 4:20-22 AMP

20 My son, attend to my words; consent and submit to my sayings.

21 Let them not depart from your sight; keep them in the center of your heart.

22 For they are life to those who find them, healing and health to all their flesh.

{3} III John 2 AMP

2 Beloved, I pray that you may prosper in every way and [that your body] may keep well, even as [I know] your soul keeps well and prospers.

{4} Psalms 107:20 AMP

20 He sends forth His word and heals them and rescues them from the pit and destruction.

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{5} I John 3:8 AMP

8 [But] he who commits sin [who practices evil-doing] is of the devil [takes his character from the evil one], for the devil has sinned (violated the divine law) from the beginning. The reason the Son of God was made manifest (visible) was to undo (destroy, loosen, and dissolve) the works the devil [has done].

The legislation was about four areas of their lives: Sabbath observance, circumcision, sexual relationship and edible food.

- | | | | | |
|-----|----|----|----|--|
| II. | B. | 2. | a. | Israel's legislation for the prevention of and protection from disease was DIVINE HOLINESS which produced DIVINE HEALTH.
(1) Sabbath Observance is practice of restriction and rest in order to recuperate.
a. Fatigue is degenerative. |
|-----|----|----|----|--|

degenerative: having sunk below a former or normal condition, etc; deteriorated

In looking at the Biblical concept of the Sabbath it has not only positive and recuperative values for the individual, but it also is a guard against disease. The rest that you get when you observe a true Sabbath allows the body cells to rebuild.

(2) Circumcision is first covenantal and second cleansing.

{6} Genesis 17:10-14 AMP

10 This is My covenant, which you shall keep, between Me and you and your posterity after you: Every male among you shall be circumcised. 11 And you shall circumcise the flesh of your foreskin, and it shall be a token or sign of the covenant (the promise or pledge) between Me and you.

posterity: (1) all of a person's descendants (2) all succeeding generations

12 He who is eight days old among you shall be circumcised, every male throughout your generations, whether born in [your] house or bought with [your] money from any foreigner not of your offspring.

13 He that is born in your house and he that is bought with your money must be circumcised; and My covenant shall be in your flesh for an everlasting covenant.

14 And the male who is not circumcised, that soul shall be cut off from his people; he has broken My covenant.

The small amount of blood that was shed at circumcision sealed the relationship between God and man; for there is no covenant without the shedding of blood.

{7} Proverbs 4:20-21 AMP

20 My son, attend to my words; consent and submit to my sayings.

21 Let them not depart from your sight; keep them in the center of your heart.

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Circumcision was decreed by the Creator for covenantal purposes, but also for cleanliness. This procedure served hygienically, in that the excessive foreskin on the male retains bacteria.

(2) (a) Prevents bacteria build-up which causes penile and cervical cancer.

Circumcision removes the potential of accumulation of bacteria that cause penile and cervical cancer.

(3) Sexual relationships were strict to prevent physical disease (venereal) and spiritual disease (idolatry).

The occult, or anything that is a false religion, will always be connected to sexual perversion. Any and all deviation from Scripture will carry two elements, sexual perversion and idolatry.

idolatry: (1) worship of idols (2) excessive reverence for or devotion to a person or thing

Israel was required to marry, whereas Paul chose not to marry because he didn't want to hinder the work the Lord had given him to do. Some are called to be married and some to remain celibate. In either case, it is a gift of God.

Israelites were required to marry within their tribe. They were also to marry within certain degrees of blood relationship.

Genetic studies have shown that the closer the blood relationship between husband and wife the more probable is the insidious of lethal or damaging deadly genes, resulting in recessive genetic defects and often death among offspring.

insidious: wily, crafty, sly, trickery, working secretly or subtly; as an insidious disease

lethal: causing death

Israel would be spared this tragic experience simply because she followed scrupulously what God had told her to do regarding this regulation.

scrupulously: having or showing strict regard for what was right.

A woman in her period was considered unclean for seven days and conjugal (marital relationships) were not permitted during this time.

The Ten Commandments are old, but they comprise the greatest mental hygiene code and the best set of rules and regulations for ethical (moral) human relationships ever produced by mankind.

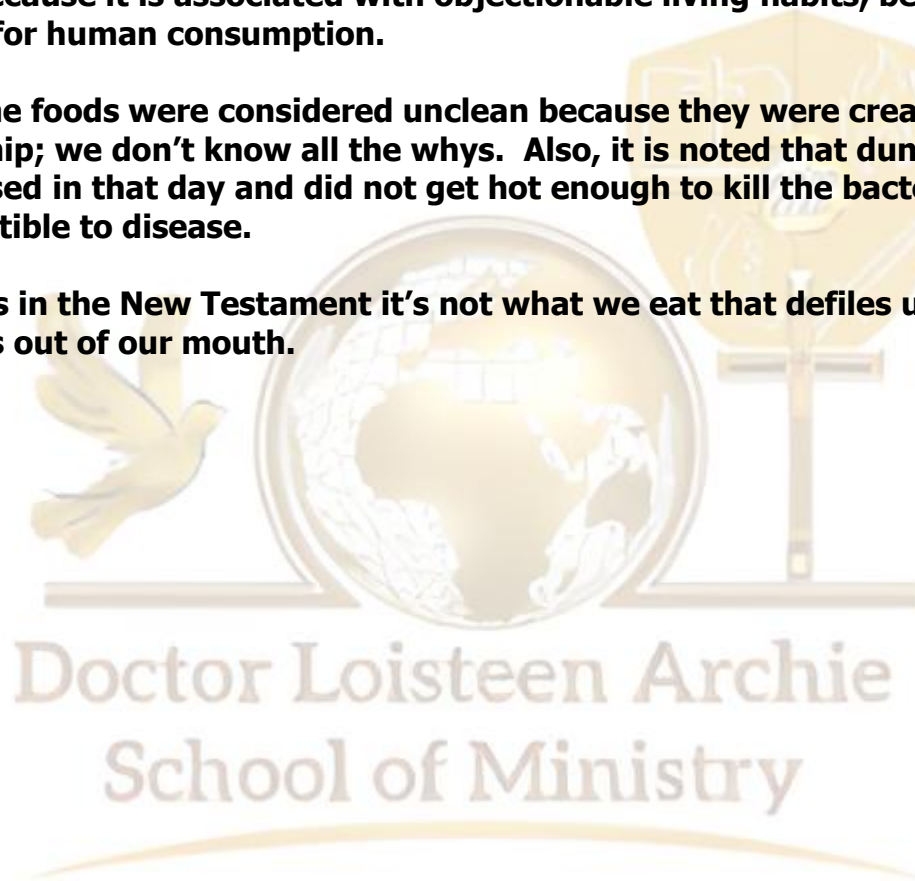
(4) Edible food included vegetables and clean meats to prevent dietary deficiencies.

Dietary regulations in the Old Testament may reflect both health and religious concern. Animals, fish, birds, insects, and creatures of the ground are divided into categories of “clean” and “unclean,” indicating whether it is acceptable for the Israelites to eat them.

A creature may be “unclean” because it has unsanitary contact with that which is putrefied; because it is associated with objectionable living habits, because it is unhealthful for human consumption.

Perhaps some foods were considered unclean because they were creatures used in pagan worship; we don’t know all the whys. Also, it is noted that dung fires and twig fires were used in that day and did not get hot enough to kill the bacteria, making them susceptible to disease.

Jesus tells us in the New Testament it’s not what we eat that defiles us, but it is that which comes out of our mouth.



STUDY GUIDE FOR EXAM CS-7 MSH 501

REVIEW OF LESSON 1

1. Old Testament concept of disease:
 - a. is regarded as conditional by moral and spiritual factors.
 - b. is regarded as caused by relationship to environment.
2. Israel's legislation for the prevention of and protection from disease was Divine holiness, which produced Divine health.
3. Write out Exodus 15:26, one time. [Choose one (1) of the following translations.]
 (NKJV) and said, "If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the LORD who heals you."

 (AMPV) 26 Saying, If you will diligently hearken to the voice of the Lord your God and will do what is right in His sight, and will listen to and obey His commandments and keep all His statutes, I will put none of the diseases upon you which I brought upon the Egyptians, for I am the Lord Who heals you.

With the test score of a 100% of the multiple-choice test, the student may receive an additional ten points by memorizing Exodus 15:26 [write out memory verse] and qualifying to take the Bonus exam for extra points.

HOMEWORK ASSIGNMENT

1. Write each statement two times (2) and turn in next week BEFORE class begins!
2. Prepare for your next class by reading over the syllabus material. Lesson 2 begins with II. C. New Testament concept of disease and ends at III. Healing A. 2. f. Priestly contact with the dead. Ch. 22.4-6

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LESSON 2

II. C. New Testament concept of disease 1. Jesus emphasized UNITY OF OUR ENTIRE PERSONALITY.

In His ministry Jesus emphasized the fundamental unity of the individual personality.

fundamental: (1) forming a foundation or basis; basic;(2) essential-a principle, theory, law, etc. (3) serving as a basis.

{8} I Peter 5:7 AMP

7 Casting the whole of your care [all your anxieties, all your worries, all your concerns, once and for all] on Him, for He cares for you affectionately and cares about you watchfully. [Psalms 55:22.]

One aspect of the Christian's personality is to be at peace with God and one's self.

aspect: (1) the way of appearance (2) the appearance of something from a specific position or viewpoint

2. Disease is CONTRARY to divine order.

Even though we live in a world that is filled with disease, we need to have the understanding that God doesn't want us to be sick, for He provided healing through His Son in the Atonement; "By His stripes we are-(were) healed."

{9} Acts 10:38 AMP

38 How God anointed and consecrated Jesus of Nazareth with the [Holy] Spirit and with strength and ability and power; how He went about doing good and, in particular, curing all who were harassed and oppressed by [the power of] the devil, for God was with Him.

3. Illness is NOT God's will to teach us virtues.
4. Conflict and fear, etc. ARE FACTORS in disease.

Obedience is a safeguard; do not fear!

Jesus behaved as though disease was contrary to Divine Order. He paid close attention to the emotional and spiritual turmoil of the sufferer; thereby indicating His awareness of the fact that conflict, anxiety, hatred and fear are all factors of disease.

{10} Job 3:25 AMP

25 For the thing which I greatly fear comes upon me, and that of which I am afraid befalls me.

{11} I John 4:18 AMP

18 There is no fear in love [dread does not exist], but full-grown (complete, perfect) love turns fear out of doors and expels every trace of terror! For fear brings with it the thought of punishment, and [so] he who is afraid has not reached the full maturity of love [is not yet grown into love's complete perfection].

- 5. Peace and faith etc. ARE FACTORS in health.**
- 6. Importance of our MOTIVES-Sermon on the Mount**

The Sermon on the Mount reveals Jesus' tremendous emphasis on motive. What you do, if it's not done with the right motive, is better not to be done at all.

{12} Matthew 5:27-28 AMP

27 You have heard that it was said, You shall not commit adultery. [Exodus 20:14; Deuteronomy 5:18.]

28 But I say to you that everyone who so much as looks at a woman with evil desire for her has already committed adultery with her in his heart.

Emotions are powerful, they can cause either peace, which brings calmness or anxiety, which brings unrest. When disease comes in, it affects the whole person, soul, body and spirit.

III. HEALING

A. In the Old Testament

In the Old Testament God was His people's physician; the God of deliverance; the escape from premature death.

- 1. Examples:**
 - a. Job teaches us sickness is from Satan, but under God's control permitted only to purify our "righteous" lives.**

Job teaches us sickness is from Satan, but under God's control permitted only to purify our righteous lives.

- b. King Hezekiah "cried out" to the Lord, presented his case and lived 15 more years. Isaiah 38:21**

Hezekiah found favor with God and his life was extended.

{13} Isaiah 38:21 AMP

21 Now Isaiah had said, Let them take a cake of figs and lay it for a plaster upon the boil, that he may recover.

22 Hezekiah also had said, What is the sign that I shall go up to the house of the Lord?

Hezekiah's healing lay not in the fig plaster, but in the word that was promised that in three days he would be going up to the house of the Lord.

- c. Asa was NOT healed because he sought and trusted the physician RATHER THAN in GOD. II Chron. 16: 12**

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{14} II Chronicles 16:12-13 AMP

12 In the thirty-ninth year of his reign Asa was diseased in his feet--until his disease became very severe; yet in his disease he did not seek the Lord, but relied on the physicians.

13 And Asa slept with his fathers, dying in the forty-first year of his reign.

d. Naaman almost lost his healing through pride; humility of obedience secured the blessing. II Kings 5:10-11, 14

God was concerned about Naaman's spiritual need as well as his physical need of healing.

{15} II Kings 5:10-11, 14 AMP

10 Elisha sent a messenger to him, saying, Go and wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.

11 But Naaman was angry and went away and said, Behold, I thought he would surely come out to me and stand and call on the name of the Lord his God, and wave his hand over the place and heal the leper.

14 Then he went down and dipped himself seven times in the Jordan, as the man of God had said, and his flesh was restored like that of a little child, and he was clean.

- 1. Leviticus prescribed six purifications:**
 - a. Childbirth Ch. 12**
 - b. Leprosy Ch. 13**
 - c. Venereal disease Ch. 15:2-15**
 - d. Emissions of semen Ch. 15:16-18**
 - e. Menstruation Ch. 15:19-30**

We are the temple of the Holy Spirit. Obeying God's Word concerning sexual, mental, and emotional behavior serves as a safeguard against disease. To disobey is to break covenant and opens the door to the enemy.

f. Priestly contact with the dead Ch. 22:4-6

Cleansing is a major factor that safeguards us from disease. These purifications are curative measures that we can take in order to have good health.

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REVIEW OF LESSON 2

1. New Testament concept of disease:
 - a. Jesus emphasized unity of the entire personality, meaning you are to cast the whole of your care upon Him.

The Scripture below is a reference to help you have a clearer understanding of 1.a; it is not to be included in the homework assignment.

I Peter 5:7 AMP

Casting the whole of your care [all your anxieties, all your worries, all your concerns, once and for all] on Him, for He cares for you affectionately and cares about you watchfully.

- b. Disease is contrary to divine order.
 - c. Illness is not God's will to teach us virtues.
 - d. Conflict and fear, etc. are factors in disease.
 - e. Peace and faith, etc. are factors in health.
 - f. Motives, the why we do what we do are factors to be considered
2. Write out Exodus 15:26, one time.

HOMework ASSIGNMENT

1. Write each review statement and Scripture two (2) times and turn in next week BEFORE class begins!
2. Prepare for your next class by reading over the syllabus material. Lesson 3 begins with III. B. In the New Testament and ends at III. C. Gifts of healing. 4. f. Exorcism. Acts 16:18

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LESSON 3

III. B. In the New Testament

1. Jesus' teaching on healing by DEED. [by doing it!]

deed: (1) a thing done; act

{16} Matthew 5:27-28 AMP

27 You have heard that it was said, You shall not commit adultery. [Ex 20:14; Deut 5:18.] 28 But I say to you that everyone who so much as looks at a woman with evil desire for her has already committed adultery with her in his heart.

a. Each time Jesus healed it was an unmistakable statement that sickness IS NOT GOD'S WILL.

You are a total entity, or existence.

entity: to be (1) existence (2) a thing that has definite existence

2. Jesus' teaching on healing for the TOTAL MAN.

{17} I Thessalonians 5:23 AMP

23 And may the God of peace Himself sanctify you through and through [separate you from profane things, make you pure and wholly consecrated to God]; and may your spirit and soul and body be preserved sound and complete [and found] blameless at the coming of our Lord Jesus Christ (the Messiah).

When believed, the Word of God grants salvation for the soul, healing for the body and deliverance from demon oppression.

{18} John 4:7-29 NASB

7 There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink."

8 For His disciples had gone away into the city to buy food.

9 The Samaritan woman therefore said to Him, "How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?" (For Jews have no dealings with Samaritans.)

10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

11 She said to Him, "Sir, You have nothing to draw with and the well is deep; where then do You get that living water?"

12 "You are not greater than our father Jacob, are You, who gave us the well, and drank of it himself, and his sons, and his cattle?"

13 Jesus answered and said to her, "Everyone who drinks of this water shall thirst again;

14 but whoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up to eternal life. "

15 The woman said to Him, "Sir, give me this water, so I will not be thirsty, nor come all the way here to draw."

16 He said to her, "Go, call your husband, and come here."

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17 The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband';

18 for you have had five husbands, and the one whom you now have is not your husband; this you have said truly. "

19 The woman said to Him, "Sir, I perceive that You are a prophet.

20 "Our fathers worshiped in this mountain, and you people say that in Jerusalem is the place where men ought to worship."

21 Jesus said to her, "Woman, believe Me, an hour is coming when neither in this mountain, nor in Jerusalem, shall you worship the Father.

22 "You worship that which you do not know; we worship that which we know, for salvation is from the Jews.

23 "But an hour is coming, and now is, when the true worshipers shall worship the Father in spirit and truth; for such people the Father seeks to be His worshipers.

24 "God is spirit, and those who worship Him must worship in spirit and truth."

25 The woman said to Him, "I know that Messiah is coming (He who is called Christ); when that One comes, He will declare all things to us."

26 Jesus said to her, "I who speak to you am He."

27 And at this point His disciples came, and they marveled that He had been speaking with a woman; yet no one said, "What do You seek?" or, "Why do You speak with her?"

28 So the woman left her water pot, and went into the city, and said to the men,

29 "Come, see a man who told me all the things that I have done; this is not the Christ, is it?"

Jesus has given us a classic demonstration of counseling and witnessing, and at the same time we see how Jesus taught healing.

classic: being a excellent model of its kind

Notice He didn't go directly to her and say, "You need your sins forgiven," but He chooses the water route to get her to the place that He wanted her to be. Jesus wanted to heal the sin-damaged personality.

3. Jesus and the Apostles healing **a. Every disease - Matthew 4:23**

{19} Matthew 4:23 AMP

23 And He went about all Galilee, teaching in their synagogues and preaching the good news (Gospel) of the kingdom, and healing every disease and every weakness and infirmity among the people.

b. Demonic oppression - Matthew 8:16

{20} Matthew 8:16 AMP

16 When evening came, they brought to Him many who were under the power of demons, and He drove out the spirits with a word and restored to health all who were sick.

c. Blindness - Matthew 9:29

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{21} Matthew 9:29 AMP

29 Then He touched their eyes, saying, According to your faith and trust and reliance [on the power invested in Me] be it done to you;

d. Lame, maimed, dumb, and others - Matthew 15:30

22} Matthew 15:30 AMP

30 And a great multitude came to Him, bringing with them the lame, the maimed, the blind, the dumb, and many others, and they put them down at His feet; and He cured them,

e. Deaf - Mark 7:35

{23} Mark 7:35 AMP

35 And his ears were opened, his tongue was loosed, and he began to speak distinctly and as he should.

f. Invalid -John 5:9

{24} John 5:9 AMP

9 Instantly the man became well and recovered his strength and picked up his bed and walked. But that happened on the Sabbath.

There are those who receive instant healing and there are those who walk out their healing. God is in control of all things.

g. Ear cut off - Matthew 26:51

{25} Matthew 26:51 AMP

51 And behold, one of those who were with Jesus reached out his hand and drew his sword and, striking the body servant of the high priest, cut off his ear.

h. Dead -John 11:43-44

{26} John 11:43-44 AMP

43 When He had said this, He shouted with a loud voice, Lazarus, come out!

44 And out walked the man who had been dead, his hands and feet wrapped in burial cloths (linen strips), and with a [burial] napkin bound around his face. Jesus said to them, Free him of the burial wrappings and let him go.

III. C. Herbs and medicaments

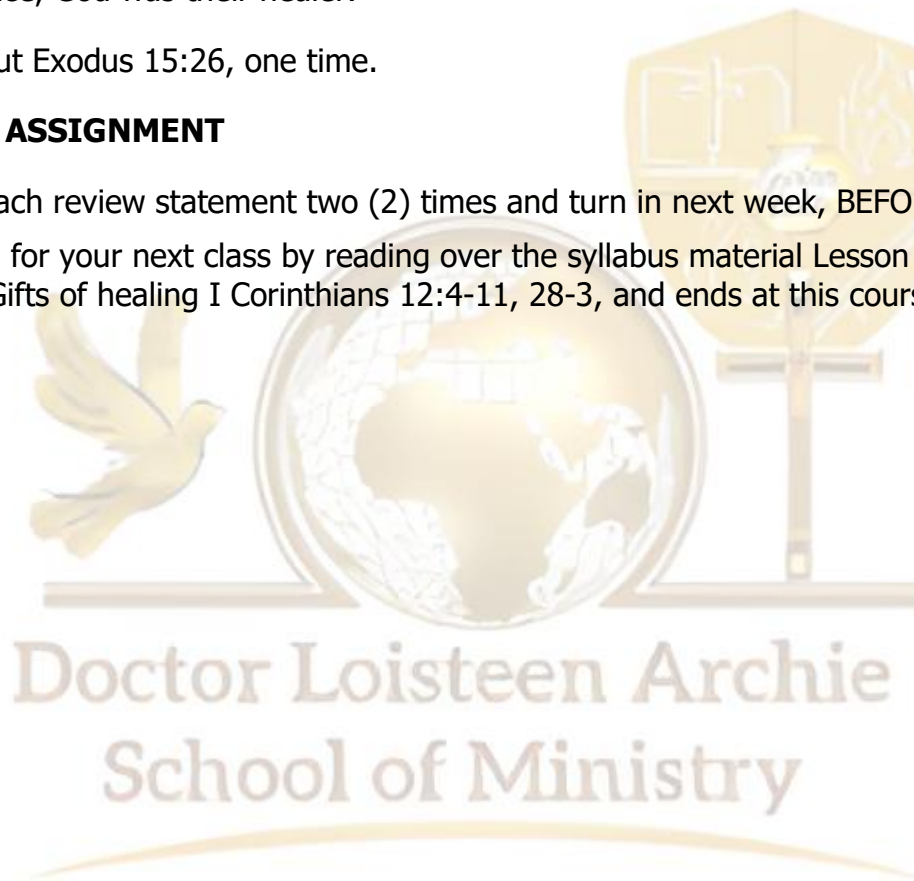
1. Scripture contains LITTLE INFORMATION on the preparation and administration of "aiding healing" substance.

STUDY GUIDE FOR EXAM CS-7 MSH 501**REVIEW OF LESSON 3**

1. Each deed (act) of healing that Jesus did was an unmistakable statement that sickness is not God's will.
2. The Samaritan woman is an example of Jesus ministering healing to the whole total person.
3. There is little information on aiding healing substances in the Old Testament. Through obedience, God was their healer.
4. Write out Exodus 15:26, one time.

HOMEWORK ASSIGNMENT

1. Write each review statement two (2) times and turn in next week, BEFORE class begins!
2. Prepare for your next class by reading over the syllabus material Lesson 4 begins with III. C. Gifts of healing I Corinthians 12:4-11, 28-3, and ends at this course's completion.



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Lesson 4

III. D. Gifts of healing - I Corinthians 12:4-11, 28-31

{27}I Corinthians 12:4-11, 28-31 AMP

4 Now there are distinctive varieties and distributions of endowments (gifts, extraordinary powers distinguishing certain Christians, due to the power of divine grace operating in their souls by the Holy Spirit) and they vary, but the [Holy] Spirit remains the same.

5 And there are distinctive varieties of service and ministration, but it is the same Lord [Who is served].

6 And there are distinctive varieties of operation [of working to accomplish things], but it is the same God Who inspires and energizes them all in all.

7 But to each one is given the manifestation of the [Holy] Spirit [the evidence, the spiritual illumination of the Spirit] for good and profit.

8 To one is given in and through the [Holy] Spirit [the power to speak] a message of wisdom, and to another [the power to express] a word of knowledge and understanding according to the same [Holy] Spirit;

9 To another [wonder-working] faith by the same [Holy] Spirit, to another the extraordinary powers of healing by the one Spirit;

10 To another the working of miracles, to another prophetic insight (the gift of interpreting the divine will and purpose); to another the ability to discern and distinguish between [the utterances of true] spirits [and false ones], to another various kinds of [unknown] tongues, to another the ability to interpret [such] tongues.

11 All these [gifts, achievements, abilities] are inspired and brought to pass by one and the same [Holy] Spirit, Who apportions to each person individually [exactly] as He chooses.

Our responsibility is to be sensitive to the Holy Spirit and His prompting and the study of the Word of God to see how the gift operates.

28 So God has appointed some in the church [for His own use]: first apostles (special messengers); second prophets (inspired preachers and expounders); third teachers; then wonder-workers; then those with ability to heal the sick; helpers; administrators; [speakers in] different (unknown) tongues.

29 Are all apostles (special messengers)? Are all prophets (inspired interpreters of the will and purposes of God)? Are all teachers? Do all have the power of performing miracles?

30 Do all possess extraordinary powers of healing? Do all speak with tongues? Do all interpret?

31 But earnestly desire and zealously cultivate the greatest and best gifts and graces (the higher gifts and the choicest graces). And yet I will show you a still more excellent way [one that is better by far and the highest of them all--love].

1. Charisma means "grace of favor, a benefit conferred; healing."

charisma: [favor, grace] a special quality in one that inspires devotion or fascination; grace of favor

charismatic: (1) or having charisma (2) designating or of a religious group that stresses direct divine inspiration, manifested as in glossolalia, etc,

confer: to give or bestow

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Psalm 103:2 tells us not to forget all His benefits. Psalm 91 is our Assurance policy and Psalm 103 gives us the benefits of that policy.

The gifts [benefits conferred] operate in and through the body of Christ. The body of Christ should minister to one another.

2. Gifts of healings continued during the first two centuries but diminished due to unbelief.

During the first two hundred years the church continued operating in the Gifts of the Holy Spirit, walking in faith but after that unbelief came in.

3. Gifts of healing revived since the turn of the century.

With the turn of the century came the outpouring of the Holy Spirit fresh and anew on Azusa Street.

anew: (1) once more; again (2) in a new manner or form

{28} Luke 13:11-16 AMP

11 And there was a woman there who for eighteen years had had an infirmity caused by a spirit (a demon of sickness). She was bent completely forward and utterly unable to straighten herself up or to look upward.

12 And when Jesus saw her, He called [her to Him] and said to her, Woman, you are released from your infirmity!

13 Then He laid [His] hands on her, and instantly she was made straight, and she recognized and thanked and praised God.

14 But the leader of the synagogue, indignant because Jesus had healed on the Sabbath, said to the crowd, There are six days on which work ought to be done; so come on those days and be cured, and not on the Sabbath day. [Ex 20:9,10.]

15 But the Lord replied to him, saying, You play actors (hypocrites)! Does not each one of you on the Sabbath loose his ox or his donkey from the stall and lead it out to water it?

16 And ought not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen years, be loosed from this bond on the Sabbath day?

Reflecting back to the teachings of the Old Testament, their concept of healing or the conviction about healing was that sickness was closely related to sin. In the New Testament Jesus did not connect healing with sin.

**4. These are six methods of healing:
a. Anointing with oil. James 5:14-15**

{29} James 5:14-15 AMP

14 Is anyone among you sick? He should call in the church elders (the spiritual guides). And they should pray over him, anointing him with oil in the Lord's name.

15 And the prayer [that is] of faith will save him who is sick, and the Lord will restore him; and if he has committed sins, he will be forgiven.
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Heal and save are interchangeable words because they mean the same identical thing. Divine healing heals or saves the whole person.

b. Laying on of hands - Mark 16:18

{30} Mark 16:18 AMP

18 They will pick up serpents; and [even] if they drink anything deadly, it will not hurt them; they will lay their hands on the sick, and they will get well.

When you lay hands on someone to pray the prayer of faith, you are transferring the healing virtue of God through you to that person.

c. Prayer - John 4:46-54

{31} John 4:46-54 AMP

46 So Jesus came again to Cana of Galilee, where He had turned the water into wine. And there was a certain royal official whose son was lying ill in Capernaum.

47 Having heard that Jesus had come back from Judea into Galilee, he went away to meet Him and began to beg Him to come down and cure his son, for he was lying at the point of death.

48 Then Jesus said to him, Unless you see signs and miracles happen, you [people] never will believe (trust, have faith) at all.

49 The king's officer pleaded with Him, Sir, do come down at once before my little child is dead!

50 Jesus answered him, Go in peace; your son will live! And the man put his trust in what Jesus said and started home.

The secret to divine healing is to refuse to let go of the word that is promised.

Here we see one of the steps. Act on your faith; the man starts back home.

51 But even as he was on the road going down, his servants met him and reported, saying, Your son lives!

52 So he asked them at what time he had begun to get better. They said, Yesterday during the seventh hour (about one o'clock in the afternoon) the fever left him.

53 Then the father knew that it was at that very hour when Jesus had said to him, Your son will live. And he and his entire household believed (adhered to, trusted in, and relied on Jesus).

54 This is the second sign (wonderwork, miracle) that Jesus performed after He had come out of Judea into Galilee.

d. Handkerchief - Acts 19:11-12

{32} Acts 19:11-12 AMP

11 And God did unusual and extraordinary miracles by the hands of Paul,

12 So that handkerchiefs or towels or aprons which had touched his skin were carried away and put upon the sick, and their diseases left them and the evil spirits came out of them.

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The handkerchief is only the point of contact in which you've released your faith.

e. Shadow - Acts 5:15

{33} Acts 5:15 AMP

15 So that they [even] kept carrying out the sick into the streets and placing them on couches and sleeping pads, [in the hope] that as Peter passed by, at least his shadow might fall on some of them.

f. Exorcism - Acts 16:18

{34} Acts 16:18 AMP

18 And she did this for many days. Then Paul, being sorely annoyed and worn out, turned and said to the spirit within her, I charge you in the name of Jesus Christ to come out of her! And it came out that very moment.

Exorcism is exercising authority over the devil; commanding the demonic spirit or spirits to come out.

IV. THE HERESY AND THE HEALER:

A. Paul's "thorn" – the negative argument. II Corinthians 12:7-10

1. He had ophthalmia, (a thal me ia) a disease of the eyes.

The Scriptures clearly state that the thorn in Paul's flesh was the continued buffeting of Satan, not an eye disease.

{35} II Corinthians 12:5-10 AMP

5 Of this same [man's experiences] I will boast, but of myself (personally) I will not boast, except as regards my infirmities (my weaknesses).

6 Should I desire to boast, I shall not be a witless braggart, for I shall be speaking the truth. But I abstain [from it] so that no one may form a higher estimate of me than [is justified by] what he sees in me or hears from me.

7 And to keep me from being puffed up and too much elated by the exceeding greatness (preeminence) of these revelations, there was given me a thorn (a splinter) in the flesh, a messenger of Satan, to rack and buffet and harass me, to keep me from being excessively exalted. [Job 2:6.]

8 three times I called upon the Lord and besought [Him] about this and begged that it might depart from me;

9 But He said to me, My grace (My favor and loving-kindness and mercy) is enough for you [sufficient against any danger and enables you to bear the trouble manfully]; for My strength and power are made perfect (fulfilled and completed) and show themselves most effective in [your] weakness. Therefore, I will all the more gladly glory in my weaknesses and infirmities, that the strength and power of Christ (the Messiah) may rest (yes, may pitch a tent over and dwell) upon me!

10 So for the sake of Christ, I am well pleased and take pleasure in infirmities, insults, hardships, persecutions, perplexities and distresses; for when I am weak [in human strength], then am I [truly] strong (able, powerful in divine strength).

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{36} Numbers 33:55 AMP

55 But if you will not drive out the inhabitants of the land from before you, then those you let remain of them shall be as pricks in your eyes and as thorns in your sides, and they shall vex you in the land in which you dwell.

{37} Joshua 23:13 AMP

13 Know with certainty that the Lord your God will not continue to drive these nations from before you; but they shall be a snare and trap to you, and a scourge in your sides and thorns in your eyes, until you perish from off this good land which the Lord your God has given you.

The terminology, “the thorn” depicts a constant agony or annoyance without exception in all the cases. The thorns are the personalities-demons’ spirits or people, never sickness.

a. His thorn was “the messenger of Satan.”

The messenger of Satan was sent to buffet Paul. To buffet means, blow after blow; don’t let up.

2. It was better he remains sick than to be well.

a. Paul gloried in his weakness so that the power of Christ would enable him to endure buffeting.

b. If “My grace is sufficient” meant for Paul to remain sick, it would be the FIRST AND ONLY INSTANCE IN THE BIBLE.

The thorn in the flesh was a messenger to buffet him to keep him from falling into pride.

3. The conclusion from the Bible.

a. God’s redemptive and covenant name Jehovah Rapha, “I am the Lord THAT HEALS YOU.”

b. The teachings and promises of healing are in Christ.

{38} I Peter 2:24 AMP

24 He personally bore our sins in His [own] body on the tree [as on an altar and offered Himself on it], that we might die (cease to exist) to sin and live to righteousness. By His wounds you have been healed.

c. The gifts of healing are in the church.

d. Testimonials of multiplied thousands upon thousands.

IV. B. Christ’s full redemption in the atonement – the positive answer.

1. Christ’s compassion - Psalms 145:8

{39} Psalms 145:8 AMP

8 The Lord is gracious and full of compassion, slow to anger and abounding in mercy and loving-kindness.

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- a. **Compassion means "to love tenderly, to show mercy, and to be full of eager yearning."**
- b. **In His compassion is His willingness to heal one leper Mark 1:40-45**

{40} Mark 1:40-45

40 And a leper came to Him, begging Him on his knees and saying to Him, If You are willing, You are able to make me clean.

41 And being moved with pity and sympathy, Jesus reached out His hand and touched him, and said to him, I am willing; be made clean!

42 And at once the leprosy [completely] left him and he was made clean [by being healed].

43 And Jesus charged him sternly (sharply and threateningly, and with earnest admonition) and [acting with deep feeling thrust him forth and] sent him away at once,

44 And said to him, See that you tell nothing [of this] to anyone; but begone, show yourself to the priest, and offer for your purification what Moses commanded, as a proof (an evidence and witness) to the people [that you are really healed]. [Lev 13:49; 14:2-32.]

45 But he went out and began to talk so freely about it and blaze abroad the news [spreading it everywhere] that [Jesus] could no longer openly go into a town but was outside in [lonely] desert places. But the people kept on coming to Him from all sides and every quarter. AMP

2. Great Multitude - Matt. 14:13-14**{41} Matthew 14:13-14 AMP**

13 When Jesus heard it, He withdrew from there privately in a boat to a solitary place. But when the crowds heard of it, they followed Him [by land] on foot from the towns.

14 When He went ashore and saw a great throng of people, He had compassion (pity and deep sympathy) for them and cured their sick.

3. Two Blind Men - Matt. 20:29-34**{42} Matthew 20:29-34 AMP**

29 And as they were going out of Jericho, a great throng accompanied Him.

30 And behold, two blind men were sitting by the roadside, and when they heard that Jesus was passing by, they cried out, Lord, have pity and mercy on us, [You] Son of David!

31 The crowds reprov'd them and told them to keep still; but they cried out all the more, Lord, have pity and mercy on us, [You] Son of David!

32 And Jesus stopped and called them, and asked, What do you want Me to do for you?

33 They answered Him, Lord, we want our eyes to be opened!

34 And Jesus, in pity, touched their eyes; and instantly they received their sight and followed Him.

4. Demonic - Mark 5:1-20**{43} Mark 5:2, 9& 15 NASB**

2 When He got out of the boat, immediately a man from the tombs with an unclean spirit met Him, 3 and he had his dwelling among the tombs. 9 And He was asking him, "What is your name?" And he said to Him, "My name is Legion; for we are many." 15 They came to Jesus and observed the man who had been

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demon-possessed sitting down, clothed and in his right mind, the very man who had had the "legion"; and they became frightened.

{44} Hebrews 2:17 AMP

17 So it is evident that it was essential that He be made like His brethren in every respect, in order that He might become a merciful (sympathetic) and faithful High Priest in the things related to God, to make atonement and propitiation for the people's sins.

IV. B. 2. Healing is for all - Exodus 23:25-26

a. Israel came out of Egypt as a nation of MILLIONS WITHOUT O-N-E FEEBLE PERSON!

{45} Exodus 23:25-26 AMP

25 You shall serve the Lord your God; He shall bless your bread and water, and I will take sickness from your midst.

26 None shall lose her young by miscarriage or be barren in your land; I will fulfill the number of your days.

Faith begins with the Word of God and it rests there. What has God said? Appropriating faith is "not believing that God can do something;" the devil believes that and trembles. But appropriating faith is "believing that God will do something."

In review:

**b. All diseases, each one is a benefit of our salvation.
Psa. 103:3**

{46} Psalm 103:3 AMP

3 Who forgives [every one of] all your iniquities, Who heals [each one of] all your diseases,

IV. C. 1. Healing is in the atonement.

Jesus gave His body as the sacrifice for our atonement. He gave His life that we might have life.

- a. Atonement means "substitution, change of a thing as a divine function, making right for a wrong."**
- b. Old Testament – Passover Lamb.**

The Israelites were required to eat the Passover for physical strength to come out of Egypt. In the New Testament Jesus instituted the Lord's Supper as a memorial of that great exodus yet with the understanding that He is that Pascal Lamb of God that takes away the sins of the world and gives physical and spiritual strength for life's journey.

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c. New Testament – Slain Lamb on Calvary.

The typical atonement that you see in Exodus about the Passover is prefigured in the actual atonement that we have in Calvary.

The unanswerable argument that healing is in the atonement is found in the seven redemptive names.

d. God's seven (7) redemptive names. Psalms 91:14

{47} Psalm 91:14 AMP

14 Because he has set his love upon Me, therefore will I deliver him; I will set him on high, because he knows and understands My name [has a personal knowledge of My mercy, love, and kindness-- trusts and relies on Me, knowing I will never forsake him, no, never].

- (1) Jehovah - Shammah: The Lord is there.**
- (2) Jehovah - Shalom: The Lord is our peace.**
- (3) Jehovah - Rhoi: The Lord is my shepherd.**
- (4) Jehovah - Jireh: The Lord will provide.**
- (5) Jehovah - Nissi: The Lord our banner**
- (6) Jehovah - Tsidkenu: The Lord our righteousness.**
- (7) Jehovah - Rapha: The Lord our physician.**

He is Healer of our whole life, spirit, soul and body.

e. Atonement chapter is Isaiah 53:4

{48} Isaiah 53:4 AMP

4 Surely He has borne our griefs (sicknesses, weaknesses, and distresses) and carried our sorrows and pains [of punishment], yet we [ignorantly] considered Him stricken, smitten, and afflicted by God [as if with leprosy]. [Matthew 8:17.]

- (1) "borne" means "to lift up, to bear away, to remove to a distance. (scapegoat)"**
- (2) "bore and carried" means "a complete removal by the substitutionary bearing of sin."**
 - a. Sin and sickness have passed from me to Calvary**

Salvation and health have passed from Calvary to me.

- b. Spiritual and physical healing are ONE AND THE SAME AND EQUAL.**

Salvation and healing are one and the same. Jesus took your sickness, grief, weaknesses, pain; [everything]. He bore it away.

V. NONE OF THESE DISEASES - Exodus 15:26

{49} Exodus 15:26 AMP

26 Saying, If you will diligently hearken to the voice of the Lord your God and will do what is right in His sight, and will listen to and obey His commandments and keep all His statutes, I will put none of the diseases upon you which I brought upon the Egyptians, for I am the Lord Who heals you.

A. Stress: mental or physical tension brought on by unscriptural reactions and attitudes.

Stress is a word used to describe someone who is under pressure. It is a modern terminology for carrying the cares of this life. Christians are to cast their cares on Jesus; they're not to be all stressed out. We're to submit to God's Spirit and allow His peace to control us.

- 1. Stressors and disease**
 - a. Overwork and fatigue = gastrointestinal disease.**
 - (1) Sabbath rest**
 - b. Fear and hate = vascular disease**
 - (1) Love your enemies**
 - c. Hurry and tension = arthritis**
 - (1) Be not anxious**
- 2. Stress and the emotions**

emotions: (1) strong feelings (2) any specific feeling, as love, hate, fear, or anger

There are ten things that are mentioned under Upset mind=sick body.

- a. Upset mind = sick body.
 - (1) Disorder of the Digestive System.
 - (a) Ulcers, loss of appetite, and bowel trouble.
 - (2) Disorder of Genito-Urinary System.
 - (a) PMS, frigidity, kidney disease, and impotence.
 - (3) Disorder of Circulatory System.
 - (a) High Blood Pressure, heart attack, and stroke.
 - (4) Disorder of the Nervous System.
 - (a) Headaches, alcoholism, and schizophrenia.
 - (5) Disorder of Glands of Internal Secretion.
 - (a) Diabetes and obesity.
 - (6) Allergy disorders.
 - (a) Asthma, hives, and hay fever.
 - (7) Muscle and joint disorder.
 - (a) Backache, muscle spasm, and rheumatoid arthritis.
 - (8) Infections.
 - (a) Mononucleosis, polio and perhaps ALL other infections.

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- (9) Eye Disease.
 - (a) Glaucoma.
- (10) Skin diseases.
 - (a) Dermatitis, lupus, and psoriasis.

3. The scriptural secret for adaptation of life's stress.

a. CRUCIFIXION - Gal. 2:20

{50} Galatians 2:20 AMP

20 I have been crucified with Christ [in Him I have shared His crucifixion]; it is no longer I who live, but Christ (the Messiah) lives in me; and the life I now live in the body I live by faith in (by adherence to and reliance on and complete trust in) the Son of God, Who loved me and gave Himself up for me.

- (1) God is WORTHY OF ALL TRUST AND PRAISE FOR HIS WILL AND WORD.**
- (2) We are truly blessed beyond measure as we obey His word of direction in faith.**

The secret to adapting to life's stress is this; if you are really crucified you look at things in a different light, knowing that God is in charge, and we have nothing to fear. Those who are crucified allow God to fight their battles and handle every situation.

In conclusion, healing is the heartbeat of God. He wants His children healed so they can tell others that he heals. He is the same yesterday today and forever.

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STUDY GUIDE FOR EXAM CS-7 MSH 501**REVIEW OF LESSON 4**

1. The six methods of healing are:
 - a. anointing with oil
 - b. laying on of hands
 - c. prayer
 - d. handkerchiefs
 - e. shadow
 - f. exorcism
2. To keep Paul from being puffed up and elated by the revelations he had received, there was given him a thorn (a splinter) in the flesh; a messenger of Satan, to rack and buffet and harass him to keep him from being excessively exalted. The thorn was not some illness to prove that it is not always God's will to heal.
3. When Israel came out of Egypt there was not one feeble person among them.
4. The spiritual secret of crucifixion for adaptation of life's stresses is seen in Galatians 2:20.
5. The prophecy of Christ's full redemption in the Atonement is seen in Isaiah 53.
6. Write out Exodus 15:26, one time.

HOMEWORK ASSIGNMENT

1. Write each review statement two (2) times and turn in next week, BEFORE class begins!
2. Review all previous Study Guides for preparation for exam next class time.

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