

STUDENT SYLLABUS
MSSE 201 CALL TO CHRIST CS-2

Lesson 1

I. INTRODUCTION

Call To Christ: Commitment-Cross and Crucifixion-Resurrection and Restoration examines what discipleship to Christ means. This course teaches the doctrine of sin as seen in the Adamic man; the doctrine of devotion as seen in the virtuous woman, Ruth. It examines the ultimate Christian experience which is first death and then life. It also examines the damnable heresy that "Jesus died spiritually." Lastly, it examines the characteristics of the resurrected life.

II. CALL TO CHRIST AND COMMITMENT

A. The Adamic Man

Adamic man: having to do with or like Adam; with reference to sin

1. Fell from total perfection to total depravity. Gen. 1:26-27; Col. 3:9-10

depravity: depraved [crooked] to make morally bad; corrupt

a. Total perfection is "being made in the image of God."

{1} Genesis 1:26-27 AMP

26 God said, Let Us [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth. [Ps 104:30; Heb 1:2; 11:3.]

27 So God created man in His own image, in the image and likeness of God He created him; male and female He created them. [Col. 3:9, 10; James 3:8-9.]

{2} Colossians 3:9-10 AMP

9 Do not lie to one another, for you have stripped off the old (unregenerate) self with its evil practices,

10 And have clothed yourselves with the new [spiritual self], which is [ever in the process of being] renewed and remolded into [fuller and more perfect knowledge upon] knowledge after the image (the likeness) of Him Who created it. [Gen 1:26.]

renewed: (1) to make new or fresh again (2) to re-establish; revive

b. Perfect means "without a BEND TO SIN, a desire to go STRAIGHT."

bend: bent, bending (1) to make curved or crooked (2) to turn, esp. from a straight line (3) to make, submit; to yield by curving, as from pressure, to give in-yield.

soul: (1) an entity, without material reality, regarded as the spiritual part of a person
(2) The moral or emotional nature of a person.
(3) Spiritual or emotional part, quality, etc.

2. God's purpose in creating man was to establish an everlasting relationship with Himself, through the TEST unto "FAITH OBEDIENCE" in the Edenic Covenant. Exod. 19:5

Synopsis of chapter 1 of Genesis:

synopsis: a brief, general review or condensation; summary

Genesis 1:1-19 God prepared a house (the earth) as He was preparing the heaven.

Genesis 1:20-31 God created the animals to live in the house of earth. Then He made man and man was to rule over the animals and creation that He had created.

Genesis 1:26-31 the focal point of God, which He created, was man.

This Edenic Covenant was the first expression on earth of the pre-existent everlasting covenant in heaven. It is the foundational covenant; pre-existing and everlasting before God made man and will exist after man is through on this earth. The fact that man was the recipient not the originator, of the first covenant, illustrates God's desire and purpose is that man be in covenantal relationship with Himself. There can be no relationship with God apart from covenant.

{3} Exodus 19:5 AMP

5 Now therefore, if you will obey My voice in truth and keep My covenant, then you shall be My own peculiar possession and treasure from among and above all peoples; for all the earth is Mine.

a. The Penalty for disobedience is death. Gen. 2:17

{4} Genesis 2:17 AMP

17 But of the tree of the knowledge of good and evil and blessing and calamity you shall not eat, for in the day that you eat of it you shall surely die.

3. It is impossible to understand God and have a relationship with Him, without understanding Covenant.

(1) Old Testament Hebrew "To cut Covenant" is a two-sided contract made with an oath of blood; that is a matter of life and death.

The Greek word for covenant is Diatheke.

(2) New Testament Greek "To institute a contract legally." The term denotes a one-sided contract, where all rights are given by Grace.

In today's Latin:

a. A covenant means, "To Come Together IN FULL AGREEMENT AND MUTUAL UNDERSTANDING in order to fulfill the required terms and receive all the benefits the covenant legally grants." Amos 3:3; Ps. 91; 103:1-5; Matt. 18:19

{5} Amos 3:3 AMP

3 Do two walk together except they make an appointment and have agreed?

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{6} Psalm 91 AMP

HE WHO dwells in the secret place of the Most High shall remain stable and fixed under the shadow of the Almighty [Whose power no foe can withstand].

2 I will say of the Lord, He is my Refuge and my Fortress, my God; on Him I lean and rely, and in Him I [confidently] trust!

3 For [then] He will deliver you from the snare of the fowler and from the deadly pestilence.

4 [Then] He will cover you with His pinions, and under His wings shall you trust and find refuge; His truth and His faithfulness are a shield and a buckler.

5 You shall not be afraid of the terror of the night, nor of the arrow (the evil plots and slanders of the wicked) that flies by day,

6 Nor of the pestilence that stalks in darkness, nor of the destruction and sudden death that surprise and lay waste at noonday.

7 A thousand may fall at your side, and ten thousand at your right hand, but it shall not come near you. 8 Only a spectator shall you be [yourself inaccessible in the secret place of the Most High] as you witness the reward of the wicked.

9 Because you have made the Lord your refuge, and the Most High your dwelling place, [Ps 91:1:14.]

10 There shall no evil befall you, nor any plague or calamity come near your tent.

11 For He will give His angels [especial] charge over you to accompany and defend and preserve you in all your ways [of obedience and service].

12 They shall bear you up on their hands, lest you dash your foot against a stone. [Luke 4:10,11; Heb 1:14.]

{7} Psalm 103:1-5 AMP

BLESS (affectionately, gratefully praise) the Lord, O my soul; and all that is [deepest] within me, bless His holy name!

2 Bless (affectionately, gratefully praise) the Lord, O my soul, and forget not [one of] all His benefits--

3 Who forgives [every one of] all your iniquities, Who heals [each one of] all your diseases,

4 Who redeems your life from the pit and corruption, Who beautifies, dignifies, and crowns you with loving-kindness and tender mercy;

5 Who satisfies your mouth [your necessity and desire at your personal age and situation] with good so that your youth, renewed, is like the eagle's [strong, overcoming, soaring]! [Isa 40:31.]

{8} Matthew 18:19 AMP

19 Again I tell you, if two of you on earth agree (harmonize together, make a symphony together) about whatever [anything and everything] they may ask, it will come to pass and be done for them by My Father in heaven.

b. Man, as a "free will agent" was placed on probation, watched over by God to test his voluntary commitment to covenant. Isa. 1:19

{9} Isaiah 1:19 AMP

19 If you are willing and obedient, you shall eat the good of the land;

c. The terms of the Edenic Covenant, made with Adam and Eve was Trusting Obedience, which equals faith.

Summary of what has been covered:

The Edenic Covenant was a test and a call to obedience. God made this covenant with Adam and Eve in the garden, before the entrance of sin, so that He could express His purpose in creating man. His purpose was to establish this pre-existent, everlasting relationship, with Himself. For no relationship is possible without a covenant. Man, as a "free will agent" was placed on probation; watched over by God, to test his voluntary commitment to covenant.

covenant: "To come together in full agreement and mutual understanding in order to fulfill the required terms and receive all benefits the covenant legally grants."

This covenant includes the following:

- (1) We would be in covenantal relationship.**
- (2) We would be like God in character.**
- (3) Man would have dominion.**
- (4) Man would be fruitful.**
- (5) Man would have covenantal eternal life.**

The terms of the covenant: trusting obedience, which equals faith.

In this covenant man was to:

- (a) Populate the earth with a race that would know and be like and serve God.**
- (b) Subdue the earth by subjugation.**
- (c) Have dominion, as in ruler ship, being under God.**
- (d) Eat herbs and fruit for now.**
- (e) Till the ground as his occupation.**

Man was not to do what was forbidden. To go against God would incur a curse, and with the curse, Adam experienced both physical and spiritual death.

In summary, the Edenic Covenant is the only covenant made with man before the entrance of sin. The covenant declared God's purposes for creating man which included: covenantal relationship, covenantal character, covenantal dominion, covenantal everlasting life; all based on the terms of "obedient faith."

The results of his fall: covenantal relationship was broken, man's character was corrupted, he lost dominion, and he was brought under the curse of death. God hates unbelief; its results are disobedience to Him. The fall of man necessitated the revelation of redemptive covenants which were to follow.

necessitated: to make necessary or unavoidable

In the end when God brings everything to a close, the purpose of the Edenic Covenant will be completely fulfilled in Christ.

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In the Adamic Covenant, God came to fallen man in grace to restore the relationship of obedience. The Adamic Covenant was the beginning of the covenants of redemption; the seed covenant, to which all others followed.

There were seven covenants that provided access and communion with God.

1. Adamic: Genesis 3:1-7
2. Noahic: Genesis 6:18; 9:1-17
3. Abrahamic Gen. 15:18; 17:1-21
4. Mosaic: Exodus 24:7-8
5. Palestinian: Leviticus 26; Deuteronomy 11:8-32
6. Davidic: 2 Samuel 7; 1 Chronicles 17
(Perpetual-Abraham, Isaac and Jacob)
7. New Blood Covenant: Hebrews 8:8, 13; 12:24

All covenants led up to the New Blood Covenant. I Corinthians 11:23-26 is its foundation. The Edenic Covenant is the foundation of the New Blood Covenant.

B. The Doctrine of Sin Gen. 3:1-7; Rom.5:12

doctrine: something taught

Reference: Read Genesis 3:1-7 on your own time.

{10} Genesis 3:1-7 AMP

NOW THE serpent was more subtle and crafty than any living creature of the field which the Lord God had made. And he [Satan] said to the woman, Can it really be that God has said, You shall not eat from every tree of the garden? [Rev 12:9-11.]

2 And the woman said to the serpent, We may eat the fruit from the trees of the garden,

3 Except the fruit from the tree which is in the middle of the garden. God has said, You shall not eat of it, neither shall you touch it, lest you die.

4 But the serpent said to the woman, You shall not surely die, [II Cor 11:3.]

5 For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing the difference between good and evil and blessing and calamity.

6 And when the woman saw that the tree was good (suitable, pleasant) for food and that it was delightful to look at, and a tree to be desired in order to make one wise, she took of its fruit and ate; and she gave some also to her husband, and he ate.

7 Then the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves apron like girdles.

{11} Romans 5:12 AMP

12 Therefore, as sin came into the world through one man, and death as the result of sin, so death spread to all men, [no one being able to stop it or to escape its power] because all men sinned.

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1. Sin's origin was and is Satan. Isa.14:12-15; Ezek. 28:11-19**{12} Isaiah 14:12-15 AMP**

12 How have you fallen from heaven, O light-bringer and daystar, son of the morning! How you have been cut down to the ground, you who weakened and laid low the nations [O blasphemous, satanic king of Babylon!]

13 And you said in your heart, I will ascend to heaven; I will exalt my throne above the stars of God; I will sit upon the mount of assembly in the uttermost north.

14 I will ascend above the heights of the clouds; I will make myself like the Most High.

15 Yet you shall be brought down to Sheol (Hades), to the innermost recesses of the pit (the region of the dead).

{13} Ezekiel 28:17-19 AMP

17 Your heart was proud and lifted up because of your beauty; you corrupted your wisdom for the sake of your splendor. I cast you to the ground; I lay you before kings, that they might gaze at you.

18 You have profaned your sanctuaries by the multitude of your iniquities and the enormity of your guilt, by the unrighteousness of your trade. Therefore I have brought forth a fire from your midst; it has consumed you, and I have reduced you to ashes upon the earth in the sight of all who looked at you.

19 All who know you among the people are astonished and appalled at you; you have come to a horrible end and shall never return to being. [Isa 23; Joel 3:4-8; Amos 1:9, 10; Zech 9:3, 4]

2. Sin means "To Miss the Mark." Duet. 12:1**{14} Deuteronomy 12:1 AMP**

THESE ARE the statutes and ordinances which you shall be watchful to do in the land which the Lord, the God of your fathers, gives you to possess all the days you live on the earth.

3. Words that CLARIFY SIN:**a. Transgression: "Cut across, overstep Willfully." Rom. 5:14**

transgress: to break (a law, command, etc); sin (against)

{15} Romans 5:14 AMP

14 Yet death held sway from Adam to Moses [the Lawgiver], even over those who did not themselves transgress [a positive command] as Adam did. Adam was a type (prefigure) of the one Who was to come [in reverse, the former destructive, the Latter saving]. [Gen 5:5; 7:22; Deut 34:5.]

b. Iniquity: "Dirty, Immoral." (pornography) Rom. 1:29

iniquity: wicked or unjust act

{16} Romans 1:29-30 AMP

29 Until they were filled (permeated and saturated) with every kind of unrighteousness, iniquity, grasping and covetous greed, and malice. [They were] full of envy and jealousy, murder, strife, deceit and treachery, ill will and cruel ways. [They were] secret backbiters and gossipers,

30 Slanderers, hateful to and hating God, full of insolence, arrogance, [and] boasting; inventors of new forms of evil, disobedient and undutiful to parents.

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c. Error: is to "disregard right." James 5:19

error: 1 The state of believing what is untrue 2 A wrong belief 3 Something incorrectly done; mistake 4 transgression

{17} James 5:19-20 AMP

19 [My] brethren, if anyone among you strays from the Truth and falls into error and another [person] brings him back [to God],

20 Let the [latter] one be sure that whoever turns a sinner from his evil course will save [that one's] soul from death and will cover a multitude of sins [procure the pardon of the many sins committed by the convert].

d. Wickedness: "Evil Nature." Acts 8:22; Gen. 6:11, 8:21

wicked: morally bad; evil

{18} Acts 8:22 AMP

22 So repent of this depravity and wickedness of yours and pray to the Lord that, if possible, this contriving thought and purpose of your heart may be removed and disregarded and forgiven you.

{19} Genesis 6:11 AMP

11 The earth was depraved and putrid in God's sight, and the land was filled with violence (desecration, infringement, outrage, assault, and lust for power).

{20} Genesis 8:21 AMP

21 When the Lord smelled the pleasing odor [a scent of satisfaction to His heart], the Lord said to Himself, I will never again curse the ground because of man, for the imagination (the strong desire) of man's heart is evil and wicked from his youth; neither will I ever again smite and destroy every living thing, as I have done.

e. Ungodliness: "Unlike God." Rom. 1:18**{21} Romans 1:18 AMP**

18 For God's [holy] wrath and indignation are revealed from heaven against all ungodliness and unrighteousness of men, who in their wickedness repress and hinder the truth and make it inoperative.

{22} Ephesians 2:1-2 AMP

AND YOU [He made alive], when you were dead (slain) by [your] trespasses and sins

2 In which at one time you walked [habitually]. You were following the course and fashion of this world [were under the sway of the tendency of this present age], following the prince of the power of the air. [You were obedient to and under the control of] the [demon] spirit that still constantly works in the sons of disobedience [the careless, the rebellious, and the unbelieving, who go against the purposes of God].

**f. Disobedience: "Unwilling to be led into the truth."
Eph. 2:1-2; 56**

{23} Ephesians 5:6 AMP

6 Let no one delude and deceive you with empty excuses and groundless arguments [for these sins], for through these things the wrath of God comes upon the sons of rebellion and disobedience.

g. Unbelief: "Not to let Faith." Rom. 3:3-4

Every man is already saved in God's salvation. It was a finished work before the foundation of the world. However, it's up to man to appropriate it by his faith of what God has already provided. So, the new birth is receiving God's gift by faith.

{24} Romans 3:3-4 AMP

3 What if some did not believe and were without faith? Does their lack of faith and their faithlessness nullify and make ineffective and void the faithfulness of God and His fidelity [to His Word]?

4 By no means! Let God be found true though every human being is false and a liar, as it is written, That You may be justified and shown to be upright in what You say, and prevail when You are judged [by sinful men]. [Ps 51:4.]

h. Evil: "Opposing God." Matt. 7:1

{25} Matthew 7:1 AMP

DO NOT judge and criticize and condemn others, so that you may not be judged and criticized and condemned yourselves.

i. Lawlessness: "Contempt for divine law." Acts 2:23

{26} Acts 2:23 AMP

23 This Jesus, when delivered up according to the definite and fixed purpose and settled plan and foreknowledge of God, you crucified and put out of the way [killing Him] by the hands of lawless and wicked men.

STUDY GUIDE FOR EXAM CS2-MSSE-201

REVIEW OF LESSON 1

1. Perfect means "without a bend to sin", "a desire to go straight."
2. God's purpose in creating man, was to establish an everlasting relationship with Himself, through the test unto "faith obedience."
3. A covenant means "to come together in full agreement and mutual understanding, in order to fulfill the required terms and receive all benefits the covenant legally grants."
4. Man, as a "free will agent," was placed on probation watched over by God to test his volunteer commitment to covenant.
5. The terms of the Edenic Covenant made with Adam and Eve was "trusting obedience," which equals faith.
6. Sin means "to miss the mark."
7. Write out Galatians 2:20, one time. Choose one (1) of the following translations.
 (NKJV) I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.
 (AMPV) I have been crucified with Christ [in Him I have shared His crucifixion]; it is no longer I who live, but Christ (the Messiah) lives in me; and the life I now live in the body I live by faith in (by adherence to and reliance on and complete trust in) the Son of God, Who loved me and gave Himself up for me.
 With the test score of a 100% of the multiple-choice test, the student may receive an additional ten points by memorizing Galatians 2:20 [write out memory verse] and qualifying to take the Bonus exam for extra points.

HOMEWORK ASSIGNMENT

1. Write each statement one (1) time and turn in next week, BEFORE class begins!
2. Prepare for your next class by reading over the syllabus material. Lesson 2 begins with II.C. The Christian Man and ends with II.F.1.e. It will be well rewarded.

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LESSON 2

II. CALL TO CHRIST AND COMMITMENT

C. The Christian Man

The Christian man is the man in Christ; one who⁹ had fallen but is perfected in Christ.

1. From total depravity to total redemption. Heb. 9:15; Eph. 1:7

redeem: (1) to buy or get back (2) pay off (3) to ransom (4) to deliver from sin (5) to make amends or atone for (6) to restore (oneself) to favor

{27} Hebrews 9:15 AMP

15 [Christ, the Messiah] is therefore the Negotiator and Mediator of an [entirely] new agreement (TESTAMENT, covenant), so that those who are called and offered it may receive the fulfillment of the promised everlasting inheritance--since a death has taken place which rescues and delivers and redeems them from the transgressions committed under the [old] first agreement.

- If you sin, you have an Advocate with the Father, Christ Jesus.
- The object of this Bible school is to help you recognize sin so that you can repent and be forgiven.

In salvation we have full redemption.

{28} Ephesians 1:7 AMP

7 In Him we have redemption (deliverance and salvation) through His blood, the remission (forgiveness) of our offenses (shortcomings and trespasses), in accordance with the riches and the generosity of His gracious favor,

The redemption that we have is a perfect, complete, full redemption, covering body, soul, spirit and life.

D. The Doctrine of Salvation

1. **Salvation is "The Spiritual and Eternal Deliverance granted immediately by God to those who accept His conditions of repentance and faith in the Lord Jesus; in whom alone it is to be Obtained." Acts 4:12**

{29} Acts 4:12 AMP

12 And there is salvation in and through no one else, for there is no other name under heaven given among men by and in which we must be saved.

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a. Salvation is the absolute necessity of "Being Born Again." John 3:3

{30} John 3:3 AMP

3 Jesus answered him, I assure you, most solemnly I tell you, that unless a person is born again (anew, from above), he cannot ever see (know, be acquainted with, and experience) the kingdom of God.

b. The new birth is NOT church membership but RECEIVING God's gift of salvation in Christ. Eph. 2:8-9

{31} Ephesians 2:8-9 AMP

8 For it is by free grace (God's unmerited favor) that you are saved (delivered from judgment and made partakers of Christ's salvation) through [your] faith. And this [salvation] is not of yourselves [of your own doing, it came not through your own striving], but it is the gift of God;

9 Not because of works [not the fulfillment of the Law's demands], lest any man should boast. [It is not the result of what anyone can possibly do, so no one can pride himself in it or take glory to himself.]

Salvation is by grace and in the person of Jesus Christ. Salvation is received through your faith in Christ to save you.

c. The new birth is received as a little child. Luke 18:17

{32} Luke 18: 17 AMP

17 Truly I say to you, whoever does not accept and receive and welcome the kingdom of God like a little child [does] shall not in any way enter it [at all].

d. Bible evidence of the new birth is seen in the new creation who has gone out of the "Sin Business." II Cor. 5:17

{33} II Corinthians 5:17 AMP

17 Therefore if any person is [engrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh and new has come!

D. 2. Words that CLARIFY SALVATION:

a. Repentance: is sorrow for sin and turning away from it. Rom. 2:4

repent: (1) to feel sorry for (an error, sin, etc.) (2) to feel such regret over (an action, intention, etc.) as to change one's mind

{34} Romans 2:4 AMP

4 Or are you [so blind as to] trifle with and presume upon and despise and underestimate the wealth of His kindness and forbearance and long-suffering patience? Are you unmindful or actually ignorant [of the fact] that God's kindness is intended to lead you to repent (to change your mind and inner man to accept God's will)?

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You accept what God has given you in Christ with childlike faith.

b. Faith: makes God the source of it. Mark 11:24

{35} Mark 11:24 AMP

24 For this reason I am telling you, whatever you ask for in prayer, believe (trust and be confident) that it is granted to you, and you will [get it].

God has provided everything in the Savior that we will need in this life and in the life that is to come.

c. Savior: means full salvation for spirit, soul, body, and life. Incarnation. Phil. 2:5-8

incarnation: endowed with a human body; personified

Incarnation is the embodiment of God in the human form of Jesus.

{36} Philippians 2:5-8 AMP

5 Let this same attitude and purpose and [humble] mind be in you which was in Christ Jesus: [Let Him be your example in humility:]

6 Who, although being essentially one with God and in the form of God [possessing the fullness of the attributes which make God God], did not think this equality with God was a thing to be eagerly grasped or retained,

7 But stripped Himself [of all privileges and rightful dignity], so as to assume the guise of a servant (slave), in that He became like men and was born a human being.

Mankind knows no greater love than the love God expressed in the giving of His Son, in sacrifice for our redemption. Jesus died on the cross to prove His love; faith works by love.

**d. Atonement: includes propitiation and expiation.
(1) Propitiation: means appeasement, satisfying God's Holy Wrath. I John 2:2; Rom. 3:5**

atonement: (1) Amends for a wrong or injury (2) The redemption of man through Christ's death

{37} I John 2:2 AMP

2 And He [that same Jesus Himself] is the propitiation (the atoning sacrifice) for our sins, and not for ours alone but also for [the sins of] the whole world.

{38} Romans 3:5 AMP

5 But if our unrighteousness thus establishes and exhibits the righteousness of God, what shall we say? That God is unjust and wrong to inflict His wrath upon us [Jews]? I speak in a [purely] human way

- God has wrath because of man's sin.

**(2) Expiation is the removal of sin in the scapegoat.
Lev. 16:5, 10, 20, 21**

{39} Leviticus 16: 5, 10, 20-21 AMP

5 He shall take [at the expense] of the congregation of the Israelites two male goats for a sin offering and one ram for a burnt offering.

10 But the goat on which the lot fell for Azazel or removal shall be presented alive before the Lord to make atonement over him, that he may be let go into the wilderness for Azazel (for dismissal).

20 And when he has finished atoning for the Holy of Holies and the Tent of Meeting and the altar [of burnt offering], he shall present the live goat;

21 And Aaron shall lay both his hands upon the head of the live goat and confess over him all the iniquities of the Israelites and all their transgressions, all their sins; and he shall put them upon the head of the goat [the sin-bearer], and send him away into the wilderness by the hand of a man who is timely (ready, fit).

**The atonement includes: (1) propitiation-appeasement, satisfying God's wrath
(2) expiation-the removal of sin.**

**e. Sacrifice: can only be by blood. Gen.3:21; Heb. 9:22;
Rom. 12:1**

There was a blood sacrifice in the Garden of Eden.

{40} Genesis 3:21 AMP

21 For Adam also and for his wife the Lord God made long coats (tunics) of skins and clothed them.

{41} Hebrews 9:22 AMP

22 [In fact] under the Law almost everything is purified by means of blood, and without the shedding of blood there is neither release from sin and its guilt nor the remission of the due and merited punishment for sins.

{42} Romans 12:1 AMP

I APPEAL to you therefore, brethren, and beg of you in view of [all] the mercies of God, to make a decisive dedication of your bodies [presenting all your members and faculties] as a living sacrifice, holy (devoted, consecrated) and well pleasing to God, which is your reasonable (rational, intelligent) service and spiritual worship.

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f. Vicarious: means substitute. Isa. 53:3-5**{43} Isaiah 53:3-5 AMP**

3 He was despised and rejected and forsaken by men, a Man of sorrows and pains, and acquainted with grief and sickness; and like one from Whom men hide their faces He was despised, and we did not appreciate His worth or have any esteem for Him.

4 Surely He has borne our griefs (sicknesses, weaknesses, and distresses) and carried our sorrows and pains [of punishment], yet we [ignorantly] considered Him stricken, smitten, and afflicted by God [as if with leprosy]. [Matt 8:17.]

5 But He was wounded for our transgressions, He was bruised for our guilt and iniquities; the chastisement [needful to obtain] peace and well-being for us was upon Him, and with the stripes [that wounded] Him we are healed and made whole.

g. Blood: accomplishes the required work. Efficacy [that produces the desired effect], is the thought here. Lev.**17:11**

efficacious-efficacy: that produces the desired effect

{44} Leviticus 17:11 AMP

11 For the life (the animal soul) is in the blood, and I have given it for you upon the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life [which it represents]. [Rom 3:24-26.]

h. Ransom: must be paid by the kinsman Redeemer. The book of Ruth

ransom: (1) the redeeming of a captive by, paying money or complying with demands (2) the price, thus paid or demanded, to obtain the release of (a captive, etc.), by paying the demanded price

i. Reconciliation: comes through a mediator, bringing us back to God. I Timothy 2:5-6

reconcile: (1) to make friendly again (2) to settle (a quarrel, etc.) (3) to make content

mediator: [middle] (1) to be an intermediate person (2) to settle (differences) between persons, nations, etc., by intervention.

{45} I Timothy 2:5-6 AMP

5 For there [is only] one God, and [only] one Mediator between God and men, the Man Christ Jesus,

6 Who gave Himself as a ransom for all [people, a fact that was] attested to at the right and proper time.

j. Righteousness: is right standing with God through our faith in His grace in Christ. Jude 24-25

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{46} Jude 24-25 AMP

24 Now to Him Who is able to keep you without stumbling or slipping or falling, and to present [you] unblemished (blameless and faultless) before the presence of His glory in triumphant joy and exultation [with unspeakable, ecstatic delight]--

25 To the one only God, our Savior through Jesus Christ our Lord, be glory (splendor), majesty, might and dominion, and power and authority, before all time and now and forever (unto all the ages of eternity). Amen (so be it).

**II. D. 3. The Terms of Salvation in the New Covenant: the BLOOD OF JESUS.
I Cor. 11:23-25**

All covenants led up to the New Blood Covenant, which is in Christ Jesus. The New Covenant provides healing, deliverance from sickness and premature death. Jesus defeated Satan, who had the power of Death.

{47} I Corinthians 11:23-25 AMP

23 For I received from the Lord Himself that which I passed on to you [it was given to me personally], that the Lord Jesus on the night when He was treacherously delivered up and while His betrayal was in progress took bread,

24 And when He had given thanks, He broke [it] and said, Take, eat. This is My body, which is broken for you. Do this to call Me [affectionately] to remembrance.

25 Similarly when supper was ended, He took the cup also, saying, This cup is the new covenant [ratified and established] in My blood. Do this, as often as you drink [it], to call Me [affectionately] to remembrance.

The New Covenant was typified in Abraham's two sons, Ishmael and Isaac. Paul uses the two sons of Abram as an allegory. The two sons were two representatives of two covenants.

allegory: a story in which people, things, and events have a symbolic meaning, often instructive.

{48} Galatians 4:21-28 AMP

21 Tell me, you who are bent on being under the Law, will you listen to what the Law [really] says? 22 For it is written that Abraham had two sons, one by the bondmaid and one by the free woman. [Gen 16:15; 21:2,9.]

23 But whereas the child of the slave woman was born according to the flesh and had an ordinary birth, the son of the free woman was born in fulfillment of the promise.

24 Now all this is an allegory; these [two women] represent two covenants, one covenant originated from Mount Sinai [where the Law was given] and bears [children destined] for slavery; this is Hagar. 25 Now Hagar is (stands for) Mount Sinai in Arabia and she corresponds to and belongs in the same category with the present Jerusalem, for she is in bondage together with her children.

26 But the Jerusalem above (the Messianic kingdom of Christ) is free, and she is our mother.

27 For it is written in the Scriptures, Rejoice, O barren woman, who has not given birth to children; break forth into a joyful shout, you who are not feeling birth pangs, for the desolate woman has many more children than she who has a husband. [Isa 54:1.]

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28 But we, brethren, are children [not by physical descent, as was Ishmael, but] like Isaac, born in virtue of promise.

Ishmael and Hagar are cast out, establishing in this representation, how the old is to pass away and the new was to come in. He has taken out the Mosaic Covenant to bring in the new Covenant, which was to be Faith and Grace, as typified in Abraham's son Isaac.

Circumcision is another way that the covenants were typified. In Romans, chapter 4, Paul referred to Abraham, as being justified by faith, as an example to the Gentiles.

The true Jew is one who has experienced the spiritual circumcision of the heart.

{49} Philippians 3:3 AMP

3 For we [Christians] are the true circumcision, who worship God in spirit and by the Spirit of God and exult and glory and pride ourselves in Jesus Christ, and put no confidence or dependence [on what we are] in the flesh and on outward privileges and physical advantages and external appearances-

Isaiah and Jeremiah were two prophets that lived under the Mosaic Covenant, but were not confined or fettered to that time frame.

fetter: to restrain

{50} Isaiah 59:20-21 AMP

20 He shall come as a Redeemer to Zion and to those in Jacob (Israel) who turn from transgression, says the Lord.

21 As for Me, this is My covenant or league with them, says the Lord: My Spirit, Who is upon you [and Who writes the law of God inwardly on the heart], and My words which I have put in your mouth shall not depart out of your mouth, or out of the mouths of your [true, spiritual] children, or out of the mouths of your children's children, says the Lord, from Henceforth and forever. [Jer 31:33; Rom 11:26, 27; Gal 3:29; Heb 12:22-24]

{51} Jeremiah 31:31-34 AMP

31 Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah, [Luke 22:20; I Cor 11:25.]

32 Not according to the covenant which I made with their fathers in the day when I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was their Husband, says the Lord.

33 But this is the covenant which I will make with the house of Israel: After those days, says the Lord, I will put My law within them, and on their hearts will I write it; and I will be their God, and they will be My people.

34 And they will no more teach each man his neighbor and each man his brother, saying, Know the Lord, for they will all know Me [recognize, understand, and be acquainted with Me], from the least of them to the greatest, says the Lord. For I will forgive their iniquity, and I will [seriously] remember their sin no more. [Heb 8:8-12; 10:16,17.]

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To summarize Hebrews 8:6-13, the old has passed away, it is of no value. We have a new Covenant in the body and the blood of the Lamb of God, Jesus Christ.

{52} Hebrews 8:10 AMP

10 For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will imprint My laws upon their minds, even upon their innermost thoughts and understanding, and engrave them upon their hearts; and I will be their God, and they shall be My people.

With this New Covenant we have the following blessings:

- (1) Salvation: preservation and restoration.**
- (2) Gospel of the kingdom**
- (3) The promise of the Holy Spirit, the Spirit of Truth.**
- (4) Healing**

God, in His grace, freely provided this New Covenant; "Redemption," but it is conditional on our part.

Adam turned away from the covenant which God had made. To restore this relationship, man must respond by turning back to God.

3. a. Repentance: to turn around in sorrow of heart.

repent: (1) to feel sorry for (an error, sin, etc.) (2) to feel such regret over (an action, intention, etc.) as to change one's mind (about)

Although, in the New Covenant repentance is the initial step, it is faith that becomes the channel through which the covenant benefits are received. It takes faith to repent.

b. Faith: it alone pleases God. Acts 20:21

The terms of salvation in the New Covenant are, "Only Faith," because faith is going to repent, and faith is going to obey.

{53} Acts 20:21 AMP

21 But constantly and earnestly I bore testimony both to Jews and Greeks, urging them to turn in repentance [that is due] to God and to have faith in our Lord Jesus Christ [that is due Him].

c. Obedience: faith's work of love. I Cor. 9:21; John 14:15; I John 3:22

The Believers of the New Covenant are out from under "The Law of Works," and under "The Law of Grace."

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{54} I Corinthians 9:21 AMP

21 To those without (outside) law I became as one without law, not that I am without the law of God and lawless toward Him, but that I am [especially keeping] within and committed to the law of Christ, that I might win those who are without law.

{55} John 14:15 AMP

15 If you [really] love Me, you will keep (obey) My commands.

{56} I John 3:22 AMP

22 And we receive from Him whatever we ask, because we [watchfully] obey His orders [observe His suggestions and injunctions, follow His plan for us] and [habitually] practice what is pleasing to Him.

The terms of this New Covenant is also obedience.

E. The Virtuous Woman – Ruth

1. Ruth committed to Naomi – Book of Ruth

F. The Doctrine of Devotion

{57} Hebrews 10:5-7 AMP

5 Hence, when He [Christ] entered into the world, He said, Sacrifices and offerings You have not desired, but instead You have made ready a body for Me [to offer];

6 In burnt offerings and sin offerings You have taken no delight.

7 Then I said, Behold, here I am, coming to do Your will, O God--[to fulfill] what is written of Me in the volume of the Book. [Ps 40:6-8.]

1. Characteristics of TRUE commitment. Heb. 10:5-7; Rom. 12:1

{58} Romans 12:1 AMP

I APPEAL to you therefore, brethren, and beg of you in view of [all] the mercies of God, to make a decisive dedication of your bodies [presenting all your members and faculties] as a living sacrifice, holy (devoted, consecrated) and well pleasing to God, which is your reasonable (rational, intelligent) service and spiritual worship.

Hebrews 10 continued

7 Then I said, Behold, here I am, coming to do Your will, O God--[to fulfill] what is written of Me in the volume of the Book. [Ps 40:6-8.]

The characteristics of true commitment were displayed in the life of Ruth.

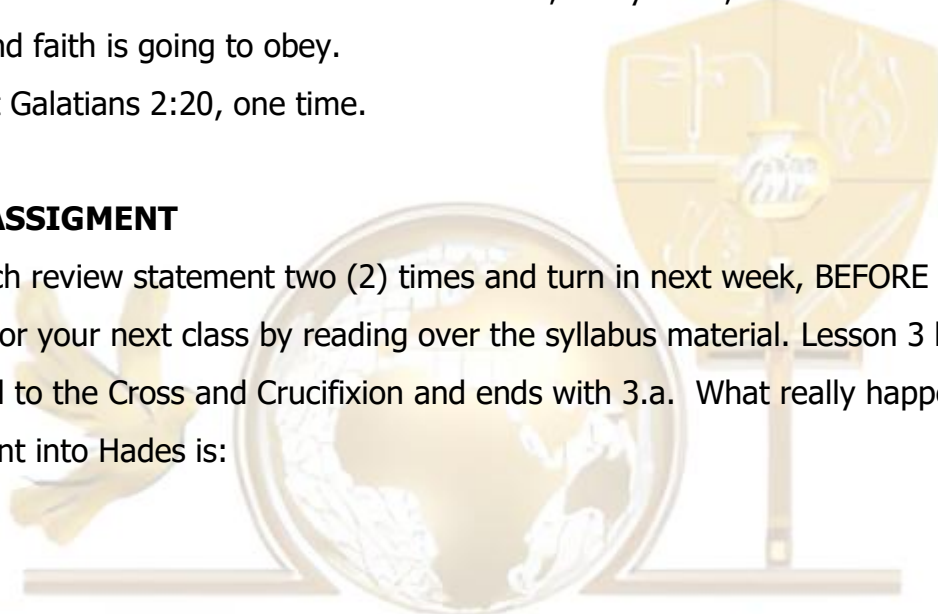
- a. It will stand the tests successfully.**
- b. It will go anywhere and live anywhere.**
- c. It will remain a Christian.**
- d. It will be buried in its faith, by not breaking covenant**
- e. It will be well rewarded.**

STUDY GUIDE FOR EXAM CS2 MSSE-201**REVIEW OF LESSON 2**

1. Salvation is the absolute necessity of "being born again."
2. The new birth is not church membership but receiving God's gift of Salvation in Christ.
3. The new birth is received as a little child.
4. Bible evidence of the new birth is seen in the new creation, who has gone out of the "Sin Business."
5. The terms of Salvation in the New Covenant are, "Only Faith," because faith is going to repent and faith is going to obey.
6. Write out Galatians 2:20, one time.

HOMEWORK ASSIGNMENT

1. Write each review statement two (2) times and turn in next week, BEFORE class begins!
2. Prepare for your next class by reading over the syllabus material. Lesson 3 begins with III. A Call to the Cross and Crucifixion and ends with 3.a. What really happened when Jesus went into Hades is:



Doctor Loisteen Archie
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LESSON 3**III. CALL TO THE CROSS AND CRUCIFIXION****A. The Prophecy of Isaiah. Isa. 53****1. The PURPOSE of the Cross was SUBSTITUTIONARY, "one who is put in another's place." Vs 4-7 & 10**

heresy: (1) a religious belief opposed to the orthodox doctrines of the church (2) any opinion opposed to official or established views

The purpose of the Cross was substitutionary:

substitution: to put, use, or serve in place of (another)

{59} Isaiah 53:4-7, 10 AMP

4 Surely He has borne our griefs (sicknesses, weaknesses, and distresses) and carried our sorrows and pains [of punishment], yet we [ignorantly] considered Him stricken, smitten, and afflicted by God [as if with leprosy]. [Matt 8:17.]

5 But He was wounded for our transgressions, He was bruised for our guilt and iniquities; the chastisement [needful to obtain] peace and well-being for us was upon Him, and with the stripes [that wounded] Him we are healed and made whole.

2. The CAUSE for the Cross was SIN, turning to our own way independent from God. Vs 6

Isaiah 53 continued

6 All we like sheep have gone astray, we have turned every one to his own way; and the Lord has made to light upon Him the guilt and iniquity of us all. [I Peter 2:24, 25.]

Turning to our own way is independence from God; which is the essence of sin.

essence: (1) the basic nature (of something)

Jesus bore it all and lived with His death in mind, (in view) and was determined that His deeds would be accordingly.

3. The MUST of the Cross was PENALTY PAYMENT, the wages of sin being death. Vs7; Heb. 4:15

Isaiah 53 continued

7 He was oppressed, [yet when] He was afflicted, He was submissive and opened not His mouth; like a lamb that is led to the slaughter, and as a sheep before her shearers is dumb, so He opened not His mouth.

Jesus undertook our debt; He underwent the penalty payment.

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{60} Hebrews 4:15 AMP

15 For we do not have a High Priest Who is unable to understand and sympathize and have a shared feeling with our weaknesses and infirmities and liability to the assaults of temptation, but one Who has been tempted in every respect as we are, yet without sinning.

Jesus had to be a suffering Savior in order to fulfill His role as a High Priest and He had to be blameless if He would be the Savior.

4. The WHY of the Cross was SALVATION, salvation is in the Slain Lamb. Vs 10

Isaiah 53 continued

10 Yet it was the will of the Lord to bruise Him; He has put Him to grief and made Him sick. When You and He make His life an offering for sin [and He has risen from the dead, in time to come], He shall see His [spiritual] offspring, He shall prolong His days, and the will and pleasure of the Lord shall prosper in His hand.

It pleases the Father to bruise Him, because of the product of His suffering; the result of it is going to be salvation.

Jesus substantiated His love when He went to the cross and died for us. Though He was put to shame, yet the Father exalted Him, and He is now seated on His right hand.

B. The Preaching of the Cross-Jesus Died Spiritually Heresy.

1. This heresy is the contradiction of the Doctrine of Christ- Spirit of Antichrist. II Peter 2:1-2

Heresy is lying against the truth.

{61} II Peter 2:1-2 AMP

BUT ALSO [in those days] there arose false prophets among the people, just as there will be false teachers among yourselves, who will subtly and stealthily introduce heretical doctrines (destructive heresies), even denying and disowning the Master Who bought them, bringing upon themselves swift destruction.

2 And many will follow their immoral ways and lascivious doings; because of them the true Way will be maligned and defamed.

2. Jesus Died Spiritually teaches the following errors:

a. Jesus died spiritually. FALSE HIS DEATH WAS PHYSICAL I Peter 2:24, 3:18, 4:1; Luke 22:19

{62} I Peter 2:24 AMP

24 He personally bore our sins in His [own] body on the tree[as on an altar and offered Himself on it], that we might die (cease to exist) to sin and live to righteousness. By His wounds you have been healed.

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I Peter 3:18 tells us that Jesus death was physical, not spiritual.**{63} I Peter 3:18 AMP**

18 For Christ [the Messiah Himself] died for sins once for all, the Righteous for the unrighteous (the Just for the unjust, the Innocent for the guilty), that He might bring us to God. In His human body He was put to death, but He was made alive in the spirit,

{64} I Peter 4:1 AMP

SO, SINCE Christ suffered in the flesh for us, for you, arm yourselves with the same thought and purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God],

{65} Luke 22:19 AMP

19 Then He took a loaf [of bread], and when He had given thanks, He broke [it] and gave it to them saying, This is My body which is given for you; do this in remembrance of Me.

**b. Jesus became sin. FALSE HE BECAME A SIN OFFERING.
Lev. 9:1-2; I Peter 1:19**

{66} Leviticus 9:1-2 AMP

ON THE eighth day Moses called Aaron and his sons and the elders of Israel;

2 And he said to Aaron, Take a young calf for a sin offering and a ram for a burnt offering, [each] without blemish, and offer them before the Lord. [Heb 10:10-12.]

{67} I Peter 1:19 AMP

19 But [you were purchased] with the precious blood of Christ (the Messiah), like that of a [sacrificial] lamb without blemish or spot.

**c. Jesus went to Hades where Satan became His master.
FALSE HE WENT TO HIS HEAVENLY FATHER. John 13:11;
Luke 23:46; John 14:30**

{68} John 13:11 AMP

11 For He knew who was going to betray Him; that was the reason He said, Not all of you are clean.

{69} Luke 23:46 AMP

46 And Jesus, crying out with a loud voice, said, Father, into Your hands I commit My spirit! And with these words, He expired. [Ps 31:5.]

{70} John 14:30 AMP

30 I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

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To Summarize:

- (1) He returned to the Father.**
- (2) Satan had nothing in Him.**
- (3) He had no power over Him.**
- (4) Jesus committed His Spirit into the hands of His Heavenly Father, not into Satan's hands.**

d. Jesus became unregenerate and lost and had to be born again. FALSE HE IS THE SINLESS SON OF GOD. SATAN HAD NOTHING IN HIM. Heb. 7:26

{71} Hebrews 7:26 AMP

26 [Here is] the High Priest [perfectly adapted] to our needs, as was fitting--holy, blameless, unstained by sin, separated from sinners, and exalted higher than the heavens.

e. Jesus' blood did not atone. FALSE THROUGH HIS BLOOD WE HAVE REDEMPTION. Col. 1:14; Rom. 3:25

{72} Colossians 1:14 AMP

14 In Whom we have our redemption through His blood, [which means] the forgiveness of our sins.

In order to demonstrate the superiority of the atoning work of Christ, the writer of Hebrews, [9:1-15] first shows the insufficiency of the Levitical system of worship. Even though the rituals of the ancient tabernacle were observed with dignity and glory, they failed to provide free access to the presence of God.

{73} Romans 3:25 AMP

25 Whom God put forward [before the eyes of all] as a mercy seat and propitiation by His blood [the cleansing and life-giving sacrifice of atonement and reconciliation, to be received] through faith. This was to show God's righteousness, because in His divine forbearance He had passed over and ignored former sins without punishment.

When Christ's blood flowed, our salvation was secured.

f. Jesus identified with sinners. FALSE JESUS SUBSTITUTED FOR SINNERS. Heb. 2:14

The way that Jesus identified with us was in our flesh; in His incarnation, being in the flesh as we are. He also identifies with our suffering.

{74} Hebrews 2:14 AMP

4 Since, therefore, [these His] children share in flesh and blood [in the physical nature of human beings], He [Himself], in a similar manner partook of the same [nature], that by [going through] death, He might bring to nought and make of no effect, him who had the power of death—that is, the devil—

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The Son of God took upon Himself human nature for two reasons:

- (1) So that through His enduring His temptation [trial] He could help us in ours.**
- (2) So that He could offer His body as a sacrifice, in order to reconcile us back to God.**

3. Our eternal salvation RESTS upon WHAT WE BELIEVE ABOUT THE BLOOD ATONEMENT OF JESUS CHRIST. I Cor. 11:25: Matt. 27:50-54

{75} I Corinthians 11:25 AMP

25 Similarly, when supper was ended, He took the cup also, saying, This cup is the new covenant [ratified and established] in My blood. Do this, as often as you drink [it], to call Me [affectionately] to remembrance.

The events that followed His death are seen in Matthew 27:50-54.

{76} Matthew 27:50-54 AMP

50 And Jesus cried again, with a loud voice and gave up His spirit.

51 And at once the curtain, of the sanctuary of the temple, was torn in two, from top to bottom; the earth shook and the rocks were split. [Exod 26:31-35.]

52 The tombs were opened and many bodies of the saints, who had fallen asleep in death were raised [to life];

53 And coming out of the tombs after His resurrection, they went into the holy city and appeared to many people.

54 When the centurion and those who were with him, keeping watch over Jesus observed the earthquake and all that was happening, they were terribly frightened and filled with awe, and said, Truly this was God's Son!

a. What really happened when Jesus went into Hades is seen in I Peter 3:19-20; Rev. 1:18

{77} I Peter 3: 19-20 AMP

19 In which He went and preached to the spirits in prison,

20 [The souls of those] who long before in the days of Noah, had been disobedient, when God's patience waited, during the building of the ark, in which a few [people], actually eight in number, were saved through water. [Gen. 6-8.]

{78} Revelations 1:18 AMP

18 And the ever-living One [I am living in the eternity of the eternities]. I died, but see, I am alive forevermore; and I possess the keys of death and Hades (the realm of the dead).

STUDY GUIDE FOR EXAM CS2-MSSE 201

REVIEW OF LESSON 3

1. The purpose of the Cross was substitutionary, "one who is put in another's place."
2. The cause for the Cross was sin, turning to our own way, independent from God.
3. The must of the Cross was penalty payment, the wages of sin being death.
4. The why of the Cross was Salvation, the Slain Lamb.
5. The heresy that teaches that Jesus died spiritually is contradiction to the Doctrines of Christ and is the Spirit of Antichrist. This heresy teaches the following errors:
 - a. Jesus died spiritually. False
His death was physical. Truth
 - b. Jesus became sin. False
He became a sin offering. Truth
 - c. Jesus went to Hades, where Satan became His master. False
He went to His Heavenly Father. Truth
 - d. Jesus became unregenerate and lost and had to be born again. False
He is the sinless Son of God. Satan had nothing in Him. Truth
 - e. Jesus' blood did not atone. False
Through His blood, we have redemption. Truth
 - f. Jesus identified with sinners. False
Jesus substituted for sinners. Truth
6. Write out Galatians 2:20, one time.

HOMEWORK ASSIGNMENT

1. Write each review statement one (1) time and turn in next week, BEFORE class begins.
2. Prepare for your next class by reading over the syllabus material. Lesson 4 begins with III. C. The Preaching of the Cross-Crucifixion, and ends with III. C. 2. c. (2) Conclusion John 12:24-25.

LESSON 4**C. The Preaching of the Cross –Crucifixion Phil. 3:10****{79} Philippians 3:10 AMP**

10 [For my determined purpose is] that I may know Him,[that I may progressively become more deeply and intimately acquainted with Him, perceiving and recognizing and understanding the wonders of His Person more strongly and more clearly], and that I may in that same way, come to know the power out-flowing from His resurrection [which it exerts over believers], and that I may so share His sufferings, as to be continually transformed [in spirit into His likeness even] to His death, [in the hope]

Understand this, the relationship God is after is an intimate one; He wants us to know Him.

1. Yielding and emptying brings about spiritual maturity, that brings about the stamina to endure crucifixion.

Crucifixion teaches us to yield to our spiritual nature and not let the human nature control us. Surrender is possible through the willingness, (cooperation) on our part under the direction of the Holy Spirit. However, yielding is not a loss of our human will; it is not mind control, but it is a surrendering of the human will up to God.

a. Yielding is "Surrendering the will up to God, in total Non-resistance." Phil. 2:13

{80} Philippians 2:13 AMP

13 [Not in your own strength], for it is God, Who is all the while effectually at work in you [energizing and creating in you the power and desire], both to will and to work, for His good pleasure and satisfaction and delight.

What is yielding? Yielding is standing on the Word of God.

b. Emptying is "Stripping oneself of all privileges and rightful dignity to assume the role of Servant." Phil. 2:5-8

{81} Philippians 2:5-8 AMP

5 Let this same attitude and purpose and [humble] mind be in you, which was in Christ Jesus: [Let Him be your example in humility:]

6 Who, although being essentially one with God and in the form of God, [possessing the fullness of the attributes which make God, God], did not think this equality with God was a thing to be eagerly grasped or retained,

7 But stripped Himself [of all privileges and rightful dignity], so as to assume the guise of a servant (slave), in that He became like men and was born a human being.

8 And after He had appeared in human form, He abased and humbled Himself [still further] and carried His obedience, to the extreme of death, even the death of the cross!

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He gives you stamina to endure crucifixion when you have the faith for it.

{82} Matthew 16:24 AMP

24 Then Jesus said to His disciples, If anyone desires to be My disciple, let him deny himself [disregard, lose sight of, and forget himself and his own interests] and take up his cross and follow Me [cleave steadfastly to Me, conform wholly to My example in living and, if need be, in dying, also].

2. Three aspects of the crucified life. Matt. 16:24

**a. Separation from the world even though in the world.
Rom. 12:2; Col. 3:1-3**

{83} Romans 12:2 AMP

2 Do not be conformed to this world (this age), [fashioned after and adapted to its external, superficial customs], but be transformed (changed) by the [entire] renewal of your mind [by its new ideals and its new attitude], so that you may prove [for yourselves] what is the good and acceptable and perfect will of God, even the things which are good and acceptable and perfect [in His sight for you].

{84} Colossians 3:1-3 AMP

IF, THEN you have been raised with Christ [to a new life, thus sharing His resurrection from the dead], aim at and seek the [rich, eternal treasures] that are above, where Christ is, seated at the right hand of God. [Ps 110:1.]

2 And set your minds and keep them set, on what is above, (the higher things), not on the things that are on the earth.

3 For [as far as this world is concerned] you have died, and your [new, real] life is hidden with Christ, in God.

As I am filled and yielded to the Holy Ghost, I am separated from everything but Christ.

b. Suffering, on behalf of Christ and others and in personal trials. Phil. 1:29; 1 John 3:16; Prov. 26:20 Gal. 6:1-2; Rom. 15:1

The areas of suffering are designed by God to develop endurance in us, to mature our faith and to prepare us for more intense warfare.

{85} Philippians 1:29 AMP

29 For you have been granted [the privilege], for Christ's sake, not only to believe in (adhere to, rely on, and trust in) Him, but also to suffer, in His behalf.

{86} I John 3:16 AMP

16 By this we come to know (progressively to recognize, to perceive, to understand) the [essential] love: that He laid down His [own] life for us; and we ought to lay [our] lives down for [those who are our] brothers [in Him].

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{87} Proverbs 26:20 AMP

20 For lack of wood the fire goes out, and where there is no whisperer, contention ceases.

{88} Galatians 6:1-2 AMP

BRETHREN, IF any person is overtaken in misconduct or sin of any sort, you who are spiritual [who are responsive to and controlled by the Spirit] should set him right and restore and reinstate him, without any sense of superiority and with all gentleness, keeping an attentive eye on yourself, lest you should be tempted also.

{89} Romans 15:1 AMP

WE WHO are strong [in our convictions and of robust faith] ought to bear with the failings and the frailties and the tender scruples of the weak; [we ought to help carry the doubts and qualms of others] and not to please ourselves.

c. Death, by way of the living sacrifice experience. Rom. 12:1; Gal. 2:20

{90} Romans 12:1 AMP

I APPEAL to you therefore, brethren, and beg of you in view of [all] the mercies of God, to make a decisive dedication of your bodies [presenting all your members and faculties] as a living sacrifice, holy (devoted, consecrated) and well pleasing to God, which is your reasonable (rational, intelligent) service and spiritual worship.

The true nature of death is a living sacrifice, dying daily to your way of life and living His way.

{91} Galatians 2:20 AMP

20 I have been crucified with Christ [in Him I have shared His crucifixion]; it is no longer I who live, but Christ (the Messiah) lives in me; and the life I now live in the body I live by faith in (by adherence to and reliance on and complete trust in) the Son of God, Who loved me and gave Himself up for me.

To summarize what he is saying, the Holy Spirit chooses everything.

(1) It pleased the Father, to bruise Christ on the cross. Isa. 53:10; I Peter 4:1

Our call to the cross is to please the Father.

{92} I Peter 4:1 AMP

SO, SINCE Christ suffered in the flesh for us, for you, arm yourselves with the same thought and purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God],

(2) Let us walk worthy as cross bearers. Matt. 10:38

{93} Matthew 10:38 AMP

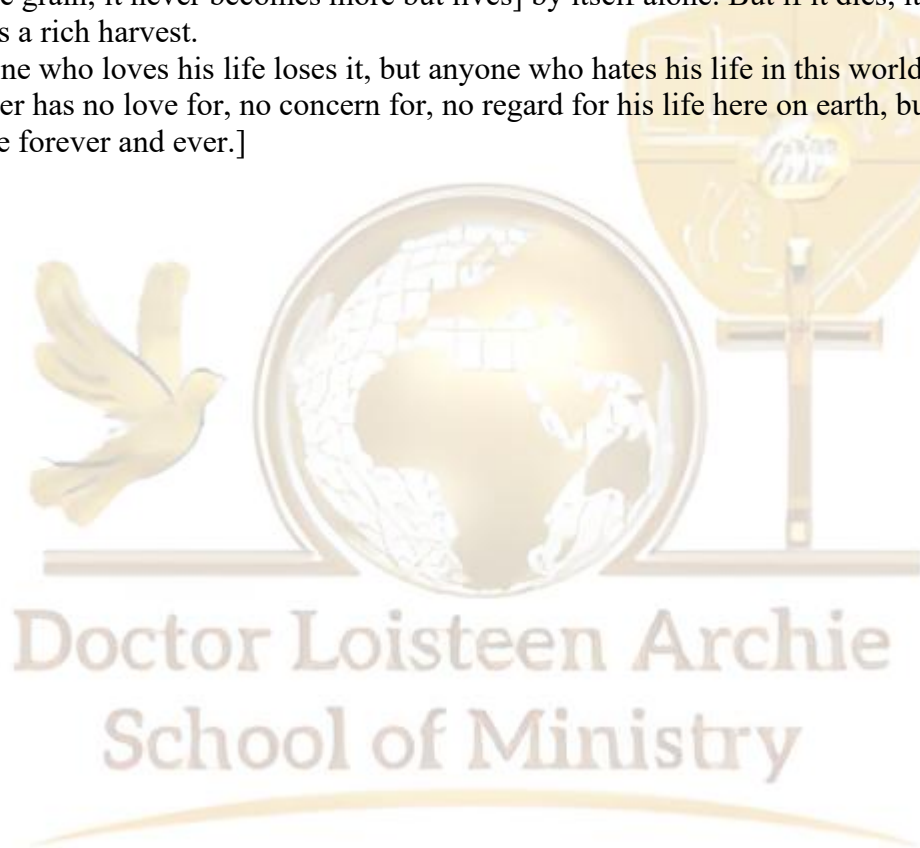
38 And he who does not take up his cross and follow Me [cleave steadfastly to Me, conforming wholly to My example in living and, if need be, in dying also] is not worthy of Me.

Conclusion John 12:24-25

{94} John 12:24-25 AMP

24 I assure you, most solemnly I tell you, Unless a grain of wheat falls into the earth and dies, it remains [just one grain; it never becomes more but lives] by itself alone. But if it dies, it produces many others and yields a rich harvest.

25 Anyone who loves his life loses it, but anyone who hates his life in this world, will keep it to life eternal. [Whoever has no love for, no concern for, no regard for his life here on earth, but despises it, preserves his life forever and ever.]



STUDY GUIDE FOR EXAM CS-2-MSSE 201**REVIEW OF LESSON 4**

1. There are two steps to Calvary before crucifixion: first yielding and second, emptying.
2. Yielding and emptying brings about spiritual maturity that brings about the stamina to endure crucifixion.
3. Yielding is "surrendering the will up to God in total non-resistance."
4. Emptying is "stripping oneself of all privileges and rightful dignity to assume the role of servant."
5. Three aspects of the crucified life are:
 - (a) Separation from the world, even though in the world.
 - (b) Suffering, on behalf of Christ and others and in personal trials.
 - (c) Death, by way of the living sacrifice experience.
6. Write out Galatians 2:20, one time.

HOMEWORK ASSIGNMENT

1. Write each statement two (2) times and turn in next week, BEFORE class begins!
2. Prepare for your next class by reading over the syllabus material. Lesson 5 begins with IV. A Call to Resurrection and Restoration and ends at this course's completion.

LESSON 5**IV. CALL TO RESURRECTION AND RESTORATION**

This segment of the course examines the characteristics of the resurrected life. The resurrected life is the restoration of the oneness relationship in John 17. In this study, you will find the heart of God, speaking to the heart of His bride.

A. Life comes out of Death.

- 1. Only death on the cross can produce the purity of God's holiness in us.**

Until you go to the cross, you will never pass Christ's inspection and have to your account God's purity in God's holiness.

God will not accept any sacrifice because He cannot, until He has purified it of "Itself." The way that He does that is through crucifixion. What is happening in crucifixion is this; He is purifying you of yourself and filling you up with Himself.

Now the work of the cross is; sovereign and silently done on the inside of us.

a. The wood of our cross is the Word.

b. The nails of our cross is our Faith in the Word.

When you decide to live by faith there's a willingness to take the Word of God and obey it. We willingly affix ourselves to the Word (the cross) to whatever it says no matter the cost.

- 2. The work of the Holy Spirit is done with the sacrificial knife of the Word applied to the SELFHOOD. Heb. 4:12**

The Holy Spirit is going to take the sacrificial knife (the Word of God) and He's going to apply it to the selfhood of your life.

{95} Hebrews 4:12 AMP

12 For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing and sifting and analyzing and judging the very thoughts and purposes of the heart.

sword: Sword, in the Greek, is Machaira: (1) to cut or divide (2) to separate as to discern, in order to pronounce correct judgment.

The Word is able to touch a depth in your spirit that no one else knows and you yourself don't know that it resides in there.

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This sword pierces through the body and lays open the innermost recess of the soul. What's in the soul is this: feelings, passions, desires, appetites and more.

- a. There is NO EXAMINATION more intense and thorough, because it's an internal inspection, for an external reception. Phil. 2:13**

The Holy Spirit is at work in you and His work is done by the sacrificial knife, the Word of God. The word has perceptive and penetrating quality. The flesh does not crucify easily, but God is plenteous in mercy and long suffering.

{96} Philippians 2:13 AMP

13 [Not in your own strength] for it is God Who is all the while effectually at work in you [energizing and creating in you the power and desire], both to will and to work for His good pleasure and satisfaction and delight.

During the times of the application of the Word of God in your life, "by faith and the suffering of it," keep in mind, there's a finished work. The Spirit of life, in Christ Jesus, makes you free to be joined in union to Christ so that you can bear the fruit of the Spirit.

B. The Resurrected Life.

The resurrected life is a literal resurrection in the spirit man.

- 1. God's Four-Fold Principle of the Resurrected Life.**
 - a. He gives life, by first taking it away.**
 - b. We possess by first being deprived.**

It is in Job's life that we see that we possess by first being deprived.

- c. Destruction, in spiritual experience, turns to renovation, which results in restoration. Rom. 11:33**

In Job's trial he learned God's faithfulness to him was not because he was faithful to God, but because God was faithful to him.

{97} Romans 11:33-36 AMP

33 Oh, the depth of the riches and wisdom and knowledge of God! How unfathomable (inscrutable, unsearchable) are His judgments (His decisions)! And how untraceable (mysterious, undiscoverable) are His ways (His methods, His paths)! Romans 11:34-36

34 For who has known the mind of the Lord and who has understood His thoughts, or who has [ever] been His counselor? [Isaiah 40:13,14.]

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35 Or who has first given God anything that he might be paid back or that he could claim a recompense?

36 For from Him and through Him and to Him are all things. [For all things originate with Him and come from Him; all things live through Him, and all things center in and tend to consummate and to end in Him.] To Him be glory forever! Amen (so be it).

d. Death precedes life.

When you die to your life you multiply, and more abundant life comes to you in Christ Jesus.

2. The Four Characteristics of the Life with Christ in God.

When God possesses you, you're at the servitude and submission to the Spirit of God.

servitor: servant

a. The soul's principles of life is total faith in God. Mark. 11:22

{98} Mark 11:22 AMP

22 And Jesus, replying, said to them, Have faith in God [constantly].

b. The soul has God Himself living in it. John 17:21

{99} John 17:21 AMP

21 That they all may be one, [just] as You, Father, are in Me and I in You, that they also may be one in Us, so that the world may believe and be convinced that You have sent Me.

c. The soul abides in the presence of God, in perfect peace. Phil. 4:7; Psa. 91

{100} Philippians 4:7 AMP

7 And God's peace [shall be yours, that tranquil state of a soul assured of its salvation through Christ, and so fearing nothing from God and being content with its earthly lot of whatever sort that is, that peace] which transcends all understanding shall garrison and mount guard over your hearts and minds in Christ Jesus.

d. The soul has no separate will-only the will of the Father. Matt. 26:39

{101} Matthew 26:39 AMP

39 And going a little farther, He threw Himself upon the ground on His face and prayed saying, My Father, if it is possible, let this cup pass away from Me; nevertheless, not what I will [not what I desire], but as You will and desire.

3. Characteristics of the Soul in Divine Union.

The characteristics of the soul in divine union, is similar to the life hid in Christ, but it is a deeper life.

- a. The soul rests from labor, questions, condemnation, fear of anyone or anything, and trials of life.
- b. The soul is unshaken, in the path God has marked out for it.

The similitude is in quietness of spirit; this is a man who moves in the sphere and path which God has marked out for him.

similitude: likeness; resemblance

- (1) Un elated by joy.
- (2) Un depressed by sorrow.
- (3) Un allured by Temptation.
- (4) Un terrified by adversaries.
 - a. Quietness of spirit is true God likeness.
- 4. Resurrected Life is the Restoration of ONENESS RELATIONSHIP of KNOWING GOD.

The object of Divine Union is communion, for amidst the strife of life he knows God has power to control it. He seeks the calm, beyond the religious prophecy, the casting out of demons, mentioned in Matthew 7:23. For, it is only those with a relationship that knows God, and knowing God, is what is important.

- a. To know God is to experience the death, burial and resurrection of Christ.
- b. Herein lies the restoration of the original image when God said in Gen. 1:26 "Let us make man in our own image and after our likeness."

The only way that we can be in Divine Union is with association and association is with identification. Identification comes by going through what He went through. This is what God's intention is for us as a Christian; He wants you to identify with Jesus, because Jesus was just like God.

{102} Psalm 139:23-24 AMP

23 Search me [thoroughly], O God, and know my heart! Try me and know my thoughts!

24 And see if there is any wicked or hurtful way in me, and lead me in the way everlasting

My true knowledge of self comes not from my searching myself, but from God searching me. It is when there is light coming from God that we see, and that is through the mirror of His Word and by His Spirit.

STUDY GUIDE FOR EXAM CS2-MSSE 201**REVIEW OF LESSON 5**

1. Only death on the cross can produce the purity of God's holiness in us.
2. The work of the Holy Spirit is done with the sacrificial knife of the Word applied to the Selfhood.
3. To know God is to experience the death, burial and resurrection of Christ.
4. Write out Galatians 2:20, one time.

HOMEWORK ASSIGNMENT

1. Write each statement two (2) times and turn in next week, BEFORE class begins!
2. Review all previous Study Guides in preparation for exam next class time.

